

State of Vermont.

Canvass of Votes for *Representation to Congress A. D. 1912.*
AGGREGATE. *[Second District]*

| COUNTIES. | <i>Nutbridge Hastings</i> | <i>Harris Fuller</i> | <i>Shepherd & Swamy</i> | <i>Scattering</i> |
|--------------|---------------------------|----------------------|-----------------------------|-------------------|
| ADDISON | | | | |
| BENNINGTON | | | | |
| CALEDONIA | 2776 | 654 | 189 | 1 |
| CHITTENDEN | | | | |
| ESSEX | 664 | 270 | 27 | |
| FRANKLIN | | | | |
| GRAND ISLE | | | | |
| LAMOILLE | | | | |
| ORANGE | 2020 | 623 | 219 | |
| ORLEANS | 2715 | 325 | 133 | |
| RUTLAND | | | | |
| WASHINGTON | 2974 | 1462 | 314 | 3 |
| WINDHAM | 3064 | 814 | 91 | |
| WINDSOR | 3329 | 2 | 162 | 4 |
| TOTAL | 17532 | 4150 | 1135 | 8 |

I hereby certify that the foregoing is a true canvass of the votes given by the Franchise of Vermont for the office therein named.

Robert Eastman
 Chairman of Canvassing Committee.

Montpelier, October 17 1912

State of Vermont.

Canvass of Votes for Representation to Congress A. D. 1902.

CALEDONIA COUNTY.

| TOWNS. | <i>Hilredgo Perkins</i> | <i>Harris Miller</i> | <i>Shuburn L. Swasey</i> | <i>Scattering</i> | | | | |
|---------------|-------------------------|----------------------|--------------------------|-------------------|--|--|--|--|
| Barre | 155 | 31 | 10 | | | | | |
| Burke | 119 | 30 | 7 | | | | | |
| Deville | 213 | 86 | 18 | | | | | |
| Groton | 166 | 36 | 5 | | | | | |
| Hardwick | 299 | 63 | 15 | | | | | |
| Kirby | 45 | 8 | 2 | | | | | |
| Lynon | 304 | 97 | 15 | | | | | |
| Newark | 87 | 19 | 5 | | | | | |
| Peacham | 140 | 19 | 10 | | | | | |
| Ryegate | 135 | 27 | 3 | | | | | |
| Sheffield | 88 | 27 | 24 | | | | | |
| St. Johnsbury | 694 | 152 | 22 | 1 | | | | |
| Stannard | 41 | — | 6 | | | | | |
| Stanton | 117 | 14 | 7 | | | | | |
| Walden | 95 | 12 | 12 | | | | | |
| Waterford | 77 | 7 | 11 | | | | | |
| Whitcomb | 51 | 26 | 17 | | | | | |
| Total | 2776 | 654 | 189 | 1 | | | | |

I hereby certify the foregoing to be a true canvass of votes given for the office therein named within and for the County of Caledonia.

Robert Eastman
 Chairman of Canvassing Commission.

Montpelier, October 17 1902

State of Vermont.

Canvass of Votes for Representatives to Congress D. 1902.

Essex County.

| TOWNS. | Fittredge Hasbuns | Harris Miller | Shuburns L. Swasey | | | | | | |
|--------------|-------------------|---------------|--------------------|--|--|--|--|--|--|
| Blainfield | 39 | 24 | 4 | | | | | | |
| Brighton | 134 | 54 | 4 | | | | | | |
| Bromfield | 10 | 5 | — | | | | | | |
| Canton | 80 | 46 | 6 | | | | | | |
| Concord | 150 | 14 | 2 | | | | | | |
| East Haven | 18 | 3 | 2 | | | | | | |
| Gentley | 19 | 15 | 2 | | | | | | |
| Goldhill | 49 | 40 | — | | | | | | |
| Lamington | 15 | 19 | 1 | | | | | | |
| Lancaster | 111 | 18 | 5 | | | | | | |
| Malden | 12 | 29 | — | | | | | | |
| Norton | 16 | — | — | | | | | | |
| Victory | 21 | — | 1 | | | | | | |
| Total | 664 | 370 | 27 | | | | | | |

I hereby certify the foregoing to be a true account of votes given for the officers therein named within and for the County of Essex.

Montpelier, October 17 1902

Robert C. Eastman
 Chairman of Canvassing Commission

State of Vermont.

Canvass of Votes for *Representative to Congress* A. D. 1902.

