

# PRIMARY and GENERAL ELECTIONS

VERMONT



1986

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## 1986 GENERAL ELECTION RESULTS STATE HOUSE OF REPRESENTATIVES

|                                  |                  |                  |                  |                      |
|----------------------------------|------------------|------------------|------------------|----------------------|
| CALEDONIA-ESSEX-2<br>(ONE SEAT)  | STAFFORD<br>(R)  | SCATTERING       |                  |                      |
| NEHARK                           | 104              |                  |                  |                      |
| BRIGHTON                         | 453              |                  |                  |                      |
| CANAAN                           | 218              |                  |                  |                      |
| NORTON                           | 51               |                  |                  |                      |
| DISTRICT TOTALS                  | 828*             |                  |                  |                      |
| CALEDONIA-ORANGE-1<br>(ONE SEAT) | HAUSMAN<br>(D)   | LASSEIGNE<br>(R) | SCATTERING       |                      |
| GROTON                           | 209              | 118              | 0                |                      |
| NEWBURY (TWN. OFC.)              | 212              | 75               | 1                |                      |
| (TWNHOUSE)                       | 82               | 68               | 0                |                      |
| (WELLS RVR.)                     | 125              | 101              | 3                |                      |
| RYEGATE                          | 282              | 124              | 4                |                      |
| DISTRICT TOTALS                  | 910*             | 486              | 8                |                      |
| CHITTENDEN COUNTY                |                  |                  |                  |                      |
| CHITTENDEN-1<br>(TWO SEATS)      | DUFFY<br>(D)     | MC MULLAN<br>(R) | TOWNE, C.<br>(R) | SCATTERING           |
| MILTON                           | 1396             | 893              | 1338             | 5                    |
| DISTRICT TOTALS                  | 1396*            | 893              | 1338*            | 5                    |
| CHITTENDEN 2-1<br>(TWO SEATS)    | FOX, S.<br>(D)   | GASKINS<br>(R)   | HARROUN<br>(D)   | POWELL<br>(R)        |
| ESSEX (2-1)                      | 1526             | 833              | 1229             | 999                  |
| DISTRICT TOTALS                  | 1526*            | 833              | 1229*            | 999                  |
| CHITTENDEN 2-2<br>(TWO SEATS)    | BLANCHARD<br>(D) | MENDICINO<br>(R) | PARIZO<br>(D)    | TAFT<br>(R)          |
| ESSEX (2-2)                      | 1033             | 1423             | 1481             | 1209                 |
| DISTRICT TOTALS                  | 1033             | 1423*            | 1481*            | 1209                 |
| CHITTENDEN-3<br>(TWO SEATS)      | ALMY<br>(D)      | BARBOUR<br>(D)   | BURROUGHS<br>(R) | GALLAGHER, P.<br>(R) |
| BOLTON                           | 97               | 84               | 129              | 104                  |
| JERICHO                          | 883              | 531              | 647              | 795                  |
| UNDERMILL                        | 644              | 404              | 600              | 301                  |
| DISTRICT TOTALS                  | 1624*            | 1019             | 1376*            | 1200                 |

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|--|--------------------|--------------------|-------------------|---------------|------------|--|
| CHITTENDEN-4<br>(TWO SEATS)                                  | BOUTIN<br>(D)      | LUNDERVILLE<br>(R) | O'NEILL<br>(D)    | STOKES<br>(R) | SCATTERING |  |
|  | 360                | 383                | 1080              | 864           | 2          |  |
|  | 545                | 979                | 615               | 1054          | 2          |  |
| DISTRICT TOTALS  | 905                | 1362               | 1895*             | 1718*         | 4          |  |
| CHITTENDEN 5-1<br>(TWO SEATS)                                | BRONSON<br>(R)     | LABERGE<br>(D)     | PRINDLE<br>(R)    | SCATTERING    |            |  |
|  | 721                | 503                | 1044              | 5             |            |  |
| CHARLOTTE<br>SHELburnE (5-1)                                 | 1817               | 762                | 1481              | 7             |            |  |
| DISTRICT TOTALS  | 2538*              | 1265               | 2525*             | 12            |            |  |
| CHITTENDEN 5-2<br>(ONE SEAT)                                 | CARSE MARKS<br>(R) | SCATTERING<br>(D)  |                   |               |            |  |
|  | 648                | 542                | 0                 |               |            |  |
| HINGSBURG<br>SAINT GEORGE<br>SHELburnE (5-2)                 | 113                | 85                 | 1                 |               |            |  |
|  | 27                 | 12                 | 0                 |               |            |  |
| DISTRICT TOTALS  | 788*               | 639                | 1                 |               |            |  |
| CHITTENDEN 6-1<br>(ONE SEAT)                                 | KAUFMAN<br>(R)     | SCATTERING<br>(D)  |                   |               |            |  |
|  | 1461               | 22                 |                   |               |            |  |
| S. BURLINGTON(C.S.)  |                    | 22                 |                   |               |            |  |
| DISTRICT TOTALS  | 1461*              | 22                 |                   |               |            |  |
| CHITTENDEN 6-2<br>(ONE SEAT)                                 | LUGINBUHL<br>(R)   | PUGH<br>(D)        | SCATTERING<br>(D) |               |            |  |
|  | 1045               | 978                | 0                 |               |            |  |
| S. BURLINGTON(M.S.)  |                    |                    |                   |               |            |  |
| DISTRICT TOTALS  | 1045*              | 978                | 0                 |               |            |  |
| CHITTENDEN 6-3<br>(ONE SEAT)                                 | LANSING<br>(D)     | HALSH<br>(R)       | SCATTERING<br>(R) |               |            |  |
|  | 565                | 876                | 1                 |               |            |  |
| S. BURLINGTON(C.S.)  |                    |                    |                   |               |            |  |
| DISTRICT TOTALS  | 565                | 876*               | 1                 |               |            |  |

