

PRIMARY and GENERAL ELECTIONS

VERMONT



1988

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James H. Douglas
Secretary of State

1988 PRIMARY ELECTION RESULTS US PRESIDENT REPUBLICAN OFFICE OF THE SECRETARY OF STATE

| ADISON COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|---------------|-----------|------------|-----------|---------|---------|--------|------------|-------|
| ADDISON | 95* 46.6 | 94 46.1 | 6 2.9 | 6 2.9 | 2 1.0 | 1 0.5 | 0 0.0 | 204 |
| BRIDPORT | 73 43.5 | 77* 45.8 | 12 7.1 | 5 3.0 | 1 0.6 | 0 0.0 | 0 0.0 | 168 |
| BRISTOL | 151* 51.9 | 116 35.9 | 12 4.1 | 7 2.4 | 3 1.0 | 2 0.7 | 0 0.0 | 291 |
| CORNWALL | 72* 49.7 | 57 39.3 | 6 4.1 | 4 2.8 | 3 2.1 | 2 1.4 | 0 0.0 | 145 |
| FERRISBURG | 92 39.3 | 113* 48.3 | 14 6.0 | 8 3.4 | 7 3.0 | 0 0.0 | 0 0.0 | 234 |
| GOSHEN | 20* 57.1 | 11 31.4 | 3 8.6 | 0 0.0 | 0 0.0 | 1 2.9 | 0 0.0 | 35 |
| GRANVILLE | 13* 61.9 | 7 33.3 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 1 4.8 | 21 |
| HANCOCK | 4 36.4 | 5* 45.5 | 0 0.0 | 1 9.1 | 1 9.1 | 0 0.0 | 0 0.0 | 16 |
| LEICESTER | 83* 53.2 | 62 39.7 | 4 2.6 | 7 4.5 | 0 0.0 | 0 0.0 | 0 0.0 | 156 |
| LINCOLN | 57* 42.5 | 54 40.3 | 7 5.2 | 7 5.2 | 6 4.5 | 2 1.5 | 0 0.0 | 134 |
| MIDDLEBURY | 257 38.1 | 346* 51.3 | 26 3.9 | 23 3.4 | 16 2.4 | 3 0.0 | 4 0.6 | 675 |
| MONKTON | 76* 51.4 | 65 43.9 | 1 0.7 | 2 1.4 | 4 2.7 | 0 0.0 | 0 0.0 | 148 |
| NEW HAVEN | 51 35.9 | 79* 55.6 | 4 2.8 | 4 2.8 | 0 0.0 | 2 1.4 | 0 0.0 | 142 |
| ORWELL | 84* 46.2 | 83 45.6 | 8 4.0 | 3 1.6 | 2 1.1 | 2 1.1 | 0 0.0 | 182 |
| PANTON | 28* 46.7 | 25 41.7 | 3 5.0 | 4 6.7 | 0 0.0 | 0 0.0 | 0 0.0 | 60 |
| RIPTON | 20* 50.0 | 15 37.5 | 2 5.0 | 3 1.5 | 0 0.0 | 1 2.5 | 0 0.0 | 40 |
| SALISBURY | 92* 45.5 | 86 42.6 | 14 6.9 | 3 1.5 | 5 2.0 | 2 1.0 | 0 0.0 | 202 |
| SHOREHAM | 51 41.8 | 61* 50.0 | 8 6.0 | 0 0.0 | 1 0.8 | 0 0.0 | 1 0.8 | 122 |
| STARKSBORO | 46* 50.0 | 39 42.4 | 3 3.3 | 3 3.3 | 1 1.1 | 0 0.0 | 0 0.0 | 92 |
| VERGENNES | 86* 46.5 | 69 37.3 | 14 7.6 | 9 4.9 | 4 2.6 | 3 1.6 | 0 0.0 | 185 |
| WALTHAM | 14 36.8 | 21* 55.3 | 2 5.3 | 0 0.0 | 1 2.6 | 0 0.0 | 0 0.0 | 38 |
| WEYBRIDGE | 57* 51.4 | 44 39.6 | 2 1.6 | 2 1.8 | 5 4.5 | 1 0.9 | 0 0.0 | 111 |
| WHITTING | 12 42.9 | 15* 53.6 | 0 0.0 | 0 0.0 | 0 0.0 | 1 3.6 | 0 0.0 | 28 |
| COUNTY TOTALS | 1534 44.8 | 1544* 45.1 | 151 4.4 | 100 2.9 | 62 1.8 | 23 0.7 | 10 0.3 | 37424 |

| BENNINGTON COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|-------------------|------------|-----------|-----------|---------|---------|---------|------------|-------|
| ARLINGTON | 204* 56.0 | 120 33.0 | 21 5.8 | 13 3.6 | 3 0.8 | 2 0.5 | 0 0.0 | 344 |
| BENNINGTON | 468* 46.5 | 337 33.5 | 48 4.8 | 46 4.6 | 20 2.0 | 85 8.4 | 3 0.3 | 17007 |
| DORSET | 188* 56.6 | 104 31.9 | 7 2.1 | 20 6.0 | 2 0.7 | 0 0.0 | 2 0.6 | 332 |
| LANDROVE | 21* 61.8 | 10 29.4 | 0 0.0 | 1 2.9 | 1 2.9 | 0 0.0 | 1 2.9 | 34 |
| MANCHESTER | 380* 59.6 | 186 29.2 | 27 4.2 | 21 3.3 | 13 2.0 | 5 0.8 | 0 0.0 | 638 |
| PERU | 16* 51.6 | 10 32.3 | 3 9.2 | 1 0.0 | 1 3.2 | 1 3.2 | 0 0.0 | 34 |
| POWALL | 183* 53.7 | 131 38.4 | 9 2.7 | 11 3.2 | 5 1.5 | 2 0.6 | 0 0.0 | 371 |
| READSBORO | 60* 57.1 | 29 27.6 | 4 3.8 | 8 7.6 | 2 1.6 | 0 0.0 | 0 0.0 | 105 |
| RUPERT | 89* 60.5 | 41 27.9 | 8 5.4 | 7 4.8 | 2 1.4 | 0 0.0 | 0 0.0 | 187 |
| SANDGATE | 52* 68.1 | 8 11.0 | 3 4.0 | 3 4.0 | 0 0.0 | 0 0.0 | 0 0.0 | 47 |
| SEARSBURG | 46* 60.1 | 6 40.0 | 2 20.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 10 |
| STAFFSBURY | 117* 42.9 | 116 46.5 | 15 5.3 | 14 5.1 | 5 1.8 | 4 1.5 | 0 0.0 | 273 |
| STAMFORD | 20* 42.9 | 28 40.0 | 3 2.0 | 6 8.6 | 1 0.4 | 1 0.4 | 0 0.0 | 70 |
| SUNDERLAND | 39* 51.3 | 20 43.3 | 3 2.6 | 1 0.9 | 2 0.9 | 1 0.9 | 0 0.0 | 115 |
| WINDHAM | 34* 38.6 | 20 34.5 | 0 0.0 | 0 0.0 | 2 3.4 | 0 0.0 | 2 3.4 | 58 |
| WOODFORD | 26* 51.0 | 18 35.3 | 4 7.8 | 1 2.0 | 1 2.0 | 1 2.0 | 0 0.0 | 51 |
| COUNTY TOTALS | 1911* 52.7 | 1214 33.5 | 157 4.3 | 152 4.2 | 69 1.9 | 102 2.8 | 18 0.5 | 37623 |

1988 PRIMARY ELECTION RESULTS

US PRESIDENT

REPUBLICAN

OFFICE OF THE SECRETARY OF STATE

| CALEDONIA COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|------------------|------------|-----------|-----------|---------|---------|--------|------------|-------|
| BARNET | 51* 43.6 | 46 39.3 | 8 6.8 | 5 4.3 | 5 4.3 | 1 0.9 | 0 0.0 | 117 |
| BURKE | 38* 46.3 | 35 42.7 | 2 2.4 | 4 4.9 | 3 3.7 | 0 0.0 | 0 0.0 | 82 |
| DANVILLE | 74* 38.3 | 74* 38.3 | 4 2.8 | 5 3.5 | 5 3.5 | 0 0.0 | 0 0.0 | 141 |
| GROTON | 41* 52.6 | 22 28.2 | 12 15.4 | 3 3.8 | 0 0.0 | 0 0.0 | 0 0.0 | 78 |
| HARDWICK | 91* 48.1 | 87 46.0 | 3 1.6 | 3 3.7 | 1 0.5 | 0 0.0 | 0 0.0 | 189 |
| KIRBY | 27* 61.4 | 10 22.7 | 3 6.8 | 7 8.1 | 2 2.3 | 0 0.0 | 0 0.0 | 44 |
| LYNDON | 166* 44.9 | 145 39.2 | 23 6.2 | 21 5.7 | 9 2.4 | 6 1.6 | 0 0.0 | 370 |
| NEWARK | 18* 48.6 | 12 32.4 | 6 16.2 | 0 0.0 | 0 0.0 | 1 2.7 | 0 0.0 | 37 |
| PEACHAM | 43* 48.3 | 33 37.1 | 4 4.5 | 2 2.2 | 4 4.5 | 0 0.0 | 3 3.4 | 89 |
| PEACHTON | 47 46.1 | 52* 51.0 | 1 1.0 | 1 1.0 | 0 0.0 | 0 0.0 | 0 0.0 | 102 |
| SAINT JOHNSBURY | 50* 49.8 | 395 39.0 | 42 4.2 | 41 4.1 | 23 2.3 | 6 0.6 | 0 0.0 | 1,012 |
| SHEFFIELD | 16* 57.1 | 8 28.6 | 1 3.6 | 2 7.1 | 0 0.0 | 0 0.0 | 1 3.6 | 5 |
| STANARD | 3* 50.0 | 0 0.0 | 1 20.0 | 1 20.0 | 0 0.0 | 0 0.0 | 0 0.0 | 5 |
| SUTTON | 20 29.9 | 28* 41.6 | 14 20.9 | 1 1.5 | 2 3.0 | 2 3.0 | 0 0.0 | 67 |
| WALDEN | 38* 54.3 | 24 34.3 | 4 5.7 | 3 4.3 | 0 0.0 | 0 0.0 | 0 0.0 | 70 |
| WATERFORD | 42 37.1 | 36 37.1 | 7 7.2 | 9 9.3 | 1 1.0 | 0 0.0 | 2 2.1 | 97 |
| WHEELOCK | 7 22.6 | 16* 51.6 | 0 0.0 | 8 25.8 | 0 0.0 | 0 0.0 | 0 0.0 | 31 |
| COUNTY TOTALS | 1206* 47.1 | 1023 40.0 | 135 5.3 | 115 4.5 | 55 2.1 | 16 0.6 | 0 0.0 | 2,559 |

| CHITTENDEN COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|-------------------|------------|-----------|-----------|---------|---------|--------|------------|-------|
| BOLTON | 42* 53.8 | 31 39.7 | 2 2.6 | 2 2.6 | 0 0.0 | 1 1.3 | 0 0.0 | 78 |
| BURLINGTON | 1345* 46.6 | 1282 44.5 | 107 3.7 | 94 3.3 | 34 1.2 | 10 0.3 | 0 0.0 | 2,884 |
| CHARLOTTE | 192* 46.7 | 183 44.5 | 14 3.4 | 12 2.9 | 6 1.5 | 4 1.0 | 0 0.0 | 411 |
| COLCHESTER | 350 43.9 | 373* 48.8 | 40 5.0 | 24 3.0 | 8 1.0 | 2 0.3 | 0 0.0 | 797 |
| ESSEX | 219 40.0 | 235* 43.0 | 53 9.7 | 31 5.7 | 3 0.5 | 2 0.4 | 0 0.0 | 547 |
| HINESBURG | 189* 46.9 | 178 44.2 | 18 4.5 | 11 2.7 | 4 1.0 | 2 0.5 | 0 0.0 | 403 |
| HUNTINGTON | 172* 53.7 | 53 39.6 | 5 3.7 | 3 2.2 | 1 0.7 | 0 0.0 | 0 0.0 | 134 |
| JERICHO | 129 41.3 | 136* 43.6 | 27 8.7 | 16 5.1 | 2 0.6 | 1 0.3 | 0 0.0 | 312 |
| MILTON | 89* 47.1 | 65 34.4 | 22 11.6 | 10 5.3 | 2 1.1 | 0 0.0 | 1 0.5 | 189 |
| RICHMOND | 120 39.3 | 139* 45.6 | 14 4.6 | 20 6.6 | 0 0.0 | 2 0.7 | 0 0.0 | 305 |
| SAINT GEORGE | 19* 57.6 | 10 30.3 | 3 9.1 | 1 3.0 | 0 0.0 | 0 0.0 | 0 0.0 | 33 |
| SHELBURNE | 290 44.2 | 315* 48.0 | 11 1.7 | 29 4.8 | 8 1.2 | 1 0.2 | 0 0.0 | 652 |
| SOUTH BURLINGTON | 351* 46.4 | 344 45.5 | 30 4.0 | 21 2.8 | 8 1.1 | 2 0.3 | 0 0.0 | 756 |
| UNDERHILL | 133* 45.7 | 132 45.4 | 9 3.1 | 11 3.8 | 3 1.0 | 3 1.0 | 0 0.0 | 290 |
| WESTFORD | 152* 43.0 | 89 40.5 | 6 5.0 | 12 9.9 | 1 0.8 | 0 0.0 | 0 0.0 | 121 |
| WILLSTON | 165* 43.0 | 162 42.2 | 30 7.8 | 17 4.7 | 3 0.8 | 6 1.9 | 0 0.0 | 161 |
| WINDSKI | 20* 48.0 | 156 36.7 | 33 7.8 | 20 4.7 | 6 2.1 | 5 1.9 | 0 0.0 | 354 |
| COUNTY TOTALS | 3961* 45.6 | 3843 44.0 | 424 4.9 | 334 3.8 | 94 1.1 | 39 0.4 | 0 0.0 | 8,726 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT REPUBLICAN OFFICE OF THE SECRETARY OF STATE

