

PRIMARY and GENERAL
ELECTIONS
VERMONT



1996

Published by
James F. Milne
Secretary of State

For Lieutenant Governor

in Addison County

1996 GENERAL

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|----------------|----------|-------------|-----------|----------|--------------|-----------|------------|
| Addison | 6 1.0% | 287 * 50.2% | 7 1.2% | 1 0.1% | 269 47.1% | 1 0.1% | 571 |
| Bridport | 5 0.8% | 309 * 53.3% | 6 1.0% | 5 0.8% | 254 43.8% | 0 0.0% | 579 |
| Bristol | 27 1.8% | 563 38.5% | 26 1.7% | 5 0.3% | 840 * 57.4% | 1 0.0% | 1462 |
| Cornwall | 3 0.4% | 226 36.9% | 5 0.8% | 1 0.1% | 376 * 61.5% | 0 0.0% | 611 |
| Ferrisburgh | 10 0.8% | 542 47.6% | 6 0.5% | 9 0.7% | 569 * 50.0% | 2 0.1% | 1138 |
| Goshen | 3 2.5% | 54 * 46.5% | 4 3.4% | 2 1.7% | 53 45.6% | 0 0.0% | 116 |
| Granville | 5 4.0% | 46 37.1% | 5 4.0% | 0 0.0% | 68 * 54.8% | 0 0.0% | 124 |
| Hancock | 5 3.1% | 65 41.1% | 7 4.4% | 2 1.2% | 79 * 50.0% | 0 0.0% | 158 |
| Leicester | 1 0.2% | 196 * 50.1% | 8 2.0% | 3 0.7% | 183 46.8% | 0 0.0% | 391 |
| Lincoln | 9 1.5% | 206 35.1% | 15 2.5% | 2 0.3% | 353 * 60.2% | 1 0.1% | 586 |
| Middlebury 4-1 | 2 10.0% | 4 20.0% | 1 5.0% | 1 5.0% | 12 * 60.0% | 0 0.0% | 20 |
| Middlebury 4-2 | 37 1.1% | 1007 32.0% | 53 1.6% | 15 0.4% | 2024 * 64.5% | 2 0.0% | 3138 |
| Monkton | 12 1.6% | 248 33.2% | 11 1.4% | 4 0.5% | 471 * 63.1% | 0 0.0% | 746 |
| New Haven | 8 1.0% | 331 41.9% | 11 1.3% | 6 0.7% | 433 * 54.8% | 0 0.0% | 789 |
| Orwell | 8 1.5% | 248 * 47.5% | 8 1.5% | 11 2.1% | 246 47.1% | 1 0.1% | 522 |
| Panton | 6 2.1% | 133 47.3% | 5 1.7% | 2 0.7% | 135 * 48.0% | 0 0.0% | 281 |
| Ripton | 8 3.0% | 88 33.9% | 5 1.9% | 5 1.9% | 153 * 59.0% | 0 0.0% | 259 |
| Salisbury | 8 1.5% | 235 45.3% | 11 2.1% | 4 0.7% | 260 * 50.1% | 0 0.0% | 518 |
| Shoreham | 7 1.4% | 228 46.4% | 7 1.4% | 2 0.4% | 247 * 50.3% | 0 0.0% | 491 |
| Starksboro | 17 2.5% | 239 35.7% | 19 2.8% | 9 1.3% | 384 * 57.4% | 1 0.1% | 669 |
| Vergennes | 29 2.8% | 399 38.8% | 10 0.9% | 6 0.5% | 580 * 56.4% | 4 0.3% | 1028 |
| Waltham | 3 1.3% | 91 39.7% | 6 2.6% | 2 0.8% | 127 * 55.4% | 0 0.0% | 229 |
| Waybridge | 8 1.6% | 173 36.4% | 7 1.4% | 2 0.4% | 285 * 60.0% | 0 0.0% | 475 |
| Whiting | 0 0.0% | 71 39.0% | 1 0.5% | 1 0.5% | 109 * 59.8% | 0 0.0% | 182 |
| County Totals | 227 1.5% | 5989 39.7% | 244 1.6% | 100 0.6% | 8510 * 56.4% | 13 0.0% | 15083 |