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|                                     |                   |                   |                |                |            |
|-------------------------------------|-------------------|-------------------|----------------|----------------|------------|
| CHITTENDEN 7-1<br>(TWO SEATS)       | EVELTI<br>(D)     | MARES<br>(D)      | SCATTERING     |                |            |
| BURLINGTON (BED/W5)                 | 1707              | 1547              | 19             |                |            |
| BURLINGTON (EDMUNDS/6)              | 568               | 616               | 7              |                |            |
| DISTRICT TOTALS                     | 2275*             | 2163*             | 26             |                |            |
| CHITTENDEN 7-2<br>(ONE SEAT) (W6)   | RIEHLE<br>(R)     | SCATTERING        |                |                |            |
| BURLINGTON (EDMUNDS)                | 1029              | 24                |                |                |            |
| DISTRICT TOTALS                     | 1029*             | 24                |                |                |            |
| CHITTENDEN 7-3<br>(TWO SEATS) (W1)  | BASSETT<br>(D)    | BLOOMBERG<br>(I)  | GLITMAN<br>(D) | SCATTERING     |            |
| BURLINGTON (M. CHRIST)              | 1383              | 643               | 1222           | 21             |            |
| DISTRICT TOTALS                     | 1383*             | 643               | 1222*          | 21             |            |
| CHITTENDEN 7-4**<br>(ONE SEAT) (W2) | BOURICIOUS<br>(I) | TRUMAN<br>(D)     | SCATTERING     |                |            |
| BURLINGTON (WHEELER)                | 519               | 520               | 4              |                |            |
| DISTRICT TOTALS                     | 519               | 520*              | 4              |                |            |
| **RECOUNT TOTALS                    | 520               | 527*              |                |                |            |
| CHITTENDEN 7-5<br>(ONE SEAT) (W4)   | GRIMES<br>(D)     | SCATTERING        |                |                |            |
| BURLINGTON (HUNT)                   | 1198              | 10                |                |                |            |
| DISTRICT TOTALS                     | 1198*             | 10                |                |                |            |
| CHITTENDEN 7-6<br>(TWO SEATS) (W4)  | BABCOCK<br>(D)    | GEAR<br>(R)       | HANDY<br>(R)   | HAYES<br>(D)   | SCATTERING |
| BURLINGTON (HUNT)                   | 1177              | 1430              | 1118           | 694            | 16         |
| DISTRICT TOTALS                     | 1177*             | 1430*             | 1118           | 694            | 16         |
| CHITTENDEN 7-7<br>(TWO SEATS)       | ATKINS<br>(I)     | CHARBONEAU<br>(D) | HACKETT<br>(L) | HOCKERT<br>(D) | SCATTERING |
| BURLINGTON (WHEELER/2)              | 108               | 312               | 55             | 358            | 3          |
| BURLINGTON (LMR BRN/3)              | 293               | 1050              | 124            | 1006           | 5          |
| DISTRICT TOTALS                     | 401               | 1362*             | 179            | 1364*          | 8          |

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|--|-----|-------|-------|-------|--|------|--|--|------------|
| CHITTENDEN-8   |     |       |       |       |  |      |  |  |            |
| KENAYA   | (D) |       |       |       |  |      |  |  |            |
| MCCOLLUM   | (R) |       |       |       |  |      |  |  |            |
| PICHER   | (D) |       |       |       |  |      |  |  | SCATTERING |
| -----  |     |       |       |       |  |      |  |  |            |
| WINDOSKI(ARHORT)   |     | 594   | 351   | 590   |  | 1    |  |  |            |
| WINDOSKI(ST. FRAN)   |     | 627   | 383   | 720   |  | 0    |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| DISTRICT TOTALS  |     | 1221* | 734   | 1310* |  | 1    |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| CHITTENDEN 9-1   |     |       |       |       |  |      |  |  |            |
| NELSON   | (M) |       |       |       |  |      |  |  |            |
| PINGERT  | (R) |       |       |       |  |      |  |  |            |
| SWEENEY  | (R) |       |       |       |  |      |  |  | SCATTERING |
| YARNELL  | (D) |       |       |       |  |      |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| COLCHESTER (9-1)   |     | 132   | 791   | 855   |  | 937  |  |  | 0          |
| -----  |     |       |       |       |  |      |  |  |            |
| DISTRICT TOTALS  |     | 132   | 791   | 855*  |  | 937* |  |  | 0          |
| -----  |     |       |       |       |  |      |  |  |            |
| CHITTENDEN 9-2   |     |       |       |       |  |      |  |  |            |
| ALLARD   | (D) |       |       |       |  |      |  |  |            |
| PORTER   | (R) |       |       |       |  |      |  |  |            |
| SIMPERS  | (R) |       |       |       |  |      |  |  | SCATTERING |
| TOUNE, K.  | (D) |       |       |       |  |      |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| COLCHESTER (9-2)   |     | 893   | 927   | 968   |  | 727  |  |  | 0          |
| -----  |     |       |       |       |  |      |  |  |            |
| DISTRICT TOTALS  |     | 893   | 927*  | 968*  |  | 727  |  |  | 0          |
| -----  |     |       |       |       |  |      |  |  |            |
| CHITTENDEN-FRANKLIN-1  |     |       |       |       |  |      |  |  |            |
| WOODWARD   | (R) |       |       |       |  |      |  |  |            |
| SCATTERING   |     |       |       |       |  |      |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| FAIRFAX  |     | 711   | 7     |       |  |      |  |  |            |
| WESTFORD   |     | 407   | 18    |       |  |      |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| DISTRICT TOTALS  |     | 1118* | 25    |       |  |      |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| CHITTENDEN-WASH.-1**   |     |       |       |       |  |      |  |  |            |
| LAFAYETTE  | (D) |       |       |       |  |      |  |  |            |
| PAOLINI  | (D) |       |       |       |  |      |  |  | SCATTERING |
| WALLACE  | (R) |       |       |       |  |      |  |  |            |
| -----  |     |       |       |       |  |      |  |  |            |
| DUXBURY  |     | 92    | 192   | 153   |  | 157  |  |  | 0          |
| HUNTINGTON   |     | 141   | 299   | 248   |  | 141  |  |  | 1          |
| WATERBURY  |     | 461   | 853   | 810   |  | 907  |  |  | 4          |
| -----  |     |       |       |       |  |      |  |  |            |
| DISTRICT TOTALS  |     | 694   | 1344* | 1211* |  | 1205 |  |  | 5          |
| -----  |     |       |       |       |  |      |  |  |            |
| **RECOUNT TOTALS   |     | 692   | 1344* | 1212* |  | 1203 |  |  | 5          |