ORANGE COUNTY.

| TOWNS. | <i>Kittredge Haskins.</i> | <i>Harris Miller.</i> | <i>Shenburn L. Swasey</i> |
|--------------|---------------------------|-----------------------|---------------------------|
| Bedford | 125 | 76 | 27 |
| Braintree | 104 | 7 | 4 |
| Brookfield | 126 | 16 | 9 |
| Chelsea | 139 | 25 | 8 |
| Coisath | 95 | 80 | 7 |
| Fairlee | 50 | 21 | 6 |
| Newbury | 188 | 55 | 28 |
| Orange | 84 | 23 | 2 |
| Randolph | 320 | 29 | 25 |
| Stafford | 102 | 14 | 2 |
| Tastford | 157 | 73 | 13 |
| Topsham | 123 | 51 | 18 |
| Tunbridge | 125 | 10 | 9 |
| Vershire | 50 | 34 | 5 |
| Washington | 78 | 35 | 9 |
| West Fairlee | 41 | 54 | 9 |
| Williamstown | 113 | 21 | 31 |
| | | | |
| Total | 3030 | 623 | 219 |

I hereby certify that the foregoing is a true and correct copy of the original returns as filed with me for the County of Orange.

Robert C. ...
Commissioner of Elections, Orange County.

Attest: 17 1902.

State of Vermont.

Canvass of Votes for *Representative to Congress* A. D. 1902.

ORLEANS COUNTY.

| TOWNS. | <i>Hittredge Haskins.</i> | <i>Harris Miller.</i> | <i>Shuburn L. Swasey</i> |
|--------------|---------------------------|-----------------------|--------------------------|
| Albany | 124 | 37 | 3 |
| Barton | 356 | 21 | 18 |
| Brownington | 89 | 1 | 2 |
| Charleston | 112 | 1 | 4 |
| Coventry | 95 | 12 | 6 |
| Craftsbury | 217 | 50 | 5 |
| Derby | 295 | 17 | 9 |
| Glaser | 129 | 6 | 14 |
| Greensboro | 120 | 7 | 10 |
| Holland | 113 | 25 | 17 |
| Irishburg | 115 | 8 | 5 |
| Jay | 67 | 7 | 2 |
| Lowell | 109 | 29 | 2 |
| Sorgan | 80 | - | 4 |
| Newport | 353 | 31 | 6 |
| Troy | 204 | 66 | 11 |
| Westfield | 17 | 5 | 7 |
| Westmore | 50 | 2 | 7 |
| Total | 2705 | 325 | 133 |

I hereby certify the foregoing to be a true canvass of votes given for the office herein named within and for the County of Orleans.

Robert L. ...
Chairman of Canvassing Committee.

Montpelier, VERMONT - 17 - 1902.

State of Vermont.

Canvass of Votes for Representatives to Congress A. D. 1902.
WASHINGTON COUNTY.

| TOWNS. | <i>Hittredge Haskins.</i> | <i>Harris Miller.</i> | <i>Sherburne L. Swasey.</i> | <i>Scattering</i> |
|-----------------|---------------------------|-----------------------|-----------------------------|-------------------|
| Barre | 118 | 79 | 33 | |
| Barre, City of | 359 | 242 | 117 | |
| Berlin | 97 | 39 | 6 | |
| Cabot | 147 | 37 | 32 | |
| Calais | 118 | 41 | 7 | |
| Duxbury | 74 | 31 | 3 | |
| East Montpelier | 99 | 17 | 4 | |
| Fayston | 58 | 7 | 1 | |
| Marshfield | 128 | 31 | 19 | |
| Middlesex | 88 | 55 | 5 | 1 |
| Montpelier | 541 | 350 | 15 | |
| Northtown | 86 | 63 | — | |
| Northfield | 268 | 229 | 5 | 2 |
| Plainfield | 74 | 28 | 24 | |
| Seabury | 79 | 41 | — | |
| Seabury | 115 | 11 | 4 | |
| Waitsfield | 99 | 11 | 11 | |
| Warren | 283 | 91 | 12 | |
| Waterbury | 24 | 26 | 7 | |
| Woodbury | 57 | 52 | 7 | |
| Worcester | | | | |
| Total | 3974 | 462 | 314 | 3 |

I hereby certify the foregoing to be a true canvass of votes given for the office therein named within and for the County of Washington.

Montpelier, Vt. *17* 1902

Richard L. ...

Chairman of Canvassing Committee.

STATE OF VERMONT.