1996 GENERAL

For Lieutenant Governor

in Caledonia County

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|---------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Barnet | 19 | 421 * | 29 | 6 | 298 | 0 | 773 |
| Burke | 8 | 288 | 23 | 8 | 289 * | 0 | 616 |
| Danville | 12 | 577 * | 21 | 8 | 365 | 0 | 983 |
| Groton | 9 | 249 * | 8 | 5 | 169 | 0 | 440 |
| Hardwick | 23 | 429 | 25 | 17 | 655 * | 0 | 1149 |
| Kirby | 4 | 87 * | 10 | 0 | 65 | 1 | 167 |
| Lyndon | 21 | 993 * | 78 | 9 | 671 | 7 | 1779 |
| Newark | 1 | 87 * | 21 | 3 | 85 | 0 | 197 |
| peacham | 8 | 167 | 9 | 6 | 192 * | 0 | 382 |
| Ryegate | 18 | 278 * | 18 | 5 | 212 | 0 | 531 |
| St. Johnsbury | 42 | 1456 * | 66 | 11 | 1151 | 8 | 2734 |
| Sheffield | 4 | 93 * | 10 | 3 | 88 | 0 | 198 |
| Stannard | 3 | 37 * | 1 | 0 | 57 * | 0 | 81 |
| Sutton | 3 | 162 * | 23 | 3 | 133 | 0 | 324 |
| Walden | 5 | 123 | 11 | 7 | 214 * | 1 | 361 |
| Waterford | 5 | 369 * | 17 | 3 | 169 | 0 | 563 |
| Wheelock | 3 | 107 * | 10 | 3 | 95 | 2 | 220 |
| County Totals | 188 | 5906 * | 380 | 97 | 4908 | 19 | 11498 |