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## ESSEX COUNTY

| ESSEX-1<br>(ONE SEAT) | HAMMOND<br>(D) | IRWIN<br>(R) | SCATTERING |
|-----------------------|----------------|--------------|------------|
| BLOOMFIELD            | 10             | 30           | 0          |
| BRUNSWICK             | 6              | 23           | 0          |
| CONCORD               | 96             | 193          | 0          |
| GRANBY                | 19             | 24           | 0          |
| GUILDHALL             | 28             | 55           | 0          |
| LEMINGTON             | 7              | 27           | 0          |
| LUNENBURG (TOWN HALL) | 145            | 87           | 0          |
| LUNENBURG (GILMAN)    | 68             | 63           | 0          |
| MAIDSTONE             | 20             | 20           | 0          |
| VICTORY               | 11             | 16           | 0          |
| DISTRICT TOTALS       | 410            | 538*         | 0          |

## FRANKLIN COUNTY

| FRANKLIN-1<br>(ONE SEAT) | BEAULIEU<br>(R) | BOUCHARD<br>(D) | SCATTERING |
|--------------------------|-----------------|-----------------|------------|
| FRANKLIN                 | 154             | 258             | 1          |
| HIGHGATE                 | 513             | 274             | 0          |
| DISTRICT TOTALS          | 667*            | 532             | 1          |

FRANKLIN-2  
(ONE SEAT)

| FRANKLIN-2<br>(ONE SEAT) | COLLINS<br>(R) | ROWLEY<br>(D) | SCATTERING |
|--------------------------|----------------|---------------|------------|
| BERKSHIRE                | 165            | 155           | 0          |
| RICHFORD                 | 224            | 545           | 2          |
| DISTRICT TOTALS          | 389            | 700*          | 2          |

FRANKLIN-3  
(ONE SEAT)

| FRANKLIN-3<br>(ONE SEAT) | MORAN<br>(D) | PERLEY<br>(R) | SCATTERING |
|--------------------------|--------------|---------------|------------|
| BAKERSFIELD              | 123          | 242           | 1          |
| ENCOURAGE                | 343          | 577           | 1          |
| MONTGOMERY               | 100          | 186           | 0          |
| DISTRICT TOTALS          | 566          | 1005*         | 2          |

FRANKLIN-4  
(ONE SEAT)

| FRANKLIN-4<br>(ONE SEAT) | GRAVES<br>(D) | STEBBINS<br>(R) | SCATTERING |
|--------------------------|---------------|-----------------|------------|
| FATFIELD                 | 447           | 227             | 0          |
| SHELDON                  | 168           | 340             | 0          |
| DISTRICT TOTALS          | 615*          | 567             | 0          |

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|                                      |                 |                  |               |            |
|--------------------------------------|-----------------|------------------|---------------|------------|
| FRANKLIN-5<br>(TWO SEATS)            | HANDY<br>(D)    | KEENAN<br>(D)    | SCATTERING    |            |
| Saint Albans City                    | (W1) 425        | 445              | 7             |            |
|                                      | (W2) 301        | 321              | 0             |            |
|                                      | (W3) 327        | 256              | 3             |            |
|                                      | (W4) 339        | 347              | 17            |            |
|                                      | (W5) 402        | 415              | 8             |            |
|                                      | (W6) 226        | 240              | 2             |            |
| DISTRICT TOTALS                      | 2020*           | 2024*            | 37            |            |
| FRANKLIN-6-1<br>(ONE SEAT)           | BUSHEY<br>(D)   | KAYE<br>(R)      | SCATTERING    |            |
| Saint Albans Town(6-1)               | 692             | 424              | 4             |            |
| DISTRICT TOTALS                      | 692*            | 424              | 4             |            |
| FRANKLIN-6-2**<br>(ONE SEAT)         | DUNSMORE<br>(R) | RAINVILLE<br>(D) | SCATTERING    |            |
| Georgia                              | 570             | 538              | 1             |            |
| Saint Albans Town                    | 46              | 52               | 0             |            |
| DISTRICT TOTALS                      | 616*            | 590              | 1             |            |
| **RECOUNT RESULTS                    | 634*            | 572              | 1             |            |
| FRANKLIN-GRAND-ISLE-1<br>(TWO SEATS) | BABBIE<br>(D)   | DAPRATO<br>(D)   | MANSEN<br>(D) | SCATTERING |
| Alburg                               | 232             | 193              | 285           | 4          |
| Swanton                              | 1298            | 1294             | 230           | 4          |
| DISTRICT TOTALS                      | 1530*           | 1487*            | 515           | 8          |
| FRANKLIN-LAMOILLE-1<br>(ONE SEAT)    | MACBRIDE<br>(D) | WESTMAN<br>(D)   | SCATTERING    |            |
| Castbridge                           | 373             | 523              | 3             |            |
| Fletcher                             | 133             | 119              | 0             |            |
| Waterville                           | 74              | 98               | 2             |            |
| DISTRICT TOTALS                      | 580             | 770*             | 5             |            |