| ESSEX COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|--------------|-----------|----------|-----------|--------|---------|-------|------------|-------|
| BLOOMFIELD | 7* 70.0 | 1 10.0 | 1 10.0 | 1 10.0 | 0 0.0 | 0 0.0 | 0 0.0 | 10 |
| BRIGHTON | 121* 56.9 | 71 33.3 | 16 7.3 | 1 0.5 | 2 0.9 | 1 0.5 | 0 0.0 | 213 |
| BRUNSWICK | 48* 36.5 | 12 28.6 | 6 14.3 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 77 |
| CANTON | 34* 33.1 | 26 40.6 | 3 4.7 | 2 3.1 | 3 4.6 | 1 1.5 | 0 0.0 | 65 |
| CONCORD | 31* 68.6 | 17 35.4 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 64 |
| EASTHAVEN | 13* 68.4 | 6 31.6 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 48 |
| GRANBY | 26* 60.5 | 12 27.9 | 1 2.3 | 3 7.0 | 1 2.3 | 0 0.0 | 0 0.0 | 43 |
| GUILDFORD | 8* 80.0 | 1 10.0 | 0 0.0 | 1 10.0 | 0 0.0 | 0 0.0 | 0 0.0 | 10 |
| LEMINSTER | 53* 57.6 | 25 27.2 | 5 5.4 | 6 6.5 | 3 3.3 | 0 0.0 | 0 0.0 | 92 |
| LUNENBURG | 4 25.0 | 10* 62.5 | 0 0.0 | 2 12.5 | 0 0.0 | 0 0.0 | 0 0.0 | 16 |
| MAIDSTONE | 5* 41.7 | 1 8.3 | 5* 41.7 | 0 0.0 | 0 0.0 | 1 8.3 | 0 0.0 | 12 |
| NORTON | 5* 55.6 | 4 44.4 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 9 |
| VICTORY | 349* 57.4 | 191 31.4 | 38 6.3 | 17 2.8 | 9 1.5 | 3 0.5 | 0 0.0 | 608 |

| FRANKLIN COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|--------------------|------------|-----------|-----------|--------|---------|--------|------------|-------|
| BAKERSFIELD | 49* 49.0 | 47 47.0 | 2 2.0 | 1 1.0 | 0 0.0 | 0 0.0 | 1 1.0 | 100 |
| BERKSHIRE | 31 43.7 | 37* 52.1 | 1 1.4 | 1 1.4 | 1 1.4 | 0 0.0 | 0 0.0 | 71 |
| ENOSBURG | 78* 52.3 | 65 43.6 | 4 2.7 | 0 0.0 | 0 0.0 | 2 1.3 | 0 0.0 | 149 |
| FAIRFAX | 83 38.8 | 97* 45.3 | 13 6.1 | 15 7.0 | 3 1.4 | 0 0.0 | 3 1.4 | 214 |
| FAIRFIELD | 19 37.3 | 28* 54.9 | 2 3.9 | 1 2.0 | 0 0.0 | 0 0.0 | 0 0.0 | 51 |
| FLETCHER | 17 29.8 | 30* 52.6 | 5 8.8 | 5 8.8 | 0 0.0 | 0 0.0 | 0 0.0 | 57 |
| FRANKLIN | 31 44.9 | 37* 53.6 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 69 |
| GEORGIA | 112* 48.3 | 98 42.2 | 13 5.6 | 4 1.7 | 3 1.3 | 2 0.9 | 0 0.0 | 232 |
| HIGHGATE | 79* 56.0 | 53 37.6 | 4 2.8 | 2 1.4 | 2 1.4 | 1 0.7 | 0 0.0 | 141 |
| MONTGOMERY | 15 37.5 | 20* 50.0 | 2 5.0 | 1 2.5 | 0 0.0 | 2 5.0 | 0 0.0 | 40 |
| RICHFORD | 99 43.0 | 115* 50.0 | 11 4.8 | 4 1.7 | 1 0.4 | 0 0.0 | 0 0.0 | 230 |
| SAINTE ALBANS CITY | 211* 51.8 | 150 36.9 | 20 4.9 | 10 2.5 | 6 1.5 | 4 1.0 | 6 1.5 | 407 |
| SAINTE ALBANS TOWN | 161* 54.4 | 118 39.9 | 15 5.1 | 4 1.2 | 0 0.0 | 0 0.0 | 2 0.7 | 296 |
| SHELDON | 22* 56.4 | 12 30.8 | 2 5.1 | 2 5.1 | 0 0.0 | 0 0.0 | 0 0.0 | 39 |
| SWANTON | 110* 48.9 | 103 45.8 | 4 1.8 | 1 0.4 | 7 3.1 | 0 0.0 | 0 0.0 | 225 |
| COUNTY TOTALS | 1117* 48.1 | 1010 43.5 | 98 4.2 | 48 2.1 | 23 1.0 | 11 0.5 | 14 0.6 | 2,321 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT REPUBLICAN OFFICE OF THE SECRETARY OF STATE

| GRAND ISLE COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|-------------------|-----------|----------|-----------|--------|---------|-------|------------|-------|
| ALBURG | 97* 52.4 | 73 39.5 | 5 2.7 | 3 1.6 | 2 1.1 | 2 1.1 | 0 0.0 | 3 1.6 |
| GRAND ISLE | 76 42.0 | 79* 43.6 | 10 5.3 | 10 5.5 | 5 2.8 | 1 0.6 | 0 0.0 | 0 0.0 |
| ISLE LAHOTTE | 53* 53.0 | 25 27.9 | 1 1.3 | 4 6.1 | 1 1.5 | 0 0.0 | 0 0.0 | 0 0.0 |
| NORTH HERO | 128 43.2 | 31* 50.0 | 1 1.6 | 1 1.6 | 2 3.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| SOUTH HERO | 104* 48.4 | 91 42.5 | 9 4.2 | 4 1.9 | 5 2.6 | 1 0.5 | 0 0.0 | 1 0.5 |
| COUNTY TOTALS | 340* 48.2 | 299 42.4 | 26 3.7 | 22 3.1 | 14 2.0 | 4 0.6 | 0 0.0 | 1 0.1 |

| LAHOILLE COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|-----------------|-----------|----------|-----------|--------|---------|-------|------------|-------|
| BELVIDERE | 13* 61.9 | 8 38.1 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| CAMBRIDGE | 96* 49.7 | 80 41.5 | 10 5.2 | 5 2.6 | 1 0.5 | 1 0.5 | 0 0.0 | 0 0.0 |
| EDEN | 11* 42.5 | 10 38.5 | 4 15.4 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 1 3.8 |
| ELMORE | 21 42.9 | 25* 44.9 | 2 4.1 | 3 6.1 | 1 2.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| HYDE PARK | 40 42.6 | 42* 44.7 | 9 9.6 | 0 0.0 | 1 1.1 | 0 0.0 | 0 0.0 | 2 2.1 |
| JOHNSON | 58 41.7 | 59* 42.4 | 7 5.0 | 13 9.4 | 2 1.4 | 0 0.0 | 0 0.0 | 0 0.0 |
| MORRISTOWN | 139* 47.1 | 125 42.4 | 18 6.1 | 9 3.1 | 2 0.7 | 2 0.7 | 0 0.0 | 0 0.0 |
| STONE | 22* 54.6 | 153 37.3 | 7 1.7 | 13 3.2 | 10 2.4 | 3 0.7 | 0 0.0 | 0 0.0 |
| WATERVILLE | 30* 56.6 | 17 32.1 | 3 5.7 | 3 5.7 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| WOLCOTT | 35* 53.0 | 18 27.3 | 5 7.6 | 4 6.1 | 3 4.5 | 1 1.5 | 0 0.0 | 0 0.0 |
| COUNTY TOTALS | 667* 49.6 | 534 39.7 | 65 4.8 | 50 3.7 | 20 1.5 | 7 0.5 | 0 0.0 | 3 0.2 |

| ORANGE COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|---------------|-----------|----------|-----------|--------|---------|-------|------------|-------|
| BRADFORD | 50* 49.0 | 35 34.3 | 9 8.8 | 6 5.9 | 2 2.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| BRAINTREE | 32 45.1 | 34* 47.9 | 3 4.2 | 0 0.0 | 1 1.4 | 0 0.0 | 0 0.0 | 1 1.4 |
| BROOKFIELD | 43* 49.4 | 35 40.2 | 1 1.1 | 5 5.7 | 1 1.1 | 0 0.0 | 0 0.0 | 2 2.3 |
| CHELSEA | 90* 53.6 | 69 41.1 | 4 2.4 | 3 1.8 | 2 1.2 | 0 0.0 | 0 0.0 | 0 0.0 |
| CORINTH | 41* 47.7 | 32 37.2 | 9 10.5 | 2 2.3 | 0 0.0 | 1 1.2 | 0 0.0 | 1 1.2 |
| FAIRLEE | 39* 60.9 | 20 31.3 | 2 3.1 | 1 1.6 | 1 1.6 | 0 0.0 | 0 0.0 | 1 1.6 |
| NEWBURY | 88* 50.0 | 64 36.4 | 14 8.0 | 6 3.4 | 3 1.7 | 1 0.6 | 0 0.0 | 0 0.0 |
| ORANGE | 44* 47.8 | 31 33.7 | 9 9.8 | 7 7.6 | 1 1.1 | 0 0.0 | 0 0.0 | 0 0.0 |
| RANDOLPH | 162* 43.8 | 157 42.4 | 27 7.3 | 15 4.1 | 9 2.4 | 0 0.0 | 0 0.0 | 0 0.0 |
| STAFFORD | 36* 59.0 | 18 29.5 | 1 1.6 | 0 0.0 | 5 8.2 | 0 0.0 | 0 0.0 | 1 1.6 |
| TETTFORD | 90* 42.3 | 86 40.4 | 21 9.9 | 8 3.8 | 4 1.9 | 4 1.9 | 0 0.0 | 0 0.0 |
| TOPSHAM | 22* 43.1 | 16 31.4 | 8 15.7 | 4 7.8 | 1 2.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| TUNBRIDGE | 43* 44.8 | 35 36.5 | 15 15.6 | 2 2.1 | 1 1.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| VERSHIRE | 19* 54.3 | 20 28.6 | 2 5.7 | 4 11.4 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| WASHINGTON | 68* 67.3 | 20 19.8 | 11 10.9 | 1 1.0 | 1 1.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| WEST FAIRLEE | 16 43.2 | 19* 51.4 | 0 0.0 | 2 5.4 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| WILLAMSTOWN | 89* 44.7 | 80 40.2 | 18 9.0 | 8 4.0 | 2 1.0 | 1 0.5 | 0 0.0 | 1 0.5 |
| COUNTY TOTALS | 972* 48.4 | 761 37.9 | 154 7.7 | 74 3.7 | 34 1.7 | 7 0.3 | 0 0.0 | 7 0.3 |

COUNTY TOTALS 2,009

| ORLEANS COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|----------------|-----------|----------|-----------|--------|---------|--------|------------|-------|
| ALBANY | 22* 51+2 | 18 41+9 | 2 4+7 | 1 2+3 | 0 0+0 | 0 0+0 | 0 0+0 | 43 |
| BARTON | 111* 49+3 | 106 47+1 | 6 2+7 | 0 0+4 | 0 0+0 | 0 0+0 | 1 0+4 | 225 |
| BROMINGTON | 11* 40+7 | 11* 40+7 | 3 11+1 | 0 0+0 | 2 7+4 | 0 0+0 | 0 0+0 | 27 |
| CHARLESTON | 35* 42+9 | 27 37+0 | 9 12+3 | 0 0+0 | 1 1+4 | 0 0+0 | 0 0+0 | 73 |
| COVENTRY | 18* 42+9 | 15 35+7 | 7 16+7 | 2 4+8 | 0 0+0 | 0 0+0 | 0 0+0 | 42 |
| CRAFTSBURY | 39* 50+6 | 35 45+5 | 2 2+6 | 0 0+0 | 1 1+3 | 0 0+0 | 0 0+0 | 77 |
| DERBY | 162* 49+5 | 137 41+9 | 15 4+6 | 8 2+4 | 3 0+0 | 2 0+6 | 0 0+0 | 327 |
| GLOVER | 24 44+4 | 27* 50+0 | 1 1+9 | 2 3+7 | 0 0+0 | 0 0+0 | 0 0+0 | 54 |
| GREENSBORO | 18 45+0 | 21* 52+5 | 1 2+5 | 0 0+0 | 0 0+0 | 0 0+0 | 0 0+0 | 40 |
| HOLLAND | 14 35+9 | 18* 46+2 | 6 15+4 | 0 0+0 | 0 0+0 | 1 2+6 | 0 0+0 | 39 |
| HILLSBURG | 26* 70+3 | 9 24+3 | 1 2+7 | 1 2+7 | 0 0+0 | 0 0+0 | 0 0+0 | 37 |
| JAY | 15* 48+4 | 13 41+9 | 0 0+0 | 2 6+5 | 0 0+0 | 1 3+2 | 0 0+0 | 31 |
| LOWELL | 19* 52+3 | 17 43+8 | 0 0+0 | 2 0+0 | 0 0+0 | 0 0+0 | 0 0+0 | 16 |
| ROGAN | 34* 52+7 | 22 36+1 | 2 3+3 | 1 1+6 | 1 1+6 | 0 0+0 | 0 0+0 | 61 |
| ROXBURY CITY | 23* 52+8 | 156 38+2 | 20 4+7 | 14 3+3 | 2 0+5 | 2 0+5 | 0 0+0 | 425 |
| NEWPORT TOWN | 238* 28+7 | 32 4+0 | 3 3+8 | 1 1+3 | 1 1+3 | 3 3+8 | 0 0+0 | 278 |
| TROTTER | 29* 51+8 | 27 42+9 | 3 9+9 | 1 1+8 | 0 0+0 | 0 0+0 | 0 0+0 | 50 |
| WESTFIELD | 19* 61+3 | 7 52+6 | 3 9+9 | 2 0+0 | 0 0+0 | 0 0+0 | 0 0+0 | 31 |
| WESTMORE | 11* 43+8 | 9 57+5 | 3 12+5 | 0 0+0 | 0 0+0 | 0 0+0 | 1 4+2 | 24 |
| COUNTY TOTALS | 868* 50+9 | 692 40+6 | 86 5+0 | 36 2+1 | 11 0+6 | 11 0+6 | 2 0+1 | 1,706 |