1996 GENERAL

in Chittenden County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMPA-L | RACINE-D | Write-Ins | Town Total |
|-----------------------|----------------------|-----------|-----------|---------------|----------|-----------|------------|
| Bolton | 5 1.1x 143 32.9x | 5 1.1x | 6 1.3x | 275 * 63.3x | 0 0.0x | 434 | |
| Burlington 7-1 W5 | 33 1.2x 731 27.8x | 39 1.4x | 15 0.5x | 1806 * 68.7x | 5 0.1x | 2629 | |
| Burlington 7-3 W2 | 7 4.6x 39 25.8x | 9 5.9x | 0 0.0x | 96 * 63.5x | 0 0.0x | 151 | |
| Burlington 7-4 W2 | 35 2.7x 209 16.3x | 56 4.3x | 17 1.3x | 953 * 74.6x | 6 0.4x | 1276 | |
| Burlington 7-5 W4 | 4 0.9x 159 35.8x | 3 0.6x | 0 0.0x | 277 * 62.3x | 1 0.2x | 444 | |
| Burlington 7-6 W4 | 12 0.5x 783 35.7x | 18 0.8x | 3 0.1x | 1373 * 62.6x | 4 0.1x | 2193 | |
| Burlington 7-7 W6 | 11 1.1x 364 36.6x | 7 0.8x | 6 0.6x | 604 * 60.8x | 1 0.1x | 993 | |
| Burlington 7-2 W2 | 20 3.7x 114 21.0x | 30 5.5x | 8 1.4x | 367 * 67.8x | 2 0.3x | 541 | |
| Burlington 7-3 W1 | 59 2.3x 576 22.5x | 127 4.9x | 22 0.8x | 1763 * 68.8x | 13 0.5x | 2560 | |
| Burlington 7-1 W6 | 13 1.4x 181 20.0x | 26 2.8x | 5 0.5x | 673 * 74.6x | 4 0.4x | 902 | |
| Burlington 7-2 W3 | 72 3.4x 394 19.1x | 82 3.9x | 22 1.0x | 1486 * 72.0x | 7 0.3x | 2063 | |
| Burlington 7-2 W5 | 3 2.7x 23 20.7x | 8 7.2x | 1 0.9x | 76 * 68.4x | 0 0.0x | 111 | |
| Burlington 7-3 W6 | 13 2.4x 115 21.3x | 40 7.4x | 2 0.3x | 368 * 68.1x | 2 0.3x | 540 | |
| Burlington 7-5 W3 | 2 1.9x 19 18.1x | 1 0.9x | 2 1.9x | 81 * 77.1x | 0 0.0x | 105 | |
| Burlington 7-5 W7 | 11 0.8x 449 35.4x | 16 1.2x | 3 0.2x | 783 * 61.8x | 4 0.3x | 1266 | |
| Burlington 7-6 W7 | 10 0.8x 385 31.8x | 12 0.9x | 8 0.6x | 788 * 65.1x | 6 0.5x | 1209 | |
| Charlotte | 18 0.9x 670 36.6x | 16 0.8x | 8 0.4x | 1111 * 60.7x | 5 0.2x | 1828 | |
| Colchester 1-1 | 34 0.9x 1462 42.7x | 44 1.2x | 13 0.3x | 1865 * 59.5x | 2 0.0x | 3420 | |
| Colchester 1-2 | 19 0.7x 1007 39.9x | 23 0.9x | 10 0.4x | 1458 * 57.8x | 2 0.0x | 2519 | |
| Colchester 1-3 | 0 ***.x 0 | 0 ***.x | 0 ***.x | 0 ***.x | 0 ***.x | 0 | |
| Essex 2-1 | 26 0.6x 1772 45.0x | 28 0.7x | 13 0.3x | 2089 * 53.1x | 3 0.0x | 3931 | |
| Essex 2-3 | 0 0.0x 158 43.2x | 7 1.9x | 1 0.2x | 199 * 54.5x | 0 0.0x | 365 | |
| Essex 2-4 | 16 0.4x 1479 44.6x | 20 0.6x | 10 0.3x | 1784 * 53.9x | 1 0.0x | 3310 | |
| Hinesburg | 18 0.9x 609 32.9x | 14 0.7x | 5 0.2x | 1198 * 64.9x | 2 0.1x | 1846 | |
| Huntington | 10 1.3x 248 33.0x | 4 0.5x | 4 0.5x | 485 * 64.5x | 0 0.0x | 751 | |
| Jericho | 24 1.0x 983 40.8x | 21 0.8x | 3 0.1x | 1376 * 57.1x | 0 0.0x | 2407 | |
| Milton 2-2 | 29 0.9x 1291 44.1x | 36 1.2x | 12 0.4x | 1554 * 53.1x | 4 0.1x | 2926 | |
| Milton 2-3 | 2 0.5x 176 47.5x | 7 1.8x | 2 0.5x | 182 * 49.1x | 1 0.2x | 370 | |
| Richmond | 15 0.7x 685 35.9x | 16 0.8x | 7 0.3x | 1183 * 62.0x | 1 0.0x | 1907 | |
| St. George | 3 1.1x 115 42.9x | 4 1.4x | 4 1.4x | 142 * 52.9x | 0 0.0x | 268 | |
| Shelburne 5-1 | 9 0.8x 469 45.4x | 3 0.2x | 5 0.4x | 545 * 52.8x | 1 0.1x | 1032 | |
| Shelburne 5-3 | 1 0.4x 95 42.7x | 0 0.0x | 1 0.4x | 125 * 56.3x | 0 0.0x | 222 | |
| Shelburne 5-4 | 17 0.7x 988 41.2x | 14 0.5x | 6 0.2x | 1368 * 57.1x | 1 0.0x | 2394 | |
| South Burlington 7-7 | 5 0.7x 228 31.9x | 6 0.8x | 2 0.2x | 473 * 66.2x | 0 0.0x | 714 | |
| South Burlington 7-8 | 16 0.7x 862 39.7x | 15 0.6x | 6 0.2x | 1267 * 58.3x | 4 0.1x | 2170 | |
| South Burlington 7-9 | 14 0.6x 825 38.9x | 15 0.7x | 3 0.1x | 1253 * 59.1x | 7 0.3x | 2117 | |
| South Burlington 7-10 | 18 0.9x 699 37.6x | 14 0.7x | 5 0.2x | 1109 * 59.7x | 11 0.5x | 1856 | |
| Underhill | 14 0.9x 505 39.6x | 25 1.6x | 10 0.6x | 872 * 57.1x | 1 0.0x | 1527 | |
| Westford | 9 1.0x 313 36.0x | 18 2.0x | 7 0.8x | 521 * 60.0x | 0 0.0x | 868 | |
| Williston 5-1 | 6 0.9x 260 39.5x | 9 1.3x | 1 0.1x | 380 * 57.8x | 1 0.1x | 657 | |
| Williston 5-2 | 18 0.6x 1212 44.9x | 14 0.5x | 5 0.1x | 1442 * 53.5x | 3 0.1x | 2694 | |
| Winooski Armory | 11 1.0x 299 28.3x | 12 1.1x | 4 0.3x | 728 * 69.0x | 1 0.0x | 1055 | |
| Winooski St. Francis | 18 1.3x 373 28.5x | 26 1.9x | 5 0.3x | 886 * 67.6x | 1 0.0x | 1309 | |
| County Totals | 680 1.1x 22567 36.4x | 890 1.4x | 272 0.4x | 37364 * 60.3x | 107 0.1x | 61880 | |