## 1986 GENERAL ELECTION RESULTS STATE HOUSE OF REPRESENTATIVES

## GRAND ISLE COUNTY

| GRAND-ISLE-1<br>(ONE SEAT) | POTVIN<br>(D) | SMITH, N.<br>(R) | SCATTERING |
|----------------------------|---------------|------------------|------------|
| GRAND ISLE                 | 449           | 298              | 0          |
| ISLE LAMOTTE               | 147           | 66               | 1          |
| NORTH HERO                 | 148           | 126              | 0          |
| SOUTH HERO                 | 480           | 277              | 1          |
| DISTRICT TOTALS            | 1224*         | 767              | 2          |

## LAMOILLE COUNTY

| LAMOILLE-1<br>(ONE SEAT) | HARVEY<br>(R) | SCATTERING |
|--------------------------|---------------|------------|
| ELMORE                   | 161           | 5          |
| HYDE PARK                | 594           | 20         |
| HOLCOTT                  | 319           | 3          |
| DISTRICT TOTALS          | 1074*         | 28         |

| LAMOILLE-2<br>(TWO SEATS) | GRUNER<br>(D) | LEE<br>(D) | O'BRIEN, H.<br>(R) | ROBITILLE<br>(I) | WING<br>(R) | SCATTERING |
|---------------------------|---------------|------------|--------------------|------------------|-------------|------------|
| NORRISTOWN                | 826           | 448        | 501                | 42               | 818         | 4          |
| STONE                     | 483           | 413        | 1025               | 31               | 585         | 2          |
| DISTRICT TOTALS           | 1309          | 861        | 1526*              | 73               | 1403*       | 6          |

| LAMOILLE-3<br>(ONE SEAT) | ALBANESE<br>(I) | BURNOR<br>(I) | HOOPER, F.<br>(R) | SCATTERING |
|--------------------------|-----------------|---------------|-------------------|------------|
| BELVIDERE                | 4               | 37            | 32                | 0          |
| EDEN                     | 23              | 105           | 81                | 1          |
| JOHNSON                  | 164             | 229           | 442               | 1          |
| DISTRICT TOTALS          | 191             | 371           | 555               | 2          |



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| ORANGE COUNTY           |              | BRANDON |       | HOOPER, D. |     | SCATTERING |     |
|-------------------------|--------------|---------|-------|------------|-----|------------|-----|
| ORANGE-1<br>(TWO SEATS) | BAKER<br>(R) | (D)     | (D)   | (D)        | (D) | (D)        | (D) |
| BRAINTREE               | 290          | 58      | 284   | 4          |     |            |     |
| BROOKFIELD              | 262          | 77      | 364   | 2          |     |            |     |
| RANDOLPH (CHANDLER)     | 890          | 300     | 884   | 14         |     |            |     |
| (E. RAND. FH)           | 185          | 67      | 215   | 1          |     |            |     |
| DISTRICT TOTALS         | 1627*        | 502     | 1747* | 21         |     |            |     |

  

| ORANGE-2                              |                  | MILNE            |      | WEBSTER, R. |     | SCATTERING |     |
|---------------------------------------|------------------|------------------|------|-------------|-----|------------|-----|
| (TWO SEATS)                           | BETTS, R.<br>(R) | MACDONALD<br>(D) | (R)  | (D)         | (D) | (D)        | (D) |
| CHELSEA                               | 417              | 297              | 143  | 101         |     |            |     |
| ORANGE                                | 128              | 170              | 136  | 81          |     |            |     |
| TOPSHAM                               | 113              | 187              | 122  | 77          |     |            |     |
| TUNBRIDGE                             | 284              | 223              | 135  | 93          |     |            |     |
| WASHINGTON                            | 123              | 162              | 244  | 107         |     |            |     |
| WILLIAMSTOWN (H.S.)<br>(GRANITEVILLE) | 184              | 569              | 308  | 149         |     |            |     |
|                                       | 31               | 99               | 37   | 37          |     |            |     |
| DISTRICT TOTALS                       | 1280*            | 1707*            | 1125 | 645         |     |            |     |

| ORANGE-3        |               | SWEET |     | SCATTERING |     |
|-----------------|---------------|-------|-----|------------|-----|
| (ONE SEAT)      | KENYON<br>(D) | (R)   | (R) | (D)        | (D) |
| BRADFORD        | 449           | 337   | 2   |            |     |
| CORINTH         | 240           | 137   | 0   |            |     |
| VERSHIRE        | 138           | 60    | 0   |            |     |
| DISTRICT TOTALS | 827*          | 534   | 2   |            |     |

| ORANGE-4        |                   | PHELPS |     | SCATTERING |     |
|-----------------|-------------------|--------|-----|------------|-----|
| (ONE SEAT)      | LINGELBACH<br>(D) | (R)    | (R) | (D)        | (D) |
| FAIRLEE         | 168               | 130    | 0   |            |     |
| THETFORD        | 551               | 331    | 11  |            |     |
| WEST FAIRLEE    | 78                | 99     | 0   |            |     |
| DISTRICT TOTALS | 797*              | 560    | 11  |            |     |

| ORANGE-WINDSOR-1 |                 | BROWN |     | SCATTERING |     |
|------------------|-----------------|-------|-----|------------|-----|
| (ONE SEAT)       | BLAKEMAN<br>(D) | (R)   | (R) | (D)        | (D) |
| ROYALTON         | 423             | 358   | 0   |            |     |
| SHARON           | 127             | 223   | 0   |            |     |
| STRAFFORD        | 123             | 330   | 0   |            |     |
| DISTRICT TOTALS  | 673             | 911*  | 0   |            |     |