Canvass of Votes for *Representatives to Congress* A. D. 1892

WINDHAM COUNTY.

| TOWNS. | <i>Fitzbridge Haskins.</i> | <i>Harris Miller.</i> | <i>Sherburne L. Swasey.</i> |
|-------------|----------------------------|-----------------------|-----------------------------|
| Athens | 31 | 13 | 2 |
| Brattleboro | 231 | 267 | 20 |
| Brookline | 39 | 3 | — |
| Dover | 59 | 37 | — |
| Dummerston | 92 | 19 | 1 |
| Grafton | 76 | 7 | 6 |
| Guilford | 76 | 34 | 1 |
| Halifax | 69 | 41 | 6 |
| Jamaica | 108 | 5 | 7 |
| Londonderry | 151 | 11 | 7 |
| Marlboro | 44 | 1 | — |
| Newfane | 115 | 12 | 2 |
| Putney | 117 | 20 | — |
| Rockingham | 442 | 142 | 18 |
| Somerset | 7 | — | — |
| Stratton | 18 | 4 | 3 |
| Townshend | 125 | 7 | 3 |
| Vernon | 96 | 2 | 4 |
| Wardsboro | 95 | 6 | 3 |
| Wardsboro | 144 | 12 | 1 |
| Westminster | 125 | 76 | 2 |
| Wilmington | 143 | 92 | 5 |
| Wilmington | 17 | 1 | — |
| Windham | 224 | 714 | 9 |
| Total | | | |

I hereby certify the foregoing to be a true canvass of votes given for the office therein named within and for the County of Windham.

Robert C. Carver
Chairman of Canvassing Commission.

Montpelier, October 17 1892.

STATE OF VERMONT.

Canvass of Votes for *Representatives to Congress* A. D. 1892

WINDSOR COUNTY.

| TOWNS. | <i>Hitredge Hasbans</i> | <i>Harris Miller.</i> | <i>Sherburne L. Sumner</i> | <i>Scattering.</i> |
|---------------|-------------------------|-----------------------|----------------------------|--------------------|
| Andover | 46 | — | 2 | 1 |
| Baltimore | 9 | — | — | — |
| Barnard | 97 | — | 7 | — |
| Bethel | 135 | — | — | — |
| Bridgewater | 67 | — | 6 | — |
| Cavendish | 130 | — | 7 | — |
| Chester | 225 | — | 3 | — |
| Hartford | 410 | — | 40 | 1 |
| Hartland | 113 | 1 | 3 | 1 |
| Ludlow | 249 | — | 2 | — |
| Norwich | 137 | — | 6 | 1 |
| Plymouth | 58 | — | 3 | — |
| Pomfret | 111 | — | 3 | — |
| Reading | 58 | — | — | — |
| Rochester | 171 | — | 27 | — |
| Royalton | 158 | — | 6 | — |
| Sharon | 82 | 1 | 8 | — |
| Springfield | 362 | — | 18 | — |
| Stockbridge | 56 | — | 9 | — |
| Weathersfield | 99 | — | 1 | — |
| Weymouth | 98 | — | 2 | — |
| West Windsor | 71 | — | — | — |
| Windsor | 151 | — | 6 | — |
| Woodstock | 246 | — | 8 | — |
| Total | 5327 | 2 | 162 | 4 |

I hereby certify the foregoing to be a true canvass of votes given for the office herein named within and for the County of Windsor.

Robert L. Caberett
Chairman of Canvassing Commission

Montpelier, October 7 1892

State of Vermont.

Canvass of Votes for *Representation to Congress* A. D. 1894
First District
AGGREGATE.

| COUNTY. | <i>David J. Fretw</i> | <i>Frank L. Graves</i> | <i>Harvey Hitchman</i> | <i>John W. Anderson</i> | <i>Scattering</i> |
|--------------|-----------------------|------------------------|------------------------|-------------------------|-------------------|
| ADDISON | 3778 | 551 | 115 | 15 | |
| WINDSOR | 3832 | 1276 | 49 | 23 | |
| CALEDONIA | | | | | |
| CHITTENDEN | 4265 | 2574 | 19 | 50 | |
| ESSEX | | | | | |
| FRANKLIN | 3674 | 1661 | 137 | 21 | |
| GRAND ISLE | 500 | 227 | 4 | | |
| LANSING | 1982 | 477 | 97 | 5 | |
| ORANGE | | | | | |
| ORLEANS | | | | | |
| RUTLAND | 5979 | 2155 | 91 | 212 | 1 |
| WASHINGTON | | | | | |
| WINDHAM | | | | | |
| WINDSOR | | | | | |
| TOTAL | 23201 | 8861 | 512 | 326 | 1 |

I hereby certify that the foregoing is a true statement of the votes given by the Electors of Vermont for the office herein named.