1996 GENERAL

in Essex County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|----------------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Bloomfield | 2 | 37 | 7 | 1 | 38 | 0 | 85 |
| Brighton | 24 | 248 | 41 | 4 | 246 | 0 | 563 |
| Brunswick | 1 | 14 | 0 | 0 | 22 | 0 | 37 |
| Canaan | 14 | 133 | 11 | 10 | 153 | 0 | 321 |
| Concord | 16 | 225 | 21 | 11 | 132 | 1 | 406 |
| East Haven | 5 | 70 | 10 | 0 | 50 | 1 | 135 |
| Granby | 1 | 2.6% | 1 | 0 | 3 | 0 | 38 |
| Guildhall | 5 | 68 | 3 | 3 | 21 | 1 | 101 |
| Lemington | 2 | 42 | 1 | 2 | 12 | 0 | 59 |
| Lunenburg Comm. Hall | 11 | 159 | 8 | 2 | 113 | 1 | 294 |
| Lunenburg Gilman | 5 | 57 | 7 | 3 | 58 | 0 | 130 |
| Maidstone | 1 | 29 | 4 | 0 | 21 | 0 | 55 |
| Norton | 1 | 44 | 2 | 1 | 17 | 0 | 65 |
| Victory | 2 | 38 | 2 | 0 | 10 | 0 | 52 |
| County Totals | 90 | 1197 | 118 | 37 | 896 | 3 | 2341 |

1996 GENERAL

in Franklin County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|---------------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Bakersfield | 5 | 174 | 8 | 6 | 248 * | 1 | 442 |
| Berkshire | 6 | 197 | 10 | 6 | 229 * | 0 | 448 |
| Enosburg | 20 | 360 | 21 | 8 | 555 * | 0 | 964 |
| Fairfax | 16 | 557 | 3 | 4 | 700 * | 3 | 1283 |
| Fairfield | 7 | 234 | 10 | 13 | 440 * | 1 | 705 |
| Fletcher | 8 | 168 | 9 | 8 | 215 * | 0 | 408 |
| Franklin | 2 | 265 * | 10 | 2 | 221 | 1 | 501 |
| Georgia | 9 | 728 | 21 | 6 | 817 * | 2 | 1583 |
| Highgate | 18 | 477 | 11 | 13 | 595 * | 0 | 1114 |
| Montgomery | 10 | 179 | 6 | 3 | 205 * | 1 | 404 |
| Richford | 12 | 335 | 17 | 5 | 466 * | 0 | 835 |
| St. Albans City | 29 | 912 | 36 | 13 | 1542 * | 7 | 2539 |
| St. Albans Town 3-1 | 3 | 46 | 2 | 1 | 58 * | 0 | 110 |
| St. Albans Town 3-2 | 25 | 864 | 30 | 11 | 1028 * | 1 | 1959 |
| Sheldon | 3 | 220 | 8 | 5 | 339 * | 0 | 575 |
| Swanton | 23 | 857 | 31 | 13 | 1114 * | 0 | 2038 |
| County Totals | 196 | 6573 | 233 | 117 | 8772 * | 17 | 15908 |

1996 GENERAL

in Grand Isle County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|---------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Alburg | 18 | 265 | 15 | 3 | 293 * | 0 | 594 |
| Grand Isle | 5 | 379 | 20 | 6 | 484 * | 2 | 896 |
| Isle LaMotte | 2 | 95 | 5 | 4 | 139 * | 0 | 245 |
| North Hero | 5 | 205 * | 0 | 2 | 147 | 0 | 359 |
| South Hero | 12 | 365 | 7 | 5 | 493 * | 1 | 883 |
| County Totals | 42 | 1309 | 47 | 20 | 1556 * | 3 | 2977 |

| For Lieutenant Governor | | in LaMoille County | | | | | | | | | | 1996 GENERAL | |
|-------------------------|--------|--------------------|-----------|----------|----------|-----------|------------|-------|---|------|------|--------------|--|
| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total | | | | | | |
| Belvidere | 0 | 65 * | 1 | 0.8% | 0 | 0.0% | 50 | 43.1% | 0 | 0.0% | 116 | | |
| Cambridge | 11 | 542 | 28 | 2.2% | 6 | 0.4% | 653 * | 52.6% | 1 | 0.0% | 1241 | | |
| Eden | 4 | 137 | 19 | 5.8% | 1 | 0.3% | 163 * | 50.3% | 0 | 0.0% | 324 | | |
| Elmore | 6 | 207 | 5 | 1.7% | 5 | 1.7% | 178 * | 60.7% | 0 | 0.0% | 293 | | |
| Hyde Park | 20 | 461 | 11 | 0.9% | 13 | 1.1% | 622 * | 55.1% | 1 | 0.0% | 1128 | | |
| Johnson | 26 | 440 | 65 | 5.2% | 16 | 1.2% | 702 * | 56.2% | 0 | 0.0% | 1249 | | |
| Morristown | 31 | 741 | 24 | 1.3% | 10 | 0.5% | 1043 * | 56.3% | 3 | 0.1% | 1852 | | |
| Stowe | 27 | 1063 * | 31 | 1.5% | 8 | 0.4% | 859 | 43.2% | 0 | 0.0% | 1988 | | |
| Waterville | 0 | 121 | 4 | 1.5% | 7 | 2.7% | 126 * | 48.8% | 0 | 0.0% | 258 | | |
| Wolcott | 14 | 216 | 20 | 3.9% | 6 | 1.1% | 254 * | 49.8% | 0 | 0.0% | 510 | | |
| County Totals | 139 | 3885 | 208 | 2.3% | 72 | 0.8% | 4650 * | 51.9% | 5 | 0.0% | 8959 | | |