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## ORLEANS COUNTY

|                         | PETERS<br>(I) | STARR<br>(D) | SCATTERING |
|-------------------------|---------------|--------------|------------|
| ORLEANS-1<br>(ONE SEAT) |               |              |            |
| IRASBURG                | 77            | 231          | 2          |
| JAY                     | 7             | 88           | 2          |
| LOWELL                  | 55            | 175          | 0          |
| TROY                    | 37            | 384          | 0          |
| WESTFIELD               | 23            | 148          | 1          |
| DISTRICT TOTALS         | 199           | 1026*        | 5          |

ORLEANS-2  
(TWO SEATS)

|                 | FYFE<br>(R) | HOADLEY<br>(D) | PAULL<br>(R) | ROBERGE<br>(D) | SCATTERING |
|-----------------|-------------|----------------|--------------|----------------|------------|
| COVENTRY        | 122         | 53             | 119          | 63             | 0          |
| NEWPORT CITY    | 971         | 596            | 771          | 525            | 2          |
| NEWPORT TOWN    | 254         | 169            | 226          | 176            | 2          |
| DISTRICT TOTALS | 1347*       | 818            | 1116*        | 764            | 4          |

ORLEANS-3\*\*  
(TWO SEATS)

|                 | BLAIS<br>(D) | DAVIS<br>(R) | FLETCHER<br>(D) | HANNAN<br>(R) | SCATTERING |
|-----------------|--------------|--------------|-----------------|---------------|------------|
| BROMINGTON      | 127          | 64           | 145             | 102           | 0          |
| CHARLESTON      | 189          | 61           | 186             | 105           | 1          |
| DERBY           | 958          | 430          | 543             | 571           | 4          |
| HOLLAND         | 123          | 26           | 121             | 121           | 0          |
| MORGAN          | 144          | 77           | 94              | 128           | 0          |
| DISTRICT TOTALS | 1541*        | 658          | 1022            | 1027*         | 0          |

\*\*RECOUNT TOTALS 1540\* 659 1024\* 1024\*

## 'ORLEANS-3 RECESSED ELECTION, DECEMBER 19, 1986

ORLEANS-3\*\*  
(TWO SEATS)

|                 | FLETCHER<br>(D) | HANNAN<br>(R) |
|-----------------|-----------------|---------------|
| BROMINGTON      | 116             | 58            |
| CHARLESTON      | 153             | 64            |
| DERBY           | 299             | 437           |
| HOLLAND         | 34              | 134           |
| MORGAN          | 60              | 77            |
| DISTRICT TOTALS | 662             | 820*          |

## 1986 GENERAL ELECTION RESULTS STATE HOUSE OF REPRESENTATIVES

| ORLEANS-4<br>(TWO SEATS) | KINSEY<br>(R) | RUSSELL<br>(R) | WHITCOMB<br>(D) | WILSON, AN.<br>(D) | SCATTERING |
|--------------------------|---------------|----------------|-----------------|--------------------|------------|
| ALBANY                   | 190           | 130            | 130             | 95                 | 0          |
| BARTON (BARTON POLLS)    | 340           | 372            | 165             | 128                | 0          |
| (ORLEANS POLLS)          | 266           | 335            | 104             | 74                 | 0          |
| CRAFTSBURY               | 248           | 101            | 97              | 250                | 2          |
| GLOVER                   | 262           | 219            | 84              | 70                 | 0          |
| GREENSBORO               | 219           | 118            | 65              | 134                | 0          |
| WESTMORE                 | 89            | 103            | 46              | 35                 | 0          |
| DISTRICT TOTALS          | 1614*         | 1378*          | 691             | 786                | 2          |

## RUTLAND COUNTY

| RUTLAND-1<br>(TWO SEATS) | LARAMIE<br>(D) | PRICE<br>(R) | STAGG<br>(D) | WILSON, AL.<br>(R) | SCATTERING |
|--------------------------|----------------|--------------|--------------|--------------------|------------|
| CASTLETON                | 282            | 522          | 660          | 550                | 2          |
| FAIR HAVEN               | 309            | 360          | 360          | 475                | 2          |
| HUBBARDTON               | 48             | 82           | 142          | 115                | 0          |
| WEST HAVEN               | 22             | 53           | 40           | 50                 | 0          |
| DISTRICT TOTALS          | 661            | 1186*        | 1202*        | 1160               | 4          |

## RUTLAND-2

| RUTLAND-2<br>(TWO SEATS) | GIDDINGS<br>(R) | LAPINE<br>(I) | WOOD, R.<br>(R) | SCATTERING |
|--------------------------|-----------------|---------------|-----------------|------------|
| BRANDON                  | 793             | 218           | 966             | 8          |
| PITTSFORD                | 788             | 221           | 582             | 6          |
| DISTRICT TOTALS          | 1581*           | 439           | 1548*           | 14         |

## RUTLAND-3

| RUTLAND-3<br>(ONE SEAT) | SARTY<br>(R) | SCATTERING |
|-------------------------|--------------|------------|
| CHITTENDEN              | 325          | 13         |
| MELROSE                 | 38           | 4          |
| SHEPHERD                | 399          | 7          |
| SHREWSBURY              | 253          | 49         |
| DISTRICT TOTALS         | 1363*        | 73         |