| RUTLAND COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|--------------------|------------|-----------|-----------|---------|---------|--------|------------|-------|
| BENSON | 35* 48+2 | 48 42+1 | 2 1+8 | 7 6+1 | 2 1+8 | 0 0+0 | 0 0+0 | 114 |
| BRANDON | 217* 53+6 | 135 34+6 | 19 4+9 | 11 2+8 | 3 0+0 | 1 0+3 | 0 0+0 | 370 |
| CASTILETON | 168* 51+4 | 129 39+4 | 15 1+5 | 18 5+5 | 3 0+9 | 2 0+6 | 2 0+6 | 327 |
| CHITTENDEN | 179* 50+6 | 50 32+1 | 15 9+6 | 17 4+5 | 3 1+9 | 1 0+6 | 0 0+0 | 156 |
| CLARENDON | 157* 51+0 | 119 38+6 | 19 6+2 | 10 3+2 | 1 0+3 | 2 0+6 | 1 0+6 | 308 |
| DANBY | 100* 58+8 | 43 25+3 | 14 8+2 | 5 2+9 | 5 2+9 | 1 0+6 | 0 0+0 | 170 |
| FAIR HAVEN | 169* 43+6 | 165 44+5 | 12 3+2 | 17 4+6 | 6 1+6 | 0 0+0 | 2 0+5 | 371 |
| HUBBARDTON | 35* 53+6 | 22 34+9 | 3 5+5 | 5 9+1 | 1 1+6 | 0 0+0 | 0 0+0 | 65 |
| IRA | 23 41+8 | 24* 43+6 | 3 5+5 | 5 9+1 | 0 0+0 | 0 0+0 | 0 0+0 | 55 |
| MENDON | 74* 51+7 | 52 36+4 | 7 4+9 | 8 5+6 | 1 0+7 | 1 0+7 | 0 0+0 | 143 |
| MIDDLETOWN SPRINGS | 72* 58+1 | 34 27+4 | 8 6+5 | 8 5+6 | 1 0+8 | 1 0+8 | 0 0+0 | 124 |
| MOUNT HOLLY | 65* 53+7 | 44 36+4 | 4 3+3 | 4 3+3 | 4 3+3 | 0 0+0 | 0 0+0 | 121 |
| MOUNT TABOR | 17* 50+0 | 12 35+3 | 4 11+8 | 1 2+9 | 0 0+0 | 0 0+0 | 0 0+0 | 34 |
| PAHLET | 146* 59+6 | 73 29+8 | 4 1+6 | 9 3+7 | 7 2+9 | 4 1+6 | 0 0+0 | 245 |
| PITTSFIELD | 16* 43+2 | 15 40+5 | 1 2+7 | 2 5+4 | 3 8+1 | 0 0+0 | 2 0+8 | 37 |
| PITTSFORD | 151* 54+1 | 103 36+9 | 10 3+6 | 8 2+9 | 1 0+4 | 3 1+1 | 0 0+0 | 279 |
| POULTNEY | 208* 51+9 | 140 34+9 | 16 4+0 | 24 6+0 | 11 2+7 | 0 0+0 | 1 0+2 | 401 |
| PROCTOR | 97* 47+5 | 80 39+2 | 11 5+4 | 7 3+4 | 6 2+9 | 2 1+0 | 0 0+0 | 204 |
| RUTLAND CITY | 901* 51+0 | 670 37+9 | 66 3+7 | 90 5+1 | 22 1+2 | 11 0+6 | 0 0+0 | 1,766 |
| RUTLAND TOWN | 364* 52+2 | 274 39+3 | 27 3+9 | 18 2+6 | 12 2+7 | 2 0+3 | 0 0+0 | 697 |
| SHERBURNE | 52* 52+5 | 37 37+4 | 2 2+0 | 6 6+1 | 2 1+0 | 2 0+3 | 0 0+0 | 99 |
| SHREWSBURY | 46* 56+1 | 30 36+6 | 2 2+4 | 2 2+4 | 0 0+0 | 1 1+2 | 0 0+0 | 82 |
| SUDBURY | 27* 56+3 | 15 35+7 | 0 0+0 | 0 0+0 | 0 0+0 | 0 0+0 | 0 0+0 | 42 |
| TINMOUTH | 9 33+3 | 14* 51+9 | 3 11+1 | 0 0+0 | 1 3+7 | 0 0+0 | 0 0+0 | 27 |
| WALLINGFORD | 159* 53+2 | 112 37+5 | 16 5+4 | 10 3+3 | 2 0+7 | 0 0+0 | 0 0+0 | 299 |
| WELLS | 104* 57+8 | 61 33+9 | 6 3+3 | 5 2+8 | 4 2+2 | 0 0+0 | 0 0+0 | 180 |
| WEST HAVEN | 9* 45+0 | 0 0+0 | 0 0+0 | 2 10+0 | 2 0+0 | 0 0+0 | 0 0+0 | 20 |
| WEST RUTLAND | 101* 47+6 | 90 42+5 | 12 5+7 | 6 2+8 | 2 0+9 | 1 0+5 | 0 0+0 | 212 |
| COUNTY TOTALS | 3621* 52+0 | 2600 37+3 | 290 4+2 | 293 4+2 | 107 1+5 | 34 0+5 | 0 0+0 | 6,966 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT REPUBLICAN OFFICE OF THE SECRETARY OF STATE

| WASHINGTON COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|-------------------|------------|-----------|-----------|---------|---------|--------|------------|-------|
| BARRE CITY | 501* 50+6 | 368 37+2 | 61 6+2 | 39 3+9 | 15 1+5 | 5 0+5 | 0 0+0 | 990 |
| BARRE TOWN | 244* 53+9 | 155 34+2 | 36 7+9 | 12 2+6 | 5 1+1 | 1 0+2 | 0 0+0 | 453 |
| BERLIN | 133* 51+8 | 89 34+6 | 16 6+2 | 14 5+4 | 4 1+6 | 1 0+4 | 0 0+0 | 257 |
| CABOT | 42* 30+4 | 87* 63+0 | 0 0+0 | 7 5+1 | 2 1+4 | 0 0+0 | 0 0+0 | 138 |
| CALAIS | 51* 44+3 | 49 42+6 | 6 5+2 | 5 4+3 | 2 1+7 | 0 0+0 | 2 1+7 | 115 |
| DUXBURY | 25* 40+3 | 33* 53+2 | 3 3+2 | 0 0+0 | 1 1+6 | 1 1+6 | 0 0+0 | 62 |
| EAST MONTPELIER | 124* 53+0 | 86 36+8 | 11 4+7 | 10 4+3 | 2 0+9 | 0 0+0 | 1 0+4 | 234 |
| FAYSTON | 17 37+0 | 28* 60+9 | 0 0+0 | 1 2+2 | 0 0+0 | 0 0+0 | 0 0+0 | 46 |
| MARSHFIELD | 30 36+1 | 32* 38+6 | 19 28+9 | 2 2+4 | 2 2+1 | 0 0+0 | 0 0+0 | 83 |
| MIDDLESEX | 44* 45+8 | 40 41+7 | 8 8+3 | 2 2+1 | 2 2+1 | 0 0+0 | 0 0+0 | 96 |
| MONTPELIER | 561* 53+1 | 370 35+0 | 49 4+6 | 43 4+4 | 24 2+3 | 9 0+9 | 1 0+1 | 1,057 |
| MORETOWN | 71* 47+7 | 64 43+0 | 6 4+0 | 5 3+4 | 2 1+3 | 1 0+7 | 0 0+0 | 149 |
| NORTHFIELD | 298* 52+1 | 225 39+3 | 15 2+6 | 16 2+8 | 13 2+3 | 5 0+9 | 0 0+0 | 572 |
| PLAINFIELD | 39* 48+1 | 35 43+2 | 2 2+5 | 2 2+5 | 3 3+7 | 0 0+0 | 0 0+0 | 81 |
| ROXBURY | 28* 49+1 | 23 40+4 | 2 3+5 | 1 1+8 | 2 3+5 | 1 1+8 | 0 0+0 | 57 |
| WATTSFIELD | 73* 47+7 | 63 41+2 | 9 5+9 | 3 2+0 | 3 2+0 | 2 1+3 | 0 0+0 | 153 |
| WARREN | 46 44+7 | 49* 47+6 | 1 1+0 | 2 1+9 | 5 4+9 | 0 0+0 | 0 0+0 | 103 |
| WATERBURY | 216* 50+1 | 185 42+9 | 16 3+7 | 7 1+6 | 7 1+6 | 0 0+0 | 0 0+0 | 431 |
| WOODBURY | 22* 52+4 | 18 42+9 | 1 2+4 | 0 0+0 | 2 4+0 | 0 0+0 | 0 0+0 | 42 |
| WORCESTER | 55 45+5 | 56* 46+3 | 9 7+4 | 0 2+4 | 1 0+8 | 0 0+0 | 0 0+0 | 121 |
| COUNTY TOTALS | 2620* 50+0 | 2055 39+2 | 269 5+1 | 172 3+3 | 93 1+8 | 26 0+5 | 0 0+0 | 5,240 |

| WINDHAM COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL |
|----------------|------------|-----------|-----------|---------|---------|--------|------------|-------|
| ATHENS | 20* 64+5 | 5 16+1 | 1 3+2 | 2 6+5 | 3 9+7 | 0 0+0 | 0 0+0 | 31 |
| BATTLEBORO | 49* 56+0 | 278 31+5 | 56 6+3 | 36 4+1 | 12 1+4 | 4 0+4 | 2 0+2 | 882 |
| BROOKLINE | 28* 63+4 | 9 22+0 | 5 1+2 | 0 0+0 | 1 2+4 | 0 0+0 | 0 0+0 | 91 |
| DOVER | 44* 47+3 | 33 35+5 | 3 3+2 | 11 11+8 | 1 1+1 | 0 0+0 | 1 1+1 | 93 |
| DUMMERSTON | 91* 48+4 | 66 34+0 | 14 7+4 | 13 6+9 | 4 2+1 | 0 0+0 | 2 1+1 | 188 |
| GRAFTON | 43* 61+4 | 20 28+6 | 4 5+7 | 2 2+9 | 0 0+0 | 1 1+4 | 0 0+0 | 170 |
| GULLFORD | 100* 60+2 | 49 29+5 | 8 4+8 | 7 4+2 | 1 0+6 | 1 0+6 | 0 0+0 | 166 |
| HALIFAX | 32* 68+1 | 8 17+0 | 4 8+5 | 1 2+1 | 2 4+3 | 0 0+0 | 0 0+0 | 47 |
| JAMAICA | 33* 50+8 | 31 47+7 | 0 0+0 | 1 1+5 | 0 0+0 | 0 0+0 | 0 0+0 | 65 |
| LONDONDERRY | 58* 50+0 | 41 36+6 | 5 4+5 | 7 6+3 | 3 2+7 | 0 0+0 | 0 0+0 | 112 |
| MARLBORO | 21* 55+3 | 12 31+6 | 1 2+6 | 2 5+3 | 1 2+6 | 0 0+0 | 1 2+6 | 38 |
| NEWFARE | 58* 56+9 | 36 35+3 | 5 4+9 | 3 2+9 | 0 0+0 | 0 0+0 | 0 0+0 | 102 |
| PUTNEY | 77* 50+0 | 54 35+1 | 9 5+8 | 8 5+2 | 4 2+6 | 2 1+3 | 0 0+0 | 154 |
| ROCKINGHAM | 168* 48+6 | 102 29+5 | 34 9+8 | 25 7+2 | 13 3+6 | 0 0+0 | 2 0+6 | 346 |
| STRATTON | 7 36+8 | 11* 57+9 | 1 5+3 | 0 0+0 | 0 0+0 | 0 0+0 | 0 0+0 | 19 |
| TOWNSEND | 41* 61+2 | 17 25+4 | 2 3+0 | 6 9+0 | 1 1+5 | 0 0+0 | 0 0+0 | 67 |
| VERNON | 130* 54+6 | 54 22+7 | 27 11+3 | 17 7+1 | 9 3+8 | 1 0+4 | 0 0+0 | 238 |
| WARDSBORO | 21* 53+8 | 10 25+6 | 2 5+1 | 2 5+1 | 2 5+1 | 1 2+6 | 1 2+6 | 39 |
| WESTMINSTER | 100* 48+1 | 74 35+6 | 10 4+8 | 18 8+7 | 3 1+4 | 3 1+4 | 0 0+0 | 208 |
| WHITINGHAM | 69* 46+9 | 48 32+7 | 14 9+5 | 8 5+4 | 6 4+1 | 0 0+0 | 2 1+4 | 147 |
| WILKINGTON | 86* 46+0 | 74 39+6 | 9 4+8 | 12 6+4 | 5 2+7 | 1 0+5 | 0 0+0 | 187 |
| WINDHAM | 24* 72+7 | 3 9+1 | 1 3+0 | 4 12+1 | 1 3+0 | 0 0+0 | 0 0+0 | 33 |
| COUNTY TOTALS | 1741* 53+2 | 1033 31+6 | 215 6+6 | 185 5+7 | 69 2+1 | 16 0+5 | 11 0+3 | 3,270 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT REPUBLICAN OFFICE OF THE SECRETARY OF STATE