1996 GENERAL

in Orange County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGO/MA-L | RACINE-D | Write-Ins | Town Total |
|----------------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Bradford | 37 | 453 * | 34 | 20 | 451 | 2 | 997 |
| Braintree | 6 | 215 | 9 | 11 | 231 * | 1 | 473 |
| Brookfield | 15 | 246 | 7 | 9 | 344 * | 1 | 622 |
| Chelsea | 14 | 319 * | 7 | 5 | 258 | 1 | 604 |
| Corinth | 15 | 214 | 16 | 8 | 283 * | 2 | 538 |
| Fairlee | 8 | 196 | 12 | 5 | 221 * | 0 | 442 |
| Newbury Twn Of. Bld. | 12 | 167 | 11 | 7 | 242 * | 0 | 439 |
| Newbury Townhouse | 4 | 116 * | 3 | 14 | 67 | 0 | 204 |
| Newbury Wells River | 11 | 129 * | 7 | 2 | 112 | 0 | 261 |
| Orange | 10 | 216 * | 6 | 1 | 160 | 1 | 394 |
| Randolph Chandler | 33 | 795 | 39 | 25 | 965 * | 1 | 1858 |
| Stratford | 3 | 145 | 5 | 10 | 355 * | 1 | 519 |
| Thetford | 17 | 401 | 35 | 14 | 870 * | 1 | 1338 |
| Topsham | 10 | 186 * | 10 | 8 | 149 | 0 | 363 |
| Tunbridge | 20 | 257 | 21 | 4 | 278 * | 1 | 581 |
| Vershire | 4 | 116 | 7 | 5 | 175 * | 2 | 309 |
| Washington | 9 | 184 | 8 | 9 | 228 * | 2 | 440 |
| West Fairlee | 11 | 130 * | 9 | 3 | 118 | 0 | 271 |
| Williamstown | 31 | 546 | 18 | 22 | 581 * | 4 | 1202 |
| County Totals | 270 | 5031 | 264 | 182 | 6088 * | 20 | 11855 |

For Lieutenant Governor

in Orleans County

1996 GENERAL

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|-------------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Albany | 6 | 162 | 9 | 6 | 197 * | 0 | 380 |
| Barton Mem. Bldg. | 12 | 310 | 19 | 5 | 313 * | 0 | 659 |
| Barton Orleans | 6 | 198 * | 13 | 6 | 182 | 0 | 405 |
| Brownington | 4 | 121 | 7 | 3 | 146 * | 0 | 281 |
| Charleston | 12 | 162 * | 8 | 2 | 151 | 1 | 336 |
| Coventry | 4 | 133 | 8 | 4 | 134 | 0 | 296 |
| Craftsbury | 7 | 178 | 7 | 2 | 274 * | 2 | 470 |
| Derby | 39 | 840 | 29 | 20 | 842 * | 1 | 1771 |
| Glover | 9 | 164 | 10 | 3 | 234 * | 0 | 420 |
| Greensboro | 4 | 136 | 11 | 3 | 180 * | 0 | 334 |
| Holland | 3 | 102 | 7 | 4 | 105 * | 0 | 221 |
| Irasburg | 17 | 179 | 6 | 4 | 192 * | 0 | 398 |
| Jay | 3 | 66 | 5 | 3 | 71 * | 0 | 148 |
| Lowell | 9 | 123 | 7 | 0 | 132 * | 0 | 271 |
| Morgan | 2 | 164 * | 7 | 1 | 102 | 0 | 276 |
| Newport City | 16 | 765 | 31 | 5 | 780 * | 1 | 1598 |
| Newport Town | 5 | 245 | 12 | 7 | 262 * | 0 | 531 |
| Troy | 15 | 237 | 17 | 2 | 271 * | 0 | 542 |
| Westfield | 8 | 91 | 11 | 2 | 95 * | 0 | 207 |
| Westmore | 1 | 89 * | 12 | 1 | 64 | 0 | 167 |
| County Totals | 182 | 4478 | 236 | 83 | 4727 * | 5 | 9711 |