## RUTLAND-4

| RUTLAND-4<br>(ONE SEAT) | WEIDMAN<br>(R) | SCATTERING |
|-------------------------|----------------|------------|
| MOUNT HOLLY             | 333            | 7          |
| TIMMOUTH                | 128            | 1          |
| WALLINGFORD             | 659            | 8          |
| DISTRICT TOTALS         | 1120*          | 16         |

|                            |                  |                  |                |                    |            |
|----------------------------|------------------|------------------|----------------|--------------------|------------|
| RUTLAND-5<br>(ONE SEAT)    | CHIOFFI<br>(D)   | THOMAS<br>(R)    | SCATTERING     |                    |            |
| RUTLAND TOWN               | 785              | 911              | 0              |                    |            |
| DISTRICT TOTALS            | 785              | 911*             | 0              |                    |            |
| RUTLAND 6-1<br>(ONE SEAT)  | COHEN<br>(D)     | MARTIN<br>(I)    | RICE<br>(R)    | SCATTERING         |            |
| RUTLAND CITY (W1)          | 591              | 363              | 619            | 3                  |            |
| DISTRICT TOTALS            | 591              | 363              | 619*           | 3                  |            |
| RUTLAND 6-2<br>(ONE SEAT)  | MOORE/ W.<br>(D) | SCATTERING       |                |                    |            |
| RUTLAND CITY (W2)          | 899              | 7                |                |                    |            |
| DISTRICT TOTALS            | 899*             | 7                |                |                    |            |
| RUTLAND 6-3<br>(TWO SEATS) | KEEFE<br>(D)     | WATERMAN<br>(D)  | SCATTERING     |                    |            |
| RUTLAND CITY (W3A)         | 587              | 540              | 12             |                    |            |
| RUTLAND CITY (W3B)         | 454              | 424              | 3              |                    |            |
| DISTRICT TOTALS            | 1041*            | 964              | 15             |                    |            |
| RUTLAND 6-4<br>(ONE SEAT)  | CROSSMAN<br>(R)  | MCCORMACK<br>(D) | SCATTERING     |                    |            |
| RUTLAND CITY (W4)          | 521              | 725              | 0              |                    |            |
| DISTRICT TOTALS            | 521              | 725*             | 0              |                    |            |
| RUTLAND-7<br>(TWO SEATS)   | CHOQUETTE<br>(D) | ORZELL<br>(D)    | SANBORN<br>(R) | TUMIELEWICZ<br>(R) | SCATTERING |
| CLARENDON                  | 310              | 213              | 420            | 375                | 1          |
| IRA                        | 26               | 54               | 56             | 60                 | 1          |
| PROCTOR                    | 127              | 303              | 554            | 393                | 0          |
| WEST RUTLAND               | 149              | 485              | 266            | 553                | 3          |
| DISTRICT TOTALS            | 612              | 1055             | 1298*          | 1381*              | 5          |
| RUTLAND-8<br>(ONE SEAT)    | DEBONIS<br>(D)   | WILLIAMS<br>(I)  | SCATTERING     |                    |            |
| POULTNEY                   | 610              | 375              | 5              |                    |            |
| DISTRICT TOTALS            | 610*             | 375              | 5              |                    |            |

| 1986 GENERAL ELECTION RESULTS |             | STATE HOUSE OF REPRESENTATIVES |              | OFFICE OF THE SECRETARY OF STAT |           |
|-------------------------------|-------------|--------------------------------|--------------|---------------------------------|-----------|
| -----                         |             |                                |              |                                 |           |
| RUTLAND-WINDSOR-1             |             | WOOD, B.                       | SCATTERING   |                                 |           |
|                               | (ONE SEAT)  | (R)                            |              |                                 |           |
| -----                         |             |                                |              |                                 |           |
| BETHEL                        | 542         |                                | 16           |                                 |           |
| PITTSFIELD                    | 125         |                                | 1            |                                 |           |
| ROCHESTER                     | 395         |                                | 10           |                                 |           |
| STOCKBRIDGE                   | 168         |                                | 1            |                                 |           |
| DISTRICT TOTALS               | 1330*       |                                | 28           |                                 |           |
| -----                         |             |                                |              |                                 |           |
| WASHINGTON COUNTY             |             |                                |              |                                 |           |
| -----                         |             |                                |              |                                 |           |
| WASHINGTON-1                  |             | HARRINGTON                     | POLLINA      | SCATTERING                      |           |
|                               | (ONE SEAT)  | (R)                            | (D)          |                                 |           |
| -----                         |             |                                |              |                                 |           |
| CALAIS                        | 288         |                                | 353          | 3                               |           |
| MIDDLESEX                     | 274         |                                | 0            | 0                               |           |
| WORCESTER                     | 190         |                                | 193          | 1                               |           |
| DISTRICT TOTALS               | 846*        |                                | 820          | 4                               |           |
| -----                         |             |                                |              |                                 |           |
| WASHINGTON-2                  |             | BUTLER                         | CHRISTIANSEN | SAUBEK                          | YOUNGBAER |
|                               | (TWO SEATS) | (R)                            | (D)          | (R)                             | (D)       |
| -----                         |             |                                |              |                                 |           |
| CABOT                         | 146         |                                | 165          | 201                             | 261       |
| EAST MONTPELLIER              | 348         |                                | 440          | 510                             | 561       |
| MARSHFIELD                    | 183         |                                | 256          | 194                             | 347       |
| PLAINFIELD                    | 136         |                                | 198          | 198                             | 411       |
| WOODBURY                      | 73          |                                | 123          | 118                             | 185       |
| DISTRICT TOTALS               | 886         |                                | 1273*        | 1221                            | 1765*     |
| -----                         |             |                                |              |                                 |           |
| WASHINGTON-3                  |             | AITCHISON                      | BOOTH        | SMITH                           | TOSH      |
|                               | (TWO SEATS) | (D)                            | (R)          | (R)                             | (D)       |
| -----                         |             |                                |              |                                 |           |
| BARRE TOWN                    | 819         |                                | 1765         | 1597                            | 1520      |
| DISTRICT TOTALS               | 819         |                                | 1765*        | 1597*                           | 1520      |
| -----                         |             |                                |              |                                 |           |
| WASHINGTON 4-1                |             | DENTON                         | POIRIER      | SCATTERING                      |           |
|                               | (ONE SEAT)  | (R)                            | (D)          |                                 |           |
| -----                         |             |                                |              |                                 |           |
| BARRE CITY                    | 375         |                                | 853          | 0                               |           |
| DISTRICT TOTALS               | 375         |                                | 853*         | 0                               |           |