W. D. Johnson
 Montpelier, October 22, 1894
 Chairman of Canvassing Committee.

STATE OF VERMONT.

Census of Votes for *Representatives to Congress* A.D. 1904
ADDISON COUNTY.

| | <i>David J. Fortin</i> | <i>Frank L. Crane</i> | <i>Henry Hitchcock</i> | <i>John M. Anderson</i> | |
|--------------------|------------------------|-----------------------|------------------------|-------------------------|--|
| Addison | 176 | 9 | 1 | | |
| Bridport | 154 | 17 | | | |
| Bristol | 429 | 77 | 7 | 1 | |
| Carroll | 217 | 6 | 2 | | |
| Ferrisburgh | 395 | 21 | 12 | | |
| Galen | 69 | 2 | 2 | | |
| Granville | 76 | 19 | 3 | | |
| Hannock | 61 | 6 | 2 | 2 | |
| Leicester | 72 | 17 | 4 | | |
| Lincoln | 213 | 35 | 11 | 1 | |
| Middlebury | 414 | 101 | 16 | 1 | |
| Montpelier | 114 | 13 | 10 | 1 | |
| New Haven | 115 | 25 | 2 | | |
| Orwell | 230 | 43 | 2 | 1 | |
| Putney | 12 | 4 | 4 | 1 | |
| Ripton | 115 | 15 | 7 | 2 | |
| Salisbury | 166 | 7 | 6 | 1 | |
| Starkham | 166 | 43 | 1 | 1 | |
| Starkshire | 141 | 11 | 9 | 2 | |
| Vergennes | 234 | 67 | 1 | 1 | |
| Waltham | 53 | 3 | 1 | | |
| Weybridge | 110 | 6 | 4 | | |
| Whiting | 69 | 4 | 1 | | |

Total 3971 331 113 15

I hereby certify the foregoing to be a true and correct statement of votes given for the office therein named within and for the County of Addison.

W. D. Lawrence
 Chairman of Counting Committee.

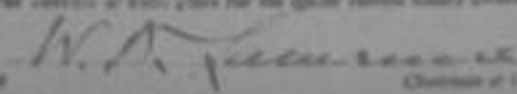
Montpelier, October 2, 1904

State of Vermont.

Canvass of Votes for *Representation to Congress* A. D. 1904
First District
CHITTENDEN COUNTY.

| TOWNS. | <i>David J. Foster</i> | <i>Frank S. Brown</i> | <i>Henry A. Johnson</i> | <i>John W. Anderson</i> | <i>Seabury</i> |
|------------------|------------------------|-----------------------|-------------------------|-------------------------|----------------|
| Botton | 75 | 41 | 2 | | |
| Burlington | 1577 | 1221 | 27 | 37 | |
| Charlotte | 312 | 32 | 1 | | |
| Colchester | 377 | 411 | 3 | 1 | |
| Essex | 266 | 15 | 10 | 2 | |
| Hinesburgh | 209 | 35 | 9 | 1 | |
| Hartington | 154 | 25 | 2 | 1 | |
| Jericho | 221 | 15 | 12 | 1 | |
| Wilton | 212 | 13 | | | |
| Richmond | 179 | 95 | 4 | 2 | |
| Shelburne | 116 | 15 | 1 | | |
| South Burlington | 107 | 17 | | 2 | |
| St. George | 11 | 5 | | | |
| Underhill | 157 | 114 | | | |
| Waitsford | 163 | 26 | 5 | 1 | |
| Williston | 142 | 74 | 5 | | |
| Total | 4367 | 3574 | 87 | 31 | |

I hereby certify the foregoing to be a true canvass of votes given for the officers therein named within and for the County of Chittenden.


 W. A. Johnson
 Chairman of Canvassing Committee.

Montpelier, October 14, 1904

STATE OF VERMONT.