| WINDSOR COUNTY | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL | | | | | | | |
|----------------|-------|------|-----------|------|---------|------|------------|-------|-----|-----|----|-----|-------|-----|-----|
| ANDOVER | 28* | 56.9 | 10 | 19.6 | 9 | 17.6 | 4 | 17.8 | 0 | 0.0 | 0 | 0.0 | 51 | | |
| BALTIMORE | 11* | 45.8 | 5 | 20.8 | 3 | 12.5 | 4 | 16.7 | 1 | 4.2 | 0 | 0.0 | 24 | | |
| BARNARD | 40* | 48.2 | 33 | 59.8 | 4 | 4.8 | 1 | 1.2 | 3 | 3.6 | 0 | 0.0 | 83 | | |
| BETHEL | 52* | 45.2 | 43 | 57.4 | 6 | 5.2 | 10 | 8.7 | 3 | 2.6 | 0 | 0.0 | 115 | | |
| BRIDGEWATER | 22* | 47.8 | 17 | 37.0 | 5 | 10.9 | 1 | 2.2 | 0 | 0.0 | 0 | 0.0 | 46 | | |
| CAVENDISH | 64* | 44.8 | 57 | 59.9 | 14 | 9.8 | 5 | 3.5 | 2 | 1.4 | 0 | 0.0 | 143 | | |
| CHESTER | 167* | 54.8 | 90 | 59.5 | 16 | 5.2 | 15 | 4.9 | 14 | 4.6 | 3 | 1.0 | 305 | | |
| HARTFORD | 371* | 49.1 | 243 | 32.1 | 68 | 9.0 | 51 | 6.7 | 18 | 2.4 | 0 | 0.0 | 756 | | |
| HARTLAND | 142* | 49.0 | 98 | 33.8 | 23 | 7.9 | 15 | 5.2 | 7 | 2.4 | 0 | 0.0 | 290 | | |
| LUDLOW | 138* | 51.1 | 85 | 31.5 | 26 | 9.6 | 13 | 4.8 | 7 | 2.6 | 1 | 0.4 | 270 | | |
| NORWICH | 196* | 47.9 | 167 | 40.8 | 10 | 2.4 | 19 | 4.6 | 15 | 3.7 | 2 | 0.5 | 409 | | |
| PLYMOUTH | 28* | 49.1 | 24 | 42.1 | 1 | 1.8 | 3 | 5.3 | 1 | 1.8 | 0 | 0.0 | 57 | | |
| POMFRET | 39* | 46.4 | 30 | 35.7 | 1 | 1.2 | 4 | 4.8 | 4 | 4.8 | 0 | 0.0 | 84 | | |
| READING | 42* | 55.3 | 25 | 32.9 | 3 | 3.9 | 1 | 1.3 | 4 | 5.3 | 0 | 0.0 | 73 | | |
| ROCHESTER | 25 | 34.2 | 43* | 58.9 | 0 | 0.0 | 2 | 2.7 | 3 | 4.1 | 0 | 0.0 | 254 | | |
| ROYALTON | 119* | 46.9 | 107 | 42.1 | 16 | 6.3 | 8 | 3.1 | 3 | 1.2 | 1 | 0.4 | 55 | | |
| SHARON | 25* | 45.5 | 21 | 38.2 | 3 | 5.5 | 3 | 5.5 | 3 | 5.5 | 0 | 0.0 | 898 | | |
| SPRINGFIELD | 443* | 45.3 | 302 | 33.6 | 61 | 6.8 | 63 | 7.0 | 26 | 2.9 | 3 | 0.3 | 46 | | |
| STOCKBRIDGE | 27* | 58.7 | 15 | 32.6 | 0 | 0.0 | 4 | 8.7 | 0 | 0.0 | 0 | 0.0 | 308 | | |
| WEATHERSFIELD | 152* | 49.4 | 87 | 28.2 | 37 | 12.0 | 20 | 6.5 | 10 | 3.2 | 2 | 0.6 | 74 | | |
| WESTON | 35* | 47.3 | 32 | 43.2 | 2 | 2.7 | 3 | 4.1 | 2 | 2.7 | 0 | 0.0 | 87 | | |
| WEST WINDSOR | 46* | 52.9 | 31 | 35.6 | 3 | 3.4 | 4 | 4.6 | 1 | 1.1 | 0 | 0.0 | 493 | | |
| WINDSOR | 268* | 54.4 | 172 | 34.9 | 22 | 4.5 | 17 | 3.4 | 10 | 2.0 | 4 | 0.8 | 333 | | |
| WOODSTOCK | 178* | 53.5 | 119 | 35.7 | 11 | 3.3 | 12 | 3.6 | 11 | 3.3 | 1 | 0.3 | 5,330 | | |
| COUNTY TOTALS | 2658* | 49.9 | 1856 | 34.8 | 344 | 6.5 | 279 | 5.2 | 148 | 2.8 | 25 | 0.5 | 0 | 0.0 | 0.4 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT REPUBLICAN OFFICE OF THE SECRETARY OF STATE

STATEWIDE SUMMARY BY COUNTY

| | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL | | | | | | | | | |
|-------------------|--------|------|-----------|------|---------|------|------------|-------|-----|-----|-----|-----|---|-----|-----|-----|--------|
| ADDISON COUNTY | 1534 | 44-8 | 1544 | 45-1 | 151 | 4-4 | 100 | 2-9 | 62 | 1-8 | 23 | 0-7 | 0 | 0-0 | 0 | 0-3 | 3-624 |
| BENNINGTON COUNTY | 1911 | 62-7 | 1214 | 33-5 | 157 | 4-3 | 152 | 4-2 | 69 | 1-9 | 102 | 2-6 | 0 | 0-0 | 18 | 0-5 | 3-623 |
| CALEDONIA COUNTY | 1206 | 47-1 | 1023 | 40-0 | 135 | 5-3 | 115 | 4-5 | 55 | 2-1 | 16 | 0-6 | 0 | 0-0 | 9 | 0-4 | 2-553 |
| CHITTENDEN COUNTY | 3264 | 45-4 | 3923 | 40-0 | 423 | 4-9 | 334 | 3-8 | 94 | 1-1 | 39 | 0-4 | 0 | 0-0 | 31 | 0-2 | 8-726 |
| ESSEX COUNTY | 3249 | 47-4 | 3913 | 34-2 | 438 | 6-3 | 377 | 2-8 | 93 | 1-5 | 33 | 0-5 | 0 | 0-0 | 11 | 0-2 | 8-726 |
| FRANKLIN COUNTY | 1147 | 48-4 | 1010 | 43-5 | 98 | 6-3 | 48 | 2-1 | 23 | 1-0 | 11 | 0-5 | 0 | 0-0 | 14 | 0-6 | 2-721 |
| GRAND ISLE COUNTY | 3407 | 48-2 | 2910 | 42-2 | 29 | 3-7 | 22 | 3-1 | 12 | 2-9 | 7 | 0-5 | 0 | 0-0 | 3 | 0-1 | 1-106 |
| LAMOILLE COUNTY | 974 | 49-0 | 534 | 36-7 | 20 | 3-7 | 50 | 3-7 | 20 | 1-2 | 7 | 0-5 | 0 | 0-0 | 7 | 0-2 | 2-009 |
| ORANGE COUNTY | 972 | 48-5 | 161 | 27-9 | 134 | 7-7 | 14 | 2-1 | 11 | 0-6 | 7 | 0-3 | 0 | 0-0 | 2 | 0-1 | 1-706 |
| RUTLAND COUNTY | 988 | 49-9 | 692 | 30-9 | 290 | 4-2 | 252 | 4-2 | 107 | 1-5 | 34 | 0-6 | 0 | 0-0 | 21 | 0-1 | 4-966 |
| WASHINGTON COUNTY | 2820 | 49-0 | 2035 | 39-2 | 269 | 5-1 | 172 | 3-3 | 93 | 1-8 | 26 | 0-2 | 0 | 0-0 | 15 | 0-1 | 3-540 |
| WINDHAM COUNTY | 1741 | 43-2 | 1033 | 31-6 | 215 | 6-6 | 165 | 2-7 | 148 | 2-8 | 25 | 0-5 | 0 | 0-0 | 20 | 0-4 | 3-530 |
| WINDSOR COUNTY | 2658 | 49-9 | 1856 | 34-8 | 344 | 6-5 | 219 | 3-2 | 148 | 2-8 | 25 | 0-5 | 0 | 0-0 | 20 | 0-4 | 3-530 |
| STATE TOTALS | 23565* | 49-3 | 18655 | 39-0 | 2452 | 5-1 | 1877 | 3-9 | 808 | 1-7 | 324 | 0-7 | 0 | 0-0 | 153 | 0-3 | 47-834 |

PERCENTAGE OF STATE TOTALS AND INDEX COMPARING COUNTY PERCENTAGE TO STATE PERCENTAGE

| | BUSH | DOLE | ROBERTSON | KEMP | DU PONT | HAIG | SCATTERING | TOTAL | | | | | | | | | |
|-------------------|-------|------|-----------|------|---------|------|------------|-------|-------|------|-------|-----|------|-----|-------|-----|------|
| ADDISON COUNTY | 6-3% | 0-9 | 8-3% | 1-2 | 6-2% | 0-9 | 5-3% | 0-7 | 7-7% | 1-1 | 7-1% | 1-0 | 0-0% | 0-0 | 6-5% | 0-9 | 7-6 |
| BENNINGTON COUNTY | 8-1% | 1-1 | 6-5% | 0-9 | 6-4% | 0-8 | 8-1% | 1-1 | 8-5% | 1-1 | 31-5% | 4-2 | 0-0% | 0-0 | 11-8% | 1-6 | 7-6 |
| CALEDONIA COUNTY | 5-1% | 1-0 | 5-2% | 1-0 | 5-5% | 1-0 | 6-1% | 1-1 | 6-8% | 1-3 | 4-9% | 0-9 | 0-0% | 0-0 | 5-9% | 1-1 | 5-3 |
| CHITTENDEN COUNTY | 16-8% | 0-9 | 20-6% | 1-1 | 17-3% | 0-9 | 17-8% | 1-0 | 11-6% | 0-6 | 12-0% | 0-7 | 0-0% | 0-0 | 20-3% | 1-1 | 18-2 |
| ESSEX COUNTY | 1-5% | 1-2 | 1-0% | 0-8 | 1-5% | 1-2 | 0-9% | 0-7 | 1-1% | 0-9% | 0-9% | 0-7 | 0-0% | 0-0 | 0-7% | 0-5 | 1-3 |
| FRANKLIN COUNTY | 4-7% | 1-0 | 5-4% | 1-1 | 4-0% | 0-8 | 2-6% | 0-5 | 2-8% | 0-6 | 3-4% | 0-7 | 0-0% | 0-0 | 9-2% | 1-9 | 4-9 |
| GRAND ISLE COUNTY | 1-4% | 1-0 | 1-6% | 1-1 | 1-1% | 0-7 | 1-2% | 0-8 | 1-7% | 1-2 | 1-2% | 0-8 | 0-0% | 0-0 | 0-7% | 0-4 | 1-5 |
| LAMOILLE COUNTY | 2-8% | 1-0 | 2-9% | 1-0 | 2-7% | 0-9 | 2-7% | 0-9 | 2-5% | 0-9 | 2-2% | 0-8 | 0-0% | 0-0 | 2-0% | 0-7 | 2-8 |
| ORANGE COUNTY | 4-1% | 1-0 | 4-1% | 1-0 | 6-3% | 1-5 | 3-9% | 0-9 | 4-2% | 1-0 | 2-2% | 0-5 | 0-0% | 0-0 | 4-6% | 1-1 | 4-2 |
| RUTLAND COUNTY | 3-7% | 1-0 | 3-7% | 1-0 | 3-5% | 1-0 | 1-9% | 0-5 | 1-4% | 0-4 | 3-4% | 1-0 | 0-0% | 0-0 | 1-3% | 0-4 | 3-6 |
| WASHINGTON COUNTY | 15-4% | 1-1 | 13-9% | 1-0 | 11-8% | 0-8 | 15-6% | 1-1 | 13-2% | 0-9 | 10-5% | 0-7 | 0-0% | 0-0 | 13-7% | 0-3 | 11-6 |
| WINDHAM COUNTY | 11-1% | 1-0 | 11-0% | 1-0 | 11-0% | 1-0 | 9-2% | 0-8 | 11-5% | 1-1 | 8-0% | 0-7 | 0-0% | 0-0 | 3-3% | 0-3 | 11-0 |
| WINDSOR COUNTY | 7-4% | 1-1 | 5-5% | 0-8 | 8-8% | 1-3 | 9-9% | 1-4 | 8-9% | 1-2 | 4-9% | 0-7 | 0-0% | 0-0 | 7-2% | 1-1 | 6-8 |
| STATE TOTALS | 11-3% | 1-0 | 9-9% | 0-9 | 14-0% | 1-3 | 14-9% | 1-3 | 18-3% | 1-6 | 7-7% | 0-7 | 0-0% | 0-0 | 13-1% | 1-2 | 11-1 |