| 1986 GENERAL ELECTION RESULTS |                  | STATE HOUSE OF REPRESENTATIVES |                  | OFFICE OF THE SECRETARY OF STAT |               |
|-------------------------------|------------------|--------------------------------|------------------|---------------------------------|---------------|
| WASHINGTON 4-2<br>(ONE SEAT)  | KERIN<br>(R)     | VALSANGIACOMO<br>(D)           | SCATTERING       |                                 |               |
| BARRE CITY                    | 504              | 689                            | 0                |                                 |               |
| DISTRICT TOTALS               | 504              | 689*                           | 0                |                                 |               |
| WASHINGTON 4-3<br>(ONE SEAT)  | SASSI<br>(D)     | SCATTERING                     |                  |                                 |               |
| BARRE CITY                    | 900              | 8                              |                  |                                 |               |
| DISTRICT TOTALS               | 900*             | 8                              |                  |                                 |               |
| WASHINGTON 5-1<br>(TWO SEATS) | BROOKS<br>(D)    | CLIFFORD<br>(R)                | DAVENPORT<br>(D) | HUGHES<br>(R)                   | SCATTERING    |
| MONTPELIER (5-1)              | 2451             | 826                            | 1964             | 1207                            | 2             |
| DISTRICT TOTALS               | 2451*            | 826                            | 1964*            | 1207                            | 2             |
| WASHINGTON 5-2<br>(ONE SEAT)  | DOYLE, T.<br>(D) | TOMNE, R<br>(R)                | SCATTERING       |                                 |               |
| BERLIN                        | 294              | 584                            | 3                |                                 |               |
| MONTPELIER (5-2)              | 211              | 218                            | 1                |                                 |               |
| DISTRICT TOTALS               | 505              | 802*                           | 4                |                                 |               |
| WASHINGTON-6<br>(TWO SEATS)   | FALZARANO<br>(R) | HOUGHTON<br>(I)                | KING<br>(R)      | O'BRIEN, J.<br>(D)              | WERNER<br>(I) |
| MORETOWN                      | 231              | 96                             | 216              | 201                             | 55            |
| NORTHFIELD                    | 880              | 469                            | 517              | 706                             | 637           |
| ROXBURY                       | 81               | 45                             | 45               | 63                              | 65            |
| DISTRICT TOTALS               | 1192*            | 610                            | 778              | 970*                            | 757           |

1986 GENERAL ELECTION RESULTS STATE HOUSE OF REPRESENTATIVES OFFICE OF THE SECRETARY OF STAT

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WINDHAM COUNTY

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| WINDHAM-1<br>(TWO SEATS) | ANGERS<br>(R) | BURKE<br>(D) | STERNBACH<br>(L) | YOUNG<br>(D) | SCATTERING |
|--------------------------|---------------|--------------|------------------|--------------|------------|
| ATHENS                   | 47            | 42           | 8                | 40           | 1          |
| DUMMERSTON               | 265           | 428          | 22               | 434          | 4          |
| PUTNEY                   | 198           | 586          | 44               | 501          | 4          |
| WESTMINSTER              | 356           | 514          | 70               | 619          | 4          |
| DISTRICT TOTALS          | 866           | 1370*        | 144              | 1594*        | 13         |

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| WINDHAM 2-1<br>(ONE SEAT) | BURACZYNSKI<br>(D) | SIMSON<br>(R) | WOODBURY<br>(I) | SCATTERING |
|---------------------------|--------------------|---------------|-----------------|------------|
| BRATTLEBORO (2-1)         | 600                | 498           | 188             | 4          |
| DISTRICT TOTALS           | 600*               | 498           | 188             | 4          |

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| WINDHAM 2-2<br>(ONE SEAT) | ARMENTO<br>(R) | EMOND<br>(D) | SCATTERING |
|---------------------------|----------------|--------------|------------|
| BRATTLEBORO (2-2)         | 268            | 598          | 242        |
| DISTRICT TOTALS           | 268            | 598*         | 242        |

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| WINDHAM 2-3<br>(ONE SEAT) | COLBURN<br>(L) | PETERSON<br>(D) | SCATTERING |
|---------------------------|----------------|-----------------|------------|
| BRATTLEBORO (2-3)         | 101            | 1051            | 15         |
| DISTRICT TOTALS           | 101            | 1051*           | 15         |

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| WINDHAM-3<br>(ONE SEAT) | GODT<br>(D) | SCATTERING |
|-------------------------|-------------|------------|
| BROOKLINE               | 115         | 0          |
| BOVER                   | 287         | 2          |
| WATERBORO               | 582         | 8          |
| NEWBURN                 | 506         | 0          |
| NEWFANE                 | 309         | 0          |
| TOWNSHEND               | 311         | 4          |
| DISTRICT TOTALS         | 1903*       | 28         |

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| WINDHAM-4<br>(TWO SEATS) | CAMPBELL, S.<br>(D) | OBUCHOWSKI<br>(D) | SCATTERING |
|--------------------------|---------------------|-------------------|------------|
| GRAFTON                  | 200                 | 201               | 1          |
| ROCKINGHAM               | 1263                | 1411              | 21         |
| WINDHAM                  | 86                  | 78                | 2          |
| DISTRICT TOTALS          | 1549*               | 1690*             | 24         |