1996 GENERAL

in Rutland County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOJIMA-L | RACINE-D | Write-Ins | Town Total |
|----------------------|--------|-------------|-----------|-----------|----------|-----------|------------|
| Benson | 5 | 175 * | 14 | 5 | 141 | 0 | 340 |
| Brandon | 22 | 1.3x 709 | 19 | 10 | 858 * | 1 | 1619 |
| Castleton | 30 | 1.8x 712 | 37 | 16 | 799 * | 5 | 1599 |
| Chittenden | 6 | 1.0x 302 * | 14 | 1 | 273 | 0 | 596 |
| Clarendon | 19 | 1.6x 584 * | 24 | 11 | 525 | 0 | 1163 |
| Danby | 11 | 2.1x 271 * | 17 | 10 | 210 | 1 | 520 |
| Fair Haven | 29 | 2.6x 524 * | 27 | 16 | 498 | 1 | 1095 |
| Hubbardton | 4 | 1.5x 122 * | 5 | 4 | 116 | 1 | 252 |
| Ira | 5 | 2.6x 99 * | 4 | 2 | 76 | 0 | 186 |
| Mendon | 8 | 1.4x 330 * | 7 | 4 | 217 | 0 | 566 |
| Middletown Springs | 11 | 3.0x 133 | 7 | 5 | 202 * | 0 | 358 |
| Mount Holly | 5 | 0.8x 240 * | 7 | 9 | 321 * | 0 | 582 |
| Mount Tabor | 0 | 0.0x 48 * | 1 | 3 | 38 | 0 | 90 |
| Pawlet | 18 | 3.1x 287 * | 20 | 6 | 243 | 1 | 575 |
| Pittsfield | 2 | 1.0x 102 * | 2 | 2 | 85 | 1 | 194 |
| Pittsford | 27 | 2.0x 630 | 23 | 21 | 645 * | 0 | 1346 |
| Poultney | 26 | 1.9x 619 | 47 | 9 | 660 * | 0 | 1361 |
| Proctor | 8 | 0.9x 351 | 11 | 8 | 443 * | 0 | 821 |
| Rutland City 6-1 W1 | 9 | 0.4x 853 | 16 | 8 | 949 * | 9 | 1844 |
| Rutland City 6-2 W2 | 17 | 1.2x 560 | 16 | 5 | 751 * | 11 | 1360 |
| Rutland City 6-3 W3B | 14 | 1.5x 362 | 20 | 9 | 516 * | 7 | 928 |
| Rutland City 6-3 W3A | 22 | 1.8x 488 | 22 | 9 | 672 * | 3 | 1216 |
| Rutland City 6-4 W4 | 15 | 0.9x 605 | 14 | 11 | 863 * | 9 | 1517 |
| Rutland Town | 18 | 0.8x 1145 * | 23 | 13 | 921 | 2 | 2122 |
| Sherburne | 6 | 1.1x 326 * | 7 | 9 | 173 | 4 | 525 |
| Shrewsbury | 8 | 1.3x 251 | 12 | 10 | 299 * | 0 | 580 |
| Sudbury | 7 | 2.6x 126 | 1 | 2 | 131 * | 0 | 267 |
| Tinmouth | 7 | 2.8x 104 | 6 | 2 | 125 * | 0 | 244 |
| Wallingford | 15 | 1.3x 523 | 19 | 20 | 525 * | 0 | 1102 |
| Wells | 15 | 3.4x 222 * | 18 | 6 | 169 | 0 | 430 |
| West Haven | 2 | 1.7x 54 * | 5 | 0 | 51 | 0 | 112 |
| West Rutland | 12 | 1.1x 391 | 15 | 14 | 575 * | 0 | 1007 |
| County Totals | 403 | 1.5x 12248 | 480 | 260 | 13070 * | 56 | 26517 |