CANDIDATE RESIDENCE STATE TOTALS TOWNS WON MINIMUM MAXIMUM

| | | | | | | | |
|----------------|------------|---------|--------|---------------------|-------|--------|--------|
| BOB DOLE | WASHINGTON | 23,565* | 49-26% | 197 | 80-0% | 22-58% | 80-00% |
| GEORGE BUSH | WASHINGTON | 18,655 | 38-99% | 45 | 18-0% | 0-00% | 63-04% |
| PAT ROBERTSON | CHESAPEAKE | 2,452 | 5-12% | 0 | 0-0% | 0-00% | 41-66% |
| JACK KEMP | ARLINGTON | 1,877 | 3-92% | 0 | 0-0% | 0-00% | 25-80% |
| PETE DU PONT | ROCKLAND | 808 | 1-68% | 0 | 0-0% | 0-00% | 9-67% |
| ALEXANDER HAIG | WASHINGTON | 324 | 0-67% | 0 | 0-0% | 0-00% | 8-44% |
| SCATTERING | | 153 | 0-31% | --- | --- | 0-00% | 10-71% |
| TOTAL VOTE | | 47,834 | | 246 TOWNS (4 TIES) | | | |

1988 PRIMARY ELECTION RESULTS US PRESIDENT DEMOCRATIC OFFICE OF THE SECRETARY OF STATE

| ADDITION COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|-----------------|------------|----------|----------|---------|---------|------------|-------|
| ADDISON | 49* 55.1 | 21 23.6 | 7 7.9 | 7 7.9 | 4 4.5 | 0 0.0 | 89 |
| BRIDPORT | 61* 49.6 | 34 27.6 | 8 6.5 | 7 7.3 | 11 8.9 | 0 0.0 | 123 |
| BRISTOL | 176* 53.3 | 95 28.8 | 21 6.4 | 17 5.2 | 18 5.7 | 0 0.0 | 330 |
| CORNWALL | 93* 53.4 | 44 25.3 | 14 8.0 | 19 5.2 | 10 5.7 | 0 0.0 | 174 |
| FERRISBURG | 77* 48.7 | 37 23.4 | 18 11.4 | 9 5.7 | 10 6.3 | 0 0.0 | 158 |
| GOSHEN | 19* 59.4 | 8 25.0 | 1 3.1 | 1 3.1 | 1 3.1 | 0 0.0 | 32 |
| GRANVILLE | 8* 50.0 | 3 18.8 | 1 6.3 | 1 6.3 | 2 12.5 | 0 0.0 | 16 |
| HANCOCK | 18* 66.7 | 4 14.8 | 2 7.4 | 0 0.0 | 2 7.4 | 0 0.0 | 27 |
| LANCESTER | 76* 53.1 | 38 26.6 | 12 8.4 | 5 3.5 | 12 8.4 | 0 0.0 | 143 |
| LINCOLN | 73* 43.7 | 54 32.3 | 16 9.6 | 12 7.2 | 8 4.8 | 0 0.0 | 167 |
| MIDDLEBURY | 528* 59.7 | 208 23.5 | 36 4.1 | 62 7.0 | 24 2.7 | 0 0.0 | 885 |
| MONKTON | 89* 45.9 | 73 37.6 | 9 4.6 | 12 6.2 | 11 5.7 | 0 0.0 | 194 |
| NEW HAVEN | 83* 58.9 | 33 23.4 | 9 6.4 | 7 5.0 | 7 5.0 | 0 0.0 | 140 |
| ORWELL | 68* 48.6 | 40 28.6 | 17 12.1 | 5 3.6 | 7 5.0 | 0 0.0 | 145 |
| PANTON | 15* 42.9 | 11 31.4 | 6 17.1 | 0 0.0 | 2 5.8 | 0 0.0 | 35 |
| RIPTON | 25 36.2 | 31* 44.9 | 2 2.9 | 6 8.7 | 4 5.8 | 0 0.0 | 69 |
| SALISBURY | 66* 41.0 | 65 40.4 | 7 4.3 | 11 6.8 | 12 7.5 | 0 0.0 | 161 |
| SHOREHAM | 57* 51.4 | 35 31.5 | 8 7.2 | 4 3.3 | 5 4.2 | 0 0.0 | 111 |
| STARSBORO | 51 42.5 | 53* 44.2 | 6 5.0 | 8 5.3 | 5 3.1 | 0 0.0 | 120 |
| VERGENNES | 95* 59.7 | 34 21.4 | 15 9.4 | 8 5.0 | 0 0.0 | 0 0.0 | 159 |
| MALTHAM | 13* 59.1 | 7 31.8 | 12 9.1 | 0 0.0 | 0 0.0 | 0 0.0 | 22 |
| WEYBRIDGE | 54* 50.0 | 30 27.8 | 10 9.3 | 10 9.3 | 3 2.8 | 0 0.0 | 108 |
| WHITING | 22* 51.2 | 10 23.3 | 5 11.6 | 2 4.7 | 2 4.7 | 0 0.0 | 43 |
| COUNTY TOTALS | 1816* 52.7 | 968 28.1 | 232 6.7 | 201 5.8 | 165 4.8 | 0 0.0 | 37445 |

| BENNINGTON COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|-------------------|------------|----------|----------|---------|---------|------------|-------|
| ARLINGTON | 162* 59.1 | 44 16.1 | 29 10.6 | 16 5.8 | 11 4.0 | 0 0.0 | 274 |
| BENNINGTON | 907* 71.4 | 144 11.3 | 82 6.5 | 88 6.9 | 47 3.7 | 0 0.0 | 1270 |
| DORSET | 91* 51.4 | 37 20.9 | 11 6.2 | 15 8.5 | 9 5.1 | 0 0.0 | 177 |
| LANDROVE | 7* 41.2 | 6 35.3 | 0 0.0 | 3 17.6 | 0 0.0 | 0 0.0 | 17 |
| LANCHESTER | 231* 57.8 | 87 21.8 | 29 7.3 | 19 4.8 | 24 6.0 | 0 0.0 | 400 |
| PERU | 20* 57.1 | 8 22.9 | 2 5.7 | 4 11.4 | 0 0.0 | 0 0.0 | 35 |
| POWNAL | 238* 69.0 | 50 14.5 | 24 7.0 | 7 2.0 | 18 5.2 | 0 0.0 | 345 |
| READSBORO | 101* 71.6 | 12 8.5 | 17 12.1 | 1 0.7 | 9 6.4 | 0 0.0 | 143 |
| RUPTON | 55* 50.5 | 27 26.8 | 2 3.9 | 1 2.0 | 12 11.0 | 0 0.0 | 109 |
| SANDGATE | 27* 52.9 | 15 29.4 | 2 3.3 | 0 0.0 | 5 5.9 | 0 0.0 | 51 |
| SEAFORD | 6* 66.7 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 0 0.0 | 6 |
| SEAFORDSBURY | 169* 58.5 | 63 21.8 | 21 7.3 | 12 4.2 | 12 4.2 | 0 0.0 | 288 |
| STAMFORD | 45* 51.8 | 2 3.6 | 3 3.6 | 1 1.8 | 0 0.0 | 0 0.0 | 35 |
| SUNDERLAND | 50* 55.0 | 20 20.0 | 11 11.0 | 6 8.0 | 3 3.0 | 0 0.0 | 100 |
| WINFALL | 23* 64.4 | 9 20.0 | 2 4.4 | 2 4.4 | 0 0.0 | 0 0.0 | 45 |
| WOODFORD | 43* 62.5 | 6 8.7 | 8 11.6 | 2 2.9 | 4 5.8 | 0 0.0 | 67 |
| COUNTY TOTALS | 2188* 64.6 | 550 15.7 | 250 7.4 | 188 5.6 | 155 4.6 | 0 0.0 | 37383 |

OFFICE OF THE SECRETARY OF STATE

DEMOCRATIC

1988 PRIMARY ELECTION RESULTS US PRESIDENT

| CALEDONIA COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|------------------|------------|----------|----------|---------|--------|------------|-------|
| BARNET | 55* 51.4 | 34 31.8 | 4 3.7 | 8 7.5 | 5 4.7 | 0 0.0 | 107 |
| BURKE | 39* 51.3 | 25 32.9 | 4 5.3 | 3 3.9 | 5 6.6 | 0 0.0 | 76 |
| DANVILLE | 49* 57.6 | 18 21.2 | 5 5.9 | 9 10.6 | 1 1.2 | 0 0.0 | 85 |
| GROTON | 13* 48.1 | 7 25.9 | 3 11.1 | 3 11.1 | 0 0.0 | 0 0.0 | 27 |
| HARDWICK | 96* 48.7 | 53 26.9 | 20 10.2 | 16 8.1 | 8 4.1 | 0 0.0 | 197 |
| KIRBY | 4 26.7 | 7* 46.7 | 1 6.7 | 0 0.0 | 1 6.7 | 0 0.0 | 15 |
| LYNDON | 146* 58.6 | 55 22.1 | 20 8.0 | 7 2.8 | 13 5.2 | 0 0.0 | 249 |
| NEWARK | 10* 32.3 | 9 29.0 | 5 16.1 | 4 12.9 | 2 6.5 | 0 0.0 | 31 |
| PEACHAM | 29* 42.6 | 21 30.9 | 6 8.8 | 9 13.2 | 1 1.5 | 0 0.0 | 68 |
| PEYGATE | 18 35.3 | 20* 39.2 | 10 19.6 | 1 2.0 | 1 2.0 | 0 0.0 | 51 |
| SAINTE JOHNSBURY | 497* 65.5 | 109 14.4 | 81 10.7 | 33 4.3 | 36 4.7 | 0 0.0 | 759 |
| SHEFFIELD | 12* 57.1 | 6 28.6 | 2 9.5 | 0 0.0 | 1 4.8 | 0 0.0 | 21 |
| STANNARD | 5 22.7 | 12* 54.5 | 0 0.0 | 5 22.7 | 0 0.0 | 0 0.0 | 22 |
| SUTTON | 20 35.1 | 24* 42.1 | 3 5.3 | 3 5.3 | 4 7.0 | 0 0.0 | 57 |
| WALTON | 27 36.5 | 33* 44.6 | 6 8.1 | 2 2.7 | 6 8.1 | 0 0.0 | 74 |
| WATERFORD | 24* 57.1 | 5 11.9 | 9 21.4 | 3 7.1 | 0 0.0 | 0 0.0 | 42 |
| WHEELLOCK | 8 36.4 | 9* 40.9 | 4 18.2 | 0 0.0 | 1 4.5 | 0 0.0 | 22 |
| COUNTY TOTALS | 1052* 55.3 | 447 23.5 | 183 9.6 | 106 5.6 | 85 4.5 | 0 0.0 | 1,903 |

| CHITTENDEN COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|-------------------|------------|-----------|----------|---------|---------|------------|--------|
| BOLTON | 38* 48.7 | 31 39.7 | 4 5.1 | 1 1.3 | 4 5.1 | 0 0.0 | 78 |
| BURLINGTON | 2746* 51.6 | 1802 33.9 | 279 5.2 | 292 5.5 | 117 2.3 | 0 0.0 | 5,321 |
| CHARLOTTE | 176* 23.0 | 166 41.1 | 27 9.2 | 27 9.2 | 11 2.3 | 0 0.0 | 409 |
| COLCHESTER | 388* 55.9 | 170 24.9 | 27 3.7 | 58 8.0 | 19 2.7 | 0 0.0 | 699 |
| ESSEX | 270* 33.7 | 170 33.8 | 17 3.2 | 24 4.8 | 10 2.0 | 0 0.0 | 503 |
| HINESBURG | 194* 55.9 | 140 32.0 | 27 5.4 | 27 6.4 | 21 5.0 | 0 0.0 | 423 |
| HUNTINGTON | 60 37.5 | 68* 42.5 | 2 5.4 | 1 10.0 | 4 7.2 | 0 0.0 | 160 |
| JERICHO | 133* 59.2 | 86 35.0 | 2 8.9 | 18 7.9 | 9 3.3 | 0 0.0 | 269 |
| MILTON | 110* 52.4 | 8 25.0 | 2 10.5 | 17 3.9 | 10 3.8 | 0 0.0 | 210 |
| RICHMOND | 138* 52.5 | 105 35.9 | 17 5.7 | 27 9.0 | 10 3.3 | 0 0.0 | 299 |
| SAINTE GEORGE | 6 41.0 | 19* 48.7 | 1 2.6 | 3 7.0 | 0 0.0 | 0 0.0 | 39 |
| SHAELBURG | 281* 51.6 | 154 29.2 | 40 7.3 | 41 7.5 | 18 3.5 | 0 0.0 | 547 |
| SOUTH BURLINGTON | 350* 34.8 | 267 27.6 | 54 5.6 | 70 7.2 | 16 1.7 | 0 0.0 | 967 |
| UNDERHILL | 158* 51.1 | 110 35.6 | 15 4.9 | 17 5.5 | 9 2.9 | 0 0.0 | 309 |
| WESTFORD | 64* 41.3 | 62 40.0 | 12 7.7 | 11 7.1 | 4 2.6 | 0 0.0 | 155 |
| WILLISTON | 211* 55.2 | 105 27.0 | 21 5.5 | 52 8.4 | 12 3.1 | 0 0.0 | 382 |
| WINOOSKI | 356* 70.3 | 102 13.4 | 67 8.8 | 26 3.4 | 30 3.9 | 0 0.0 | 762 |
| COUNTY TOTALS | 6049* 52.5 | 3623 31.4 | 700 6.1 | 674 5.8 | 307 2.7 | 0 0.0 | 11,532 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT DEMOCRATIC OFFICE OF THE SECRETARY OF STATE