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| 1986 GENERAL ELECTION RESULTS   |                  | STATE HOUSE OF REPRESENTATIVES |              | OFFICE OF THE SECRETARY OF STAT |            |
|---------------------------------|------------------|--------------------------------|--------------|---------------------------------|------------|
| WINDHAM-5<br>(ONE SEAT)         | FRANKLIN<br>(I)  | WAITE, C.<br>(R)               | SCATTERING   |                                 |            |
| BRATTLEBORO (5)                 | 151              | 148                            | 12           |                                 |            |
| GUILFORD                        | 382              | 214                            | 19           |                                 |            |
| VERNON                          | 137              | 404                            | 0            |                                 |            |
| DISTRICT TOTALS                 | 670              | 766*                           | 31           |                                 |            |
| -----                           |                  |                                |              |                                 |            |
| WINDHAM-WINDSOR-1<br>(ONE SEAT) | BERNHARDT<br>(R) | COLEMAN<br>(I)                 | OBDEN<br>(D) | SCATTERING                      |            |
| JAMAICA                         | 119              | 54                             | 66           | 0                               |            |
| LONDONERRY                      | 451              | 95                             | 117          | 1                               |            |
| STRATTON                        | 40               | 4                              | 23           | 0                               |            |
| WARDSBORO                       | 85               | 57                             | 53           | 0                               |            |
| WESTON                          | 156              | 40                             | 96           | 0                               |            |
| DISTRICT TOTALS                 | 851*             | 250                            | 355          | 1                               |            |
| -----                           |                  |                                |              |                                 |            |
| WINDSOR COUNTY                  |                  |                                |              |                                 |            |
| -----                           |                  |                                |              |                                 |            |
| WINDSOR 1-1<br>(ONE SEAT)       | BERGSTROM<br>(M) | LUCZYNSKI<br>(R)               | STOUT<br>(D) | SCATTERING                      |            |
| HARTFORD (1-1)                  | 6                | 111                            | 38           | 1                               |            |
| NORWICH                         | 64               | 555                            | 683          | 4                               |            |
| DISTRICT TOTALS                 | 70               | 666                            | 721*         | 5                               |            |
| -----                           |                  |                                |              |                                 |            |
| WINDSOR 1-2<br>(TWO SEATS)      | BOONE<br>(D)     | CHASE<br>(R)                   | REED<br>(D)  | SCATTERING                      |            |
| HARTFORD (1-2)                  | 1219             | 1274                           | 1302         | 3                               |            |
| DISTRICT TOTALS                 | 1219             | 1274*                          | 1302*        | 3                               |            |
| -----                           |                  |                                |              |                                 |            |
| WINDSOR-2<br>(TWO SEATS)        | BOGGS<br>(D)     | KENDALL<br>(R)                 | LUCAS<br>(R) | REYNES<br>(D)                   | SCATTERING |
| BARNARD                         | 85               | 150                            | 178          | 228                             | 2          |
| BRIDGEWATER                     | 34               | 107                            | 224          | 139                             | 0          |
| PLYMOUTH                        | 59               | 81                             | 130          | 91                              | 0          |
| POMFRET                         | 126              | 132                            | 181          | 273                             | 0          |
| READING                         | 54               | 120                            | 144          | 139                             | 0          |
| WOODSTOCK                       | 404              | 657                            | 784          | 723                             | 0          |
| DISTRICT TOTALS                 | 782              | 1247                           | 1641*        | 7365*                           | 2          |



| 1986 GENERAL ELECTION RESULTS |                  | STATE HOUSE OF REPRESENTATIVES |                 |              | OFFICE OF THE SECRETARY OF STAT |  |
|-------------------------------|------------------|--------------------------------|-----------------|--------------|---------------------------------|--|
| WINDSOR-3<br>(TWO SEATS)      | DAVIS<br>(R)     | HARRIS<br>(D)                  | HOOD<br>(R)     | HORAN<br>(D) | SCATTERING                      |  |
| WEST WINDSOR                  | 173              | 200                            | 172             | 216          | 1                               |  |
| WINDSOR                       | 418              | 944                            | 773             | 334          | 1                               |  |
| DISTRICT TOTALS               | 1038             | 1637*                          | 1397*           | 850          | 4                               |  |
| WINDSOR-4<br>(TWO SEATS)      | GROVER<br>(R)    | MURPHY<br>(D)                  | TOFFERI<br>(D)  | SCATTERING   |                                 |  |
| CAVENDISH                     | 230              | 337                            | 325             | 2            |                                 |  |
| LUDLOW                        | 372              | 680                            | 613             | 0            |                                 |  |
| WEATHERSFIELD                 | 671              | 715                            | 526             | 2            |                                 |  |
| DISTRICT TOTALS               | 1273             | 1732*                          | 1464*           | 4            |                                 |  |
| WINDSOR-5-1<br>(TWO SEATS)    | EMMONS<br>(D)    | LINDAHOOD<br>(R)               | LINDGREN<br>(D) | SCATTERING   |                                 |  |
| BALTIMORE                     | 50               | 32                             | 49              | 1            |                                 |  |
| SPRINGFIELD (5-1)             | 1427             | 879                            | 1255            | 0            |                                 |  |
| DISTRICT TOTALS               | 1477*            | 911                            | 1304*           | 1            |                                 |  |
| WINDSOR-5-2<br>(ONE SEAT)     | VAN ZANDT<br>(D) | SCATTERING                     |                 |              |                                 |  |
| SPRINGFIELD (5-2)             | 917              | 0                              |                 |              |                                 |  |
| DISTRICT TOTALS               | 917*             | 0                              |                 |              |                                 |  |
| WINDSOR-6<br>(ONE SEAT)       | FULLER<br>(D)    | SPATER<br>(D)                  | SCATTERING      |              |                                 |  |
| ANDOVER                       | 52               | 93                             | 30              |              |                                 |  |
| CHESTER                       | 391              | 636                            | 32              |              |                                 |  |
| DISTRICT TOTALS               | 443              | 729*                           | 62              |              |                                 |  |