For Lieutenant Governor in Washington County 1996 GENERAL

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|--------------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Barre City 4-1 | 14 | 546 | 6 | 7 | 840 | 1 | 1514 |
| Barre City 4-2 | 34 | 671 | 28 | 9 | 1050 | 1 | 1793 |
| Barre Town | 37 | 1603 | 27 | 5 | 1751 | 0 | 3423 |
| Berlin | 27 | 457 | 18 | 8 | 577 | 5 | 1092 |
| Cabot | 18 | 3.3% 216 | 11 | 5 | 284 | 2 | 536 |
| Calais | 30 | 3.6% 263 | 16 | 10 | 501 | 0 | 820 |
| Duxbury | 6 | 1.2% 156 | 15 | 7 | 284 | 0 | 468 |
| East Montpelier | 29 | 2.2% 534 | 18 | 2 | 713 | 0 | 1296 |
| Fayston | 13 | 2.2% 252 | 14 | 4 | 288 | 0 | 571 |
| Marshfield | 17 | 2.5% 247 | 23 | 13 | 363 | 1 | 664 |
| Middlesex | 25 | 3.3% 244 | 11 | 12 | 453 | 2 | 747 |
| Montpelier W-5 | 148 | 3.9% 1151 | 86 | 18 | 2373 | 3 | 3779 |
| Montpelier W-L-1-1 | 6 | 3.1% 70 | 4 | 2 | 109 | 0 | 191 |
| Moretown | 16 | 2.1% 296 | 28 | 7 | 381 | 1 | 729 |
| Northfield | 45 | 2.1% 869 | 34 | 12 | 1133 | 1 | 2094 |
| Plainfield | 19 | 3.0% 193 | 34 | 12 | 373 | 1 | 632 |
| Roxbury | 7 | 2.4% 114 | 9 | 2 | 150 | 0 | 282 |
| Waitsfield | 21 | 2.5% 324 | 48 | 3 | 434 | 1 | 831 |
| Warren | 13 | 1.5% 352 | 45 | 10 | 418 | 0 | 838 |
| Waterbury | 28 | 1.3% 805 | 49 | 18 | 1178 | 4 | 2082 |
| Woodbury | 7 | 1.9% 136 | 5 | 4 | 202 | 1 | 355 |
| Worcester | 19 | 4.2% 146 | 12 | 4 | 261 | 1 | 443 |
| County Totals | 579 | 2.3% 9745 | 541 | 174 | 14116 | 25 | 25180 |

For Lieutenant Governor

in Windham County

1996 GENERAL

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|-----------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Athens | 1 | 69 * | 2 | 3 | 43 | 0 | 118 |
| Brattleboro 2-1 | 24 | 647 | 30 | 19 | 1095 * | 2 | 1817 |
| Brattleboro 2-2 | 35 | 392 | 40 | 34 | 942 * | 2 | 1445 |
| Brattleboro 2-3 | 27 | 393 | 55 | 48 | 992 * | 1 | 1516 |
| Brookline | 7 | 113 * | 8 | 14 | 100 | 0 | 242 |
| Dover | 9 | 286 * | 39 | 7 | 185 | 0 | 566 |
| Dummerston | 16 | 174 | 338 | 21 | 505 * | 0 | 899 |
| Grafton | 5 | 133 | 9 | 9 | 158 * | 1 | 315 |
| Guilford | 21 | 296 | 23 | 20 | 469 * | 0 | 829 |
| Halifax | 8 | 106 | 32 | 9 | 137 * | 1 | 293 |
| Jamaica | 10 | 202 * | 19 | 2 | 156 | 0 | 389 |
| Londonderry | 21 | 443 * | 21 | 7 | 295 | 0 | 787 |
| Marlboro | 14 | 101 | 24 | 30 | 297 * | 2 | 468 |
| Newfane | 11 | 307 | 34 | 20 | 477 * | 0 | 849 |
| Putney | 19 | 231 | 37 | 41 | 711 * | 1 | 1040 |
| Rockingham | 59 | 658 | 64 | 40 | 1209 * | 0 | 2030 |
| Stratton | 4 | 48 * | 4 | 1 | 25 | 0 | 82 |
| Townshend | 10 | 212 | 20 | 18 | 245 * | 0 | 505 |
| Vernon | 10 | 469 * | 21 | 6 | 310 | 0 | 816 |
| Wardsboro | 9 | 153 * | 18 | 3 | 144 | 0 | 327 |
| Westminster | 19 | 400 | 54 | 46 | 731 * | 0 | 1250 |
| Whitingham | 11 | 257 * | 32 | 6 | 195 | 0 | 501 |
| Wilmington | 24 | 396 * | 44 | 20 | 377 | 2 | 863 |
| Windham | 2 | 73 | 10 | 0 | 80 * | 0 | 165 |
| County Totals | 376 | 6723 | 659 | 424 | 9878 * | 12 | 18072 |