| ESSEX COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|---------------|---------|---------|----------|-------|------|------------|-------|
| SLOOMFIELD | 3 | 23.1 | 2 | 15.4 | 2 | 13.4 | 13 |
| BRIGHTON | 108* | 60.7 | 20 | 11.2 | 9 | 5.1 | 0 |
| BRUNSWICK | 7* | 41.2 | 4 | 23.5 | 0 | 0.0 | 0 |
| CANAAN | 26* | 60.5 | 10 | 23.3 | 0 | 0.0 | 0 |
| CONCORD | 20* | 58.8 | 3 | 8.8 | 5 | 11.6 | 0 |
| EAST HAVEN | 27* | 56.3 | 5 | 10.4 | 2 | 4.2 | 0 |
| GRANBY | 1 | 25.0 | 1 | 25.0 | 2 | 4.2 | 0 |
| GUILDHALL | 2 | 28.6 | 4* | 57.1 | 0 | 0.0 | 0 |
| LEMINGTON | 3* | 65.0 | 1 | 20.0 | 0 | 0.0 | 0 |
| LUNENBURG | 28* | 42.4 | 7 | 10.6 | 0 | 0.0 | 0 |
| MAIDSTONE | 1 | 26.0 | 1 | 20.0 | 3* | 60.3 | 1 |
| NORTON | 5* | 50.0 | 4 | 40.0 | 0 | 0.0 | 0 |
| VICTORY | 4* | 80.0 | 0 | 0.0 | 0 | 0.0 | 0 |
| COUNTY TOTALS | 235* | 54.0 | 65 | 14.9 | 16 | 3.7 | 0 |

| FRANKLIN COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|--------------------|---------|---------|----------|-------|------|------------|-------|
| BAKERSFIELD | 53* | 48.2 | 32 | 29.1 | 12 | 10.9 | 10 |
| BERKSHIRE | 43* | 65.2 | 6 | 9.1 | 7 | 10.6 | 3 |
| ENOSBURG | 107* | 65.6 | 23 | 14.1 | 13 | 8.0 | 5 |
| FAIRFAX | 93* | 46.9 | 55 | 31.1 | 17 | 9.6 | 10 |
| FAIRFIELD | 79* | 56.0 | 39 | 27.7 | 12 | 8.5 | 3 |
| FLETCHER | 29* | 51.8 | 19 | 33.9 | 2 | 3.6 | 4 |
| FRANKLIN | 29* | 46.0 | 19 | 30.2 | 9 | 14.3 | 2 |
| GEORGIA | 110* | 59.8 | 28 | 15.2 | 14 | 7.6 | 11 |
| HIGHGATE | 91* | 51.7 | 19 | 10.8 | 40 | 22.7 | 16 |
| MONTGOMERY | 23* | 52.3 | 15 | 34.1 | 2 | 4.5 | 2 |
| PICHTFORD | 156* | 66.7 | 19 | 12.4 | 21 | 9.0 | 6 |
| SAINTE ALBANS CITY | 303* | 61.0 | 104 | 20.9 | 40 | 8.0 | 16 |
| SAINTE ALBANS TOWN | 234* | 65.0 | 58 | 16.1 | 27 | 7.5 | 10 |
| SHELDON | 43* | 51.4 | 19 | 27.1 | 0 | 0.0 | 1 |
| SWANTON | 186* | 64.6 | 54 | 18.8 | 29 | 10.1 | 3 |
| COUNTY TOTALS | 1569* | 59.7 | 519 | 19.7 | 252 | 9.6 | 102 |

| FRANKLIN COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|--------------------|---------|---------|----------|-------|------|------------|-------|
| BAKERSFIELD | 53* | 48.2 | 32 | 29.1 | 12 | 10.9 | 10 |
| BERKSHIRE | 43* | 65.2 | 6 | 9.1 | 7 | 10.6 | 3 |
| ENOSBURG | 107* | 65.6 | 23 | 14.1 | 13 | 8.0 | 5 |
| FAIRFAX | 93* | 46.9 | 55 | 31.1 | 17 | 9.6 | 10 |
| FAIRFIELD | 79* | 56.0 | 39 | 27.7 | 12 | 8.5 | 3 |
| FLETCHER | 29* | 51.8 | 19 | 33.9 | 2 | 3.6 | 4 |
| FRANKLIN | 29* | 46.0 | 19 | 30.2 | 9 | 14.3 | 2 |
| GEORGIA | 110* | 59.8 | 28 | 15.2 | 14 | 7.6 | 11 |
| HIGHGATE | 91* | 51.7 | 19 | 10.8 | 40 | 22.7 | 16 |
| MONTGOMERY | 23* | 52.3 | 15 | 34.1 | 2 | 4.5 | 2 |
| PICHTFORD | 156* | 66.7 | 19 | 12.4 | 21 | 9.0 | 6 |
| SAINTE ALBANS CITY | 303* | 61.0 | 104 | 20.9 | 40 | 8.0 | 16 |
| SAINTE ALBANS TOWN | 234* | 65.0 | 58 | 16.1 | 27 | 7.5 | 10 |
| SHELDON | 43* | 51.4 | 19 | 27.1 | 0 | 0.0 | 1 |
| SWANTON | 186* | 64.6 | 54 | 18.8 | 29 | 10.1 | 3 |
| COUNTY TOTALS | 1569* | 59.7 | 519 | 19.7 | 252 | 9.6 | 102 |

| FRANKLIN COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|--------------------|---------|---------|----------|-------|------|------------|-------|
| BAKERSFIELD | 53* | 48.2 | 32 | 29.1 | 12 | 10.9 | 10 |
| BERKSHIRE | 43* | 65.2 | 6 | 9.1 | 7 | 10.6 | 3 |
| ENOSBURG | 107* | 65.6 | 23 | 14.1 | 13 | 8.0 | 5 |
| FAIRFAX | 93* | 46.9 | 55 | 31.1 | 17 | 9.6 | 10 |
| FAIRFIELD | 79* | 56.0 | 39 | 27.7 | 12 | 8.5 | 3 |
| FLETCHER | 29* | 51.8 | 19 | 33.9 | 2 | 3.6 | 4 |
| FRANKLIN | 29* | 46.0 | 19 | 30.2 | 9 | 14.3 | 2 |
| GEORGIA | 110* | 59.8 | 28 | 15.2 | 14 | 7.6 | 11 |
| HIGHGATE | 91* | 51.7 | 19 | 10.8 | 40 | 22.7 | 16 |
| MONTGOMERY | 23* | 52.3 | 15 | 34.1 | 2 | 4.5 | 2 |
| PICHTFORD | 156* | 66.7 | 19 | 12.4 | 21 | 9.0 | 6 |
| SAINTE ALBANS CITY | 303* | 61.0 | 104 | 20.9 | 40 | 8.0 | 16 |
| SAINTE ALBANS TOWN | 234* | 65.0 | 58 | 16.1 | 27 | 7.5 | 10 |
| SHELDON | 43* | 51.4 | 19 | 27.1 | 0 | 0.0 | 1 |
| SWANTON | 186* | 64.6 | 54 | 18.8 | 29 | 10.1 | 3 |
| COUNTY TOTALS | 1569* | 59.7 | 519 | 19.7 | 252 | 9.6 | 102 |

1988 PRIMARY ELECTION RESULTS

US PRESIDENT

DEMOCRATIC

OFFICE OF THE SECRETARY OF STATE

| GRAND ISLE COUNTY | DUKAKIS | JACKSON | GEHARDT | SIMON | HART | SCATTERING | TOTAL |
|-------------------|-----------|----------|---------|--------|---------|------------|-------|
| ALBURG | 122* 61.9 | 39 19.8 | 11 5.6 | 5 2.5 | 17 8.6 | 0 0.0 | 3 1.5 |
| GRAND ISLE | 110* 51.6 | 46 21.6 | 19 8.9 | 6 2.8 | 28 13.1 | 0 0.0 | 4 1.9 |
| ISLE LAHOTTE | 71* 71.7 | 7 7.1 | 10 10.1 | 2 2.0 | 9 9.1 | 0 0.0 | 0 0.0 |
| NORTH HERO | 27* 57.4 | 14 29.8 | 4 8.5 | 0 0.0 | 2 4.3 | 0 0.0 | 4 1.7 |
| SOUTH HERO | 82* 53.2 | 43 27.9 | 5 3.2 | 6 3.9 | 14 9.1 | 0 0.0 | 4 2.6 |
| COUNTY TOTALS | 412* 58.3 | 149 21.1 | 49 6.9 | 19 2.7 | 70 9.9 | 0 0.0 | 8 1.1 |

| LAMOILLE COUNTY | DUKAKIS | JACKSON | GEHARDT | SIMON | HART | SCATTERING | TOTAL |
|-----------------|-----------|----------|---------|---------|--------|------------|--------|
| BELVIDERE | 13* 32.0 | 7 28.0 | 2 8.0 | 3 12.0 | 0 0.0 | 0 0.0 | 0 0.0 |
| CAMBRIDGE | 75* 50.0 | 36 24.0 | 16 10.7 | 18 12.0 | 3 2.0 | 0 0.0 | 2 1.3 |
| EDEN | 20* 58.8 | 10 29.4 | 3 8.8 | 1 2.9 | 0 0.0 | 0 0.0 | 0 0.0 |
| ELMORE | 16 38.1 | 18* 42.9 | 3 7.1 | 2 4.6 | 2 4.8 | 0 0.0 | 2 4.4 |
| HYDE PARK | 45* 51.1 | 31 35.2 | 2 2.3 | 7 8.0 | 0 0.0 | 0 0.0 | 3 3.4 |
| JOHNSON | 76* 56.3 | 39 28.9 | 11 8.1 | 3 2.2 | 5 3.7 | 0 0.0 | 1 0.7 |
| MORRISTOWN | 96* 48.7 | 62 31.5 | 25 12.7 | 10 5.1 | 2 1.0 | 0 0.0 | 2 1.0 |
| STONE | 114* 54.0 | 62 29.4 | 19 9.0 | 8 3.8 | 6 2.8 | 0 0.0 | 2 0.9 |
| WATERVILLE | 16* 53.3 | 11 36.7 | 0 0.0 | 1 3.3 | 1 3.3 | 0 0.0 | 1 3.3 |
| WOLCOTT | 29* 41.4 | 29= 41.4 | 5 7.1 | 5 7.1 | 1 1.4 | 0 0.0 | 1 1.4 |
| COUNTY TOTALS | 500* 50.9 | 305 31.1 | 86 8.8 | 58 5.9 | 20 2.0 | 0 0.0 | 13 1.3 |

| ORANGE COUNTY | DUKAKIS | JACKSON | GEHARDT | SIMON | HART | SCATTERING | TOTAL |
|---------------|-----------|----------|---------|---------|--------|------------|--------|
| BRADFORD | 60* 55.6 | 32 29.6 | 3 2.8 | 7 6.5 | 5 4.6 | 0 0.0 | 1 0.9 |
| BRAINTREE | 18* 48.6 | 13 35.1 | 4 10.8 | 2 5.4 | 0 0.0 | 0 0.0 | 0 0.0 |
| BROOKFIELD | 43* 45.3 | 38 40.0 | 2 2.1 | 9 9.5 | 2 2.1 | 0 0.0 | 1 1.1 |
| CHELSEA | 45 40.2 | 48* 42.9 | 4 3.6 | 2 1.8 | 6 5.4 | 0 0.0 | 7 6.3 |
| CORINTH | 30* 39.0 | 22 28.6 | 11 14.3 | 7 9.1 | 7 9.1 | 0 0.0 | 0 0.0 |
| FAIRLEE | 25* 44.6 | 18 32.1 | 3 5.4 | 6 10.7 | 3 5.4 | 0 0.0 | 1 1.8 |
| NEWBURY | 48* 38.7 | 39 31.5 | 22 17.7 | 7 5.6 | 2 1.6 | 0 0.0 | 6 4.8 |
| ORANGE | 46* 58.2 | 22 27.8 | 6 7.6 | 0 0.0 | 4 5.1 | 0 0.0 | 1 1.3 |
| RANDOLPH | 157* 54.1 | 69 23.8 | 19 6.6 | 25 8.6 | 14 4.8 | 0 0.0 | 6 2.1 |
| STRAFFORD | 46 33.6 | 67* 48.9 | 2 1.5 | 17 12.4 | 1 0.7 | 0 0.0 | 2 2.9 |
| THETFORD | 157* 49.2 | 108 33.9 | 17 5.3 | 17 5.3 | 3 2.8 | 0 0.0 | 11 3.4 |
| TOPSHAM | 22* 46.8 | 16 34.0 | 1 2.1 | 2 4.3 | 3 6.4 | 0 0.0 | 3 6.4 |
| TUNBRIDGE | 38* 52.1 | 23 31.5 | 3 4.1 | 6 8.2 | 1 1.4 | 0 0.0 | 2 2.7 |
| VERSHIRE | 33* 55.9 | 21 35.6 | 0 0.0 | 4 6.8 | 1 1.7 | 0 0.0 | 0 0.0 |
| WASHINGTON | 60* 54.1 | 31 27.9 | 11 9.9 | 2 1.8 | 5 4.5 | 0 0.0 | 2 1.8 |
| WEST FAIRLEE | 24* 68.6 | 9 25.7 | 1 2.9 | 0 0.0 | 1 2.9 | 0 0.0 | 0 0.0 |
| WILLIAMSTOWN | 103* 53.9 | 48 25.1 | 19 9.9 | 8 4.2 | 12 6.3 | 0 0.0 | 1 0.5 |
| COUNTY TOTALS | 955* 49.0 | 624 32.0 | 128 6.6 | 121 6.2 | 76 3.9 | 0 0.0 | 46 2.4 |

OFFICE OF THE SECRETARY OF STATE

DEMOCRATIC

US PRESIDENT

1988 PRIMARY ELECTION RESULTS

| ORLEANS COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|----------------|-----------|----------|----------|--------|--------|------------|-------|
| ALBANY | 22* 55-0 | 9 22-5 | 1 2-5 | 5 12-5 | 2 5-0 | 1 2-5 | 40 |
| BARTON | 129* 70-9 | 21 11-5 | 11 6-0 | 6 3-3 | 15 5-0 | 0 0-0 | 182 |
| BROUNTINGTON | 27* 62-8 | 12 27-9 | 3 7-0 | 0 0-0 | 1 2-3 | 0 0-0 | 43 |
| CHARLESTON | 27* 56-0 | 11 22-0 | 6 12-0 | 3 6-0 | 0 0-0 | 0 0-0 | 50 |
| COVENTRY | 14* 60-9 | 3 13-0 | 3 13-0 | 1 4-3 | 2 8-7 | 0 0-0 | 23 |
| CRAEFSBURY | 48* 48-0 | 47 47-0 | 1 1-0 | 3 3-0 | 0 0-0 | 1 1-0 | 100 |
| DEERY | 183* 60-6 | 48 15-9 | 38 12-6 | 13 5-0 | 15 5-0 | 0 0-0 | 302 |
| GLENER | 20* 60-8 | 20* 40-8 | 4 8-2 | 5 10-2 | 0 0-0 | 0 0-0 | 69 |
| GREENSBORO | 50* 60-8 | 37 43-8 | 4 2-7 | 2 4-7 | 1 1-2 | 0 0-0 | 82 |
| HOLLAND | 23* 52-3 | 10 22-7 | 7 15-9 | 2 4-5 | 2 4-5 | 0 0-0 | 44 |
| IRASBURG | 11* 33-3 | 10 27-0 | 2 5-6 | 6 10-8 | 0 0-0 | 0 0-0 | 37 |
| JAY | 17* 33-3 | 7 41-2 | 10 30-3 | 2 6-0 | 3 9-1 | 0 0-0 | 44 |
| LOWELL | 17* 69-0 | 8 16-0 | 2 8-0 | 0 0-0 | 2 8-0 | 0 0-0 | 25 |
| MORGAN | 20* 57-1 | 8 52-9 | 3 8-9 | 2 9-7 | 2 5-7 | 0 0-0 | 33 |
| NEWPORT CITY | 251* 70-5 | 38 10-7 | 29 8-1 | 20 3-6 | 16 4-5 | 2 0-6 | 359 |
| NEWPORT TOWN | 53* 38-4 | 9 11-7 | 14 19-2 | 0 0-0 | 3 2-2 | 0 0-0 | 77 |
| TROY | 23* 38-5 | 6 13-0 | 8 17-4 | 2 4-5 | 1 10-2 | 0 0-0 | 46 |
| WESTFIELD | 18* 38-1 | 13 16-1 | 6 19-4 | 0 0-0 | 1 3-2 | 0 0-0 | 34 |
| WESTMORE | 16* 33-2 | 13 44-8 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 29 |
| COUNTY TOTALS | 951* 60-0 | 318 20-1 | 152 9-6 | 79 5-0 | 73 4-6 | 13 0-8 | 1,586 |

| RUTLAND COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|--------------------|------------|-----------|----------|---------|---------|------------|-------|
| BENSON | 23* 35-9 | 16 25-0 | 13 20-3 | 4 6-3 | 7 10-9 | 1 1-6 | 64 |
| BRANDON | 196* 57-1 | 76 22-2 | 18 5-2 | 15 4-4 | 27 7-9 | 11 3-2 | 343 |
| CASTLETON | 175* 52-1 | 90 26-8 | 26 7-7 | 13 3-9 | 19 5-5 | 13 3-9 | 336 |
| CHITTENDEN | 59* 45-7 | 38 29-5 | 13 10-1 | 4 3-1 | 11 6-0 | 4 3-1 | 129 |
| CLARENDON | 125* 53-9 | 59 25-4 | 24 10-3 | 4 1-7 | 17 7-3 | 3 1-3 | 232 |
| DANBY | 56* 54-4 | 21 20-4 | 9 8-7 | 3 1-9 | 12 11-7 | 1 1-0 | 103 |
| FAIR HAVEN | 186* 59-4 | 64 20-4 | 28 8-9 | 2 0-6 | 23 8-0 | 8 2-6 | 313 |
| HUBBARDTON | 18* 36-0 | 18 36-0 | 6 12-0 | 0 0-0 | 3 6-0 | 3 6-0 | 50 |
| IRA | 30* 65-2 | 10 21-7 | 1 2-2 | 1 2-2 | 2 4-3 | 2 4-3 | 66 |
| MENDON | 28* 40-6 | 28 40-6 | 4 5-8 | 2 2-9 | 4 5-8 | 3 4-3 | 49 |
| MIDDLETOWN SPRINGS | 54* 51-4 | 29 27-6 | 6 5-7 | 3 2-9 | 6 5-7 | 7 6-7 | 105 |
| MOUNT HOLLY | 80* 56-3 | 38 26-8 | 9 6-3 | 6 4-2 | 6 4-2 | 3 2-1 | 142 |
| MOUNT TABOR | 8* 42-1 | 5 26-3 | 1 5-3 | 3 15-8 | 2 10-5 | 0 0-0 | 19 |
| PAWLET | 75* 46-9 | 40 25-0 | 10 6-3 | 4 2-5 | 22 13-8 | 9 5-6 | 160 |
| PITTSFIELD | 19* 51-4 | 8 21-6 | 4 10-8 | 3 8-1 | 3 8-1 | 0 0-0 | 37 |
| PITTSFORD | 171* 56-8 | 81 26-9 | 15 5-0 | 10 3-3 | 18 6-0 | 6 2-0 | 301 |
| POULTNEY | 209* 58-2 | 67 18-7 | 30 8-4 | 7 1-9 | 13 5-4 | 16 4-5 | 359 |
| PROCTOR | 161* 63-1 | 50 19-6 | 23 9-0 | 6 2-4 | 30 8-1 | 2 0-8 | 255 |
| RUTLAND CITY | 1233* 63-2 | 385 19-7 | 169 8-7 | 63 3-2 | 76 3-9 | 25 1-3 | 1,951 |
| RUTLAND TOWN | 308* 58-7 | 99 18-9 | 60 11-4 | 16 3-0 | 29 5-5 | 13 2-5 | 525 |
| SHREBURN | 51* 68-0 | 14 18-7 | 8 10-7 | 2 2-7 | 0 0-0 | 0 0-0 | 75 |
| SHERBURY | 26 27-7 | 46* 48-9 | 5 5-3 | 10 10-6 | 1 1-1 | 6 6-4 | 94 |
| SUDBURY | 16 36-4 | 20* 45-5 | 5 11-4 | 2 4-5 | 1 2-3 | 0 0-0 | 44 |
| TINMOUTH | 17* 60-7 | 9 32-1 | 0 0-0 | 3 3-6 | 1 3-6 | 0 0-0 | 28 |
| WALLINGFORD | 114* 49-1 | 66 28-4 | 18 7-8 | 19 8-2 | 12 5-2 | 3 1-3 | 232 |
| WELLINGS | 68* 53-5 | 22 17-3 | 18 14-2 | 3 2-4 | 13 10-2 | 3 2-4 | 127 |
| WEST HAVEN | 7* 33-3 | 6 28-6 | 5 23-8 | 0 0-0 | 3 1-3 | 0 0-0 | 21 |
| WEST RUTLAND | 193* 75-1 | 33 12-8 | 12 4-7 | 3 1-2 | 13 5-1 | 3 1-2 | 257 |
| COUNTY TOTALS | 3706* 57-8 | 1438 22-4 | 540 8-4 | 212 3-3 | 376 5-9 | 145 2-3 | 6,417 |

1988 PRIMARY ELECTION RESULTS

OFFICE OF THE SECRETARY OF STATE

DEMOCRATIC

| WASHINGTON COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|-------------------|------------|-----------|----------|---------|---------|------------|-------|
| BARRE CITY | 752* 68.2 | 155 14.1 | 116 10.5 | 29 2.6 | 45 4.1 | 0 0.0 | 1,102 |
| BARRE TOWN | 207* 60.5 | 76 22.2 | 44 12.9 | 6 1.8 | 8 2.3 | 0 0.0 | 342 |
| BERLIN | 123* 58.0 | 58 27.4 | 14 6.6 | 7 3.3 | 7 3.3 | 0 0.0 | 212 |
| CABOT | 38 59.6 | 49* 51.0 | 3 3.1 | 1 1.0 | 5 5.2 | 0 0.0 | 96 |
| CALAIS | 65 35.3 | 94* 51.1 | 13 7.1 | 9 4.9 | 3 1.6 | 0 0.0 | 184 |
| DUXBURY | 37* 53.6 | 17 24.6 | 5 7.2 | 5 7.2 | 1 1.4 | 0 0.0 | 69 |
| EAST MONTPELIER | 99* 43.8 | 87 38.5 | 20 8.8 | 11 4.9 | 5 2.2 | 0 0.0 | 226 |
| FAYSTON | 33* 50.8 | 22 33.8 | 3 4.6 | 3 4.6 | 2 3.1 | 0 0.0 | 65 |
| MARSHFIELD | 31 25.8 | 69* 52.4 | 5 4.2 | 10 8.3 | 3 2.5 | 0 0.0 | 120 |
| MIDDLESEX | 65 35.1 | 439 36.6 | 7 5.5 | 34 7.0 | 5 3.9 | 0 0.0 | 185 |
| MONTPELIER | 574* 47.9 | 339 52.4 | 7 5.5 | 2 2.4 | 5 3.9 | 0 0.0 | 1,199 |
| MORETOWN | 78* 61.4 | 107 24.3 | 39 8.8 | 24 5.4 | 26 5.9 | 0 0.0 | 127 |
| NORTHFIELD | 236* 53.5 | 107 24.3 | 39 8.8 | 24 5.4 | 26 5.9 | 0 0.0 | 441 |
| PLAINFIELD | 53 31.9 | 98* 59.0 | 3 1.8 | 7 4.2 | 2 1.2 | 0 0.0 | 166 |
| ROXBURY | 26 36.6 | 33* 46.5 | 3 4.2 | 4 5.6 | 4 5.6 | 0 0.0 | 171 |
| WAITSFIELD | 70* 53.4 | 39 29.8 | 7 5.3 | 5 3.8 | 4 3.1 | 0 0.0 | 131 |
| WARREN | 74* 48.7 | 63 41.4 | 3 2.0 | 6 3.9 | 6 3.9 | 0 0.0 | 152 |
| WATERBURY | 222* 56.1 | 122 30.8 | 22 5.6 | 10 2.5 | 15 3.8 | 0 0.0 | 396 |
| WOODBURY | 32 39.5 | 41* 50.6 | 2 2.5 | 5 6.2 | 1 1.2 | 0 0.0 | 81 |
| WORCESTER | 79* 48.5 | 49 30.1 | 10 6.1 | 16 9.3 | 7 4.3 | 0 0.0 | 163 |
| COUNTY TOTALS | 2894* 52.4 | 1747 31.6 | 398 7.2 | 252 4.6 | 179 3.2 | 0 0.0 | 5,526 |

| WINDHAM COUNTY | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL |
|----------------|------------|-----------|----------|---------|---------|------------|-------|
| ATHENS | 16* 69.6 | 5 21.7 | 1 4.3 | 1 4.3 | 0 0.0 | 0 0.0 | 23 |
| BRATTLEBORO | 928* 63.5 | 282 19.3 | 127 8.7 | 67 4.6 | 30 2.1 | 0 0.0 | 1,462 |
| BROOKLINE | 16* 59.3 | 1 3.7 | 5 18.5 | 2 7.4 | 2 7.4 | 0 0.0 | 27 |
| DOVER | 46* 54.8 | 22 26.2 | 5 6.0 | 1 1.2 | 7 8.3 | 0 0.0 | 84 |
| DUMMERSTON | 100* 59.9 | 44 26.3 | 11 6.6 | 8 4.8 | 2 1.2 | 0 0.0 | 167 |
| GRAFTON | 36* 60.0 | 20 33.3 | 1 1.7 | 1 1.7 | 0 0.0 | 0 0.0 | 60 |
| GUILFORD | 114* 56.2 | 43 21.2 | 18 8.9 | 17 8.4 | 7 3.4 | 0 0.0 | 203 |
| HALIFAX | 26* 59.1 | 13 29.5 | 3 6.8 | 1 2.3 | 1 2.3 | 0 0.0 | 44 |
| JAMAICA | 30* 52.6 | 12 21.1 | 5 8.8 | 4 7.0 | 3 5.3 | 0 0.0 | 57 |
| LONDONDERRY | 43* 50.6 | 25 29.4 | 3 3.5 | 3 3.5 | 7 8.2 | 0 0.0 | 85 |
| MARLBORO | 67* 53.6 | 34 25.0 | 8 6.4 | 4 3.2 | 2 1.5 | 0 0.0 | 125 |
| NEWFAUNE | 85* 52.5 | 34 25.0 | 3 2.2 | 12 8.8 | 2 1.5 | 0 0.0 | 139 |
| PUNEHY | 133* 42.5 | 127 40.6 | 20 6.4 | 22 7.0 | 8 2.8 | 0 0.0 | 319 |
| ROCKINGHAM | 461* 69.5 | 87 13.1 | 68 10.3 | 24 3.6 | 21 3.2 | 0 0.0 | 663 |
| STRATTON | 11* 73.3 | 3 20.0 | 1 6.7 | 0 0.0 | 0 0.0 | 0 0.0 | 35 |
| TONSHEND | 34 41.0 | 35* 42.2 | 3 3.6 | 7 8.4 | 1 1.2 | 0 0.0 | 83 |
| VERNON | 86* 54.3 | 18 11.5 | 36 22.9 | 2 1.3 | 15 9.0 | 0 0.0 | 137 |
| WARSBORO | 24* 66.7 | 7 19.4 | 3 8.3 | 0 0.0 | 0 0.0 | 0 0.0 | 36 |
| WESTMINSTER | 173* 47.7 | 116 32.0 | 33 9.6 | 14 3.9 | 15 4.3 | 0 0.0 | 363 |
| WHITTINGHAM | 56* 60.2 | 15 16.1 | 12 12.9 | 6 6.5 | 4 4.3 | 0 0.0 | 93 |
| WINDHAM | 118* 59.0 | 48 24.0 | 19 9.5 | 1 3.0 | 4 2.0 | 0 0.0 | 200 |
| WINDHAM | 13* 61.9 | 6 19.0 | 2 9.5 | 1 4.8 | 1 4.8 | 0 0.0 | 21 |
| COUNTY TOTALS | 2616* 59.2 | 1005 22.8 | 389 8.8 | 203 4.6 | 130 2.9 | 0 0.0 | 4,417 |