1996 GENERAL

in Windsor County

For Lieutenant Governor

| Town Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | Town Total |
|-----------------|--------|-----------|-----------|----------|----------|-----------|------------|
| Andover | 3 | 112 * | 9 | 2 | 98 | 0 | 224 |
| Baltimore | 5 | 43 | 1 | 3 | 47 * | 0 | 99 |
| Barnard | 5 | 243 | 2 | 17 | 244 * | 1 | 512 |
| Bethel | 19 | 320 | 11 | 21 | 429 * | 0 | 800 |
| Bridgewater | 8 | 178 * | 7 | 41 | 175 | 0 | 409 |
| Cavendish | 25 | 291 * | 7 | 10 | 285 | 0 | 618 |
| Chester | 27 | 573 | 31 | 24 | 754 * | 2 | 1411 |
| Hartford 2-1 | 7 | 423 | 13 | 9 | 443 * | 0 | 895 |
| Hartford 2-2 | 40 | 1169 | 51 | 27 | 1617 * | 2 | 2906 |
| Hartland | 24 | 607 | 25 | 29 | 742 * | 0 | 1427 |
| Ludlow | 18 | 469 | 27 | 15 | 534 * | 2 | 1065 |
| Norwich | 19 | 479 | 30 | 16 | 1330 * | 0 | 1874 |
| Plymouth | 4 | 145 * | 20 | 11 | 92 | 0 | 272 |
| Pomfret | 2 | 212 | 3 | 18 | 278 * | 0 | 513 |
| Reading | 4 | 154 * | 9 | 11 | 154 * | 1 | 333 |
| Rochester | 12 | 262 | 9 | 7 | 301 * | 4 | 595 |
| Royalton | 22 | 436 | 33 | 9 | 533 * | 0 | 1033 |
| Sharon | 5 | 226 | 14 | 16 | 268 * | 1 | 530 |
| Springfield 1-1 | 7 | 301 | 12 | 6 | 349 * | 3 | 678 |
| Springfield W-6 | 75 | 1286 | 55 | 35 | 1881 * | 14 | 3346 |
| Stockbridge | 7 | 132 | 7 | 7 | 150 * | 0 | 303 |
| Weathersfield | 21 | 561 | 27 | 21 | 639 * | 0 | 1269 |
| Weston | 5 | 143 | 10 | 4 | 153 * | 0 | 315 |
| West Windsor | 8 | 249 * | 8 | 10 | 236 | 2 | 513 |
| Windsor | 41 | 614 | 42 | 27 | 842 * | 1 | 1567 |
| Woodstock | 21 | 777 | 12 | 85 | 875 * | 0 | 1770 |
| County Totals | 434 | 10405 | 475 | 481 | 13449 * | 33 | 25277 |

1996 GENERAL

Summary Results by County For Lieutenant Governor

| County Name | BATE-S | CARROLL-R | COLEMAN-Y | NGOIMA-L | RACINE-D | Write-Ins | County | Total |
|-------------------|--------|-----------|-----------|----------|----------|-----------|--------|--------|
| Addison County | 227 | 5989 | 244 | 100 | 8510 | 13 | 0.0% | 15053 |
| Bennington County | 426 | 6762 | 521 | 179 | 7583 | 7 | 0.0% | 15473 |
| Caledonia County | 188 | 5906 | 380 | 97 | 4908 | 19 | 0.1% | 11498 |
| Chittenden County | 680 | 22567 | 890 | 272 | 37364 | 107 | 0.1% | 61880 |
| Essex County | 90 | 1197 | 118 | 37 | 896 | 3 | 0.1% | 2341 |
| Franklin County | 196 | 6573 | 233 | 117 | 8772 | 17 | 0.1% | 15908 |
| Grand Isle County | 42 | 1309 | 47 | 20 | 1556 | 3 | 0.1% | 2977 |
| Lamoille County | 139 | 3885 | 208 | 72 | 4650 | 5 | 0.0% | 8959 |
| Orange County | 270 | 5031 | 264 | 182 | 6088 | 20 | 0.1% | 11855 |
| Orleans County | 182 | 4478 | 236 | 83 | 4727 | 5 | 0.0% | 9711 |
| Rutland County | 403 | 12248 | 480 | 260 | 13070 | 56 | 0.2% | 26517 |
| Washington County | 579 | 9745 | 541 | 174 | 14116 | 25 | 0.1% | 25180 |
| Windham County | 376 | 6723 | 659 | 424 | 9878 | 12 | 0.0% | 18072 |
| Windsor County | 434 | 10405 | 475 | 481 | 13449 | 33 | 0.1% | 25277 |
| State Totals | 4232 | 102818 | 5296 | 2498 | 135567 | 325 | 0.1% | 250736 |