| 1988 PRIMARY ELECTION RESULTS | | | US PRESIDENT | | | DEMOCRATIC | | | OFFICE OF THE SECRETARY OF STATE | | |
|-------------------------------|------------|-----------|--------------|---------|---------|------------|-------|---------|----------------------------------|---------|----------------|
| WINDSOR COUNTY | DUKAKIS | JACKSON | GEHARDT | SIMON | HART | HART | SIMON | GEHARDT | JACKSON | DUKAKIS | WINDSOR COUNTY |
| ANDOVER | 24* 49-0 | 11 22-4 | 6 12-2 | 7 14-3 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 1 2-0 | 0 0-0 | 49 |
| BALTIMORE | 12* 46-2 | 17 24-9 | 3 11-5 | 0 0-0 | 4 15-4 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 26 |
| BARNARD | 43* 61-4 | 17 24-3 | 4 5-7 | 5 7-1 | 1 1-4 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 70 |
| BETHEL | 52* 48-1 | 43 39-8 | 5 4-6 | 3 2-8 | 4 3-7 | 0 0-0 | 0 0-0 | 0 0-0 | 1 0-9 | 0 0-0 | 108 |
| BRIDGEMATER | 26* 59-1 | 9 20-5 | 4 9-1 | 5 11-4 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 44 |
| CAVENDISH | 95* 58-6 | 32 19-8 | 17 10-5 | 5 3-1 | 9 5-6 | 0 0-0 | 0 0-0 | 0 0-0 | 4 2-5 | 0 0-0 | 162 |
| CHESTER | 156* 55-7 | 66 23-6 | 34 12-1 | 9 3-2 | 11 3-9 | 0 0-0 | 0 0-0 | 0 0-0 | 4 1-4 | 0 0-0 | 280 |
| HARTFORD | 475* 53-4 | 127 17-0 | 57 7-6 | 44 5-9 | 34 4-5 | 0 0-0 | 0 0-0 | 0 0-0 | 12 1-6 | 0 0-0 | 749 |
| HARTLAND | 159* 53-0 | 72 24-0 | 23 7-7 | 23 7-7 | 11 3-7 | 0 0-0 | 0 0-0 | 0 0-0 | 12 4-0 | 0 0-0 | 300 |
| LUDLOW | 179* 61-7 | 46 15-9 | 39 13-4 | 27 2-4 | 16 5-5 | 0 0-0 | 0 0-0 | 0 0-0 | 3 1-0 | 0 0-0 | 290 |
| NORWICH | 418* 53-2 | 219 27-9 | 37 4-7 | 98 12-5 | 13 1-7 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 785 |
| PLYMOUTH | 27* 50-9 | 15 28-3 | 5 9-4 | 2 3-8 | 4 1-7 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 53 |
| POMFRET | 31* 52-5 | 21 35-6 | 4 6-8 | 2 3-4 | 1 1-7 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 59 |
| READING | 28* 62-2 | 11 24-4 | 4 8-9 | 2 4-4 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 45 |
| ROCHESTER | 36* 44-4 | 27 33-3 | 9 11-1 | 8 9-9 | 1 1-2 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 81 |
| ROYALTON | 109* 50-0 | 62 28-4 | 16 7-3 | 19 8-7 | 12 5-5 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 218 |
| SHARON | 22 33-8 | 30* 46-2 | 3 4-6 | 3 4-6 | 3 4-6 | 0 0-0 | 0 0-0 | 0 0-0 | 4 6-2 | 0 0-0 | 65 |
| SPRINGFIELD | 703* 66-1 | 178 16-7 | 89 8-4 | 52 4-9 | 42 3-9 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 1,064 |
| STOCKBRIDGE | 32* 65-3 | 12 24-5 | 1 2-0 | 2 4-1 | 2 4-1 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 49 |
| WEATHERSFIELD | 196* 59-0 | 72 21-7 | 35 10-5 | 19 5-7 | 9 2-7 | 0 0-0 | 0 0-0 | 0 0-0 | 1 0-3 | 0 0-0 | 332 |
| WESTON | 22 37-3 | 31* 52-5 | 0 0-0 | 3 5-1 | 0 0-0 | 0 0-0 | 0 0-0 | 0 0-0 | 3 5-1 | 0 0-0 | 59 |
| WEST WINDSOR | 45* 42-1 | 38 35-5 | 10 9-3 | 8 7-5 | 3 2-8 | 0 0-0 | 0 0-0 | 0 0-0 | 3 2-8 | 0 0-0 | 107 |
| WINDSOR | 370* 62-1 | 90 15-1 | 61 10-2 | 36 6-0 | 29 4-9 | 0 0-0 | 0 0-0 | 0 0-0 | 10 1-7 | 0 0-0 | 596 |
| WOODSTOCK | 154* 53-7 | 70 24-4 | 20 7-0 | 27 9-4 | 3 1-0 | 0 0-0 | 0 0-0 | 0 0-0 | 13 4-5 | 0 0-0 | 287 |
| COUNTY TOTALS | 3414* 58-1 | 1306 22-2 | 486 8-3 | 389 6-6 | 212 3-6 | 0 0-0 | 0 0-0 | 0 0-0 | 70 1-2 | 0 0-0 | 5,877 |

1988 PRIMARY ELECTION RESULTS US PRESIDENT DEMOCRATIC OFFICE OF THE SECRETARY OF STATE

| STATEWIDE SUMMARY BY COUNTY | | | | | | | | | | | | | | |
|-----------------------------|---------|---------|----------|-------|------|------------|-------|------|------|-----|-----|--------|-----|--------|
| | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL | | | | | | | |
| ADDISON COUNTY | 1816* | 52.7 | 32 | 6.7 | 201 | 5.8 | 4.8 | 0 | 0.0 | 63 | 1.8 | 3,445 | | |
| BENNINGTON COUNTY | 2184* | 64.6 | 530 | 15.7 | 186 | 5.6 | 155 | 4.6 | 0 | 30 | 2.2 | 3,383 | | |
| CALEDONIA COUNTY | 1052* | 55.3 | 447 | 23.5 | 183 | 6.6 | 85 | 4.5 | 0 | 76 | 2.2 | 1,903 | | |
| CHITTENDEN COUNTY | 6049* | 52.5 | 3523 | 31.4 | 700 | 6.1 | 674 | 307 | 2.7 | 179 | 1.6 | 11,332 | | |
| ESSEX COUNTY | 235* | 54.0 | 65 | 14.9 | 16 | 3.7 | 51 | 11.7 | 0 | 3 | 0.7 | 4,335 | | |
| FRANKLIN COUNTY | 1569* | 59.7 | 519 | 19.7 | 252 | 9.6 | 102 | 3.9 | 156 | 5.9 | 0 | 2,829 | | |
| FRANKLIN COUNTY | 412* | 58.3 | 149 | 21.1 | 49 | 6.9 | 19 | 2.7 | 170 | 9.9 | 8 | 1,707 | | |
| LAMOILLE COUNTY | 500* | 50.9 | 305 | 31.1 | 86 | 8.8 | 58 | 5.9 | 20 | 2.0 | 0 | 982 | | |
| ORANGE COUNTY | 955* | 49.0 | 624 | 32.0 | 128 | 6.6 | 121 | 6.2 | 76 | 3.9 | 0 | 1,950 | | |
| ORLEANS COUNTY | 3706* | 60.0 | 318 | 20.1 | 152 | 9.6 | 79 | 5.0 | 73 | 4.6 | 0 | 13,586 | | |
| RUTLAND COUNTY | 2894* | 52.4 | 1747 | 31.6 | 398 | 7.2 | 252 | 4.6 | 179 | 3.2 | 0 | 6,417 | | |
| WASHINGTON COUNTY | 2616* | 59.2 | 1005 | 22.8 | 389 | 8.8 | 203 | 4.6 | 130 | 2.9 | 0 | 5,828 | | |
| WINDHAM COUNTY | 3414* | 58.1 | 1306 | 22.2 | 486 | 8.3 | 389 | 6.6 | 212 | 3.6 | 0 | 6,417 | | |
| STATE TOTALS | 28353* | 55.8 | 13044 | 25.7 | 3910 | 7.7 | 2620 | 5.2 | 2055 | 4.0 | 0 | 809 | 1.6 | 50,791 |

| PERCENTAGE OF STATE TOTALS AND INDEX COMPARING COUNTY PERCENTAGE TO STATE PERCENTAGE | | | | | | | | | | | | |
|--|---------|---------|----------|-------|-------|------------|-------|-----|-------|------|------|-------|
| | DUKAKIS | JACKSON | GEPHARDT | SIMON | HART | SCATTERING | TOTAL | | | | | |
| ADDISON COUNTY | 6.4% | 0.9 | 5.9% | 0.9 | 7.7% | 1.1 | 8.0% | 1.2 | 0.0% | 0.0 | 0.0% | 6.8 |
| BENNINGTON COUNTY | 7.7% | 1.2 | 6.4% | 1.0 | 7.2% | 1.1 | 7.5% | 1.1 | 0.0% | 0.0 | 0.0% | 9.4% |
| CALEDONIA COUNTY | 3.7% | 0.9 | 4.7% | 1.3 | 4.0% | 1.1 | 4.3% | 1.1 | 0.0% | 0.0 | 0.0% | 3.7% |
| CHITTENDEN COUNTY | 21.3% | 1.0 | 17.9% | 0.8 | 25.7% | 1.1 | 14.9% | 0.7 | 0.0% | 0.0 | 0.0% | 22.1% |
| ESSEX COUNTY | 0.8% | 1.0 | 1.7% | 2.0 | 0.3% | 0.7 | 2.3% | 2.9 | 0.0% | 0.0 | 0.0% | 0.4% |
| FRANKLIN COUNTY | 5.5% | 1.1 | 4.0% | 0.8 | 6.4% | 1.2 | 3.9% | 0.8 | 1.5 | 0.0% | 0.0 | 3.8% |
| FRANKLIN COUNTY | 1.5% | 1.0 | 1.1% | 0.8 | 1.3% | 0.9 | 0.7% | 0.5 | 3.4% | 2.4 | 0.0% | 1.0% |
| LAMOILLE COUNTY | 1.8% | 0.9 | 2.3% | 1.2 | 2.2% | 1.1 | 2.2% | 1.1 | 1.0% | 0.5 | 0.0% | 1.6% |
| ORANGE COUNTY | 3.4% | 0.9 | 4.8% | 1.2 | 3.3% | 0.9 | 4.0% | 1.2 | 3.7% | 1.0 | 0.0% | 5.7% |
| ORLEANS COUNTY | 13.1% | 1.1 | 2.4% | 0.8 | 3.9% | 1.2 | 3.0% | 1.0 | 3.6% | 1.1 | 0.0% | 1.6% |
| RUTLAND COUNTY | 10.2% | 0.9 | 13.8% | 1.1 | 8.1% | 0.6 | 18.3% | 1.4 | 0.0% | 0.0 | 0.0% | 17.9% |
| WASHINGTON COUNTY | 9.2% | 1.1 | 7.7% | 0.9 | 9.9% | 1.1 | 7.7% | 0.8 | 8.7% | 0.8 | 0.0% | 7.2% |
| WINDHAM COUNTY | 12.0% | 1.0 | 10.0% | 0.9 | 12.4% | 1.1 | 14.8% | 1.3 | 10.3% | 0.9 | 0.0% | 9.1% |

| STATE TOTALS | | | | | |
|--------------------|-------------|--------------|---------------------|---------|---------|
| CANDIDATE | RESIDENCE | STATE TOTALS | TOWNS WON | MINIMUM | MAXIMUM |
| MICHAEL S. DUKAKIS | BOSTON, | 28,353* | 212 | 20.00% | 81.81% |
| JESSE L. JACKSON | CHICAGO, | 13,044 | 28 | 0.00% | 59.03% |
| DICK GEPHARDT | WASHINGTON, | 3,910 | 2 | 0.00% | 60.00% |
| PAUL SIMON | WASHINGTON, | 2,620 | 0 | 0.00% | 22.72% |
| GARY HART | DENVER, | 2,055 | 0 | 0.00% | 20.83% |
| SCATTERING | | 809 | 0 | 0.00% | 20.00% |
| TOTAL VOTE | | 50,791 | 246 TOWNS (4 TIES) | | |