Census of Votes for *Representation to Congress* A.D. 1904
First District
FRANKLIN COUNTY.

| Towns | <i>David J. Foster</i> | <i>Frank L. Chase</i> | <i>Henry Kitchin</i> | <i>John W. Anderson</i> | <i>Scatterings</i> |
|------------------|------------------------|-----------------------|----------------------|-------------------------|--------------------|
| Bakersfield | 166 | 51 | 6 | | |
| Barkshire | 172 | 41 | 7 | 1 | |
| Essexburgh | 346 | 71 | 13 | 1 | |
| Fairfax | 212 | 46 | 1 | | |
| Fairfield | 166 | 167 | 10 | 2 | |
| Fletcher | 94 | 49 | 3 | | |
| Franklin | 116 | 29 | 11 | | |
| Georgia | 212 | 47 | 9 | 3 | |
| Highgate | 334 | 71 | 3 | 2 | |
| Montgomery | 272 | 36 | 20 | 1 | |
| Richford | 322 | 119 | 9 | 4 | |
| Sheldon | 155 | 22 | 8 | 1 | |
| St. Albans, City | 617 | 435 | 13 | 2 | |
| St. Albans, Town | 112 | 69 | 5 | 1 | |
| Swanton | 311 | 272 | 12 | 3 | |

Total 3674 1601 127 21

I hereby certify the foregoing to be a true and correct copy of the returns as given to the office of the Clerk of the Board of Supervisors and for the County of Franklin.

Montpelier, October 27, 1904

W. D. [Signature]
 Chairman of Counting Committee

State of Vermont.

Returns of Votes for *Representatives to Congress* A. D. 1904
First District
GRAND ISLE COUNTY.

| | <i>David J. Foster</i> | <i>Frank L. Grand</i> | <i>Wm. F. Kilham</i> | <i>John W. Anderson</i> | <i>Leahy</i> |
|---------------|------------------------|-----------------------|----------------------|-------------------------|--------------|
| TOTAL | | | | | |
| Alburgh | 176 | 53 | 3 | | |
| Grand Isle | 96 | 11 | | | |
| Isle La Motte | 67 | 23 | | | |
| North Hero | 19 | 16 | 1 | | |
| South Hero | 71 | 57 | | | |
| Total | 500 | 227 | 4 | | |

I hereby certify the foregoing to be a true and correct statement of the votes given for the officers therein named within and for the County of Grand Isle.

W. D. Lawrence

Morrisville, October 6th, 1904 A. D.

Chairman of Canvassing Committee.

State of Vermont.

Canvass of Votes for *Representatives to Congress* A. D. 1894
First District
LAMOILLE COUNTY.

| TOWNS. | <i>David J. Fitch</i> | <i>Frank L. Bond</i> | <i>Harvey Fitcham</i> | <i>John W. Anderson</i> | <i>Scoble</i> |
|--------------|-----------------------|----------------------|-----------------------|-------------------------|---------------|
| Eschiers | 79 | 12 | 5 | | |
| Cambridge | 227 | 32 | 5 | 1 | |
| Eden | 117 | 41 | 6 | 1 | |
| Ellers | 16 | 14 | 6 | | |
| Hydepark | 229 | 111 | 13 | 2 | |
| Johann | 372 | 26 | 26 | | |
| Harrisburg | 464 | 112 | 10 | | |
| Stowe | 368 | 108 | 9 | | |
| Waterville | 46 | 10 | 7 | | |
| Wolcott | 152 | 12 | 16 | 1 | |
| Total | 1912 | 477 | 97 | 5 | |

I hereby certify the foregoing to be a true and correct copy of the returns for the office therein named within and for the County of Lamoille.

Montpelier, October 8, 1894.

W. D. [Signature]

Chairman of Canvassing Committee.

STATE OF VERMONT.

Canvass of Votes for *Representative & Sergeant* A. D. 1891/92
First District
RUTLAND COUNTY.

| TOWNS | <i>David J. Foster</i> | <i>Frank L. Brown</i> | <i>Hervey F. Johnson</i> | <i>John W. Anderson</i> | <i>Leah King</i> |
|--------------------|------------------------|-----------------------|--------------------------|-------------------------|------------------|
| Benning | 171 | 16 | 3 | 1 | |
| Bruden | 475 | 104 | 20 | 5 | |
| Canton | 253 | 169 | 5 | 3 | |
| Clarendon | 124 | 10 | 1 | | |
| Clarendon | 153 | 23 | 1 | 1 | |
| DuBois | 115 | 39 | 2 | 2 | |
| Fair Haven | 331 | 226 | 5 | 9 | 1 |
| Hubbardton | 72 | 27 | 2 | | |
| Isis | 74 | 11 | | | |
| Madison | 77 | 22 | 5 | 2 | |
| Middletown Springs | 152 | 21 | 1 | | |
| Mt. Holly | 141 | 21 | 4 | | |
| Mt. Tabor | 56 | 3 | | | |
| Pewee | 219 | 22 | 5 | 3 | |
| Pittsfield | 101 | | | | |
| Pittsford | 216 | 121 | 1 | 1 | |
| Proctor | 319 | 63 | 6 | 3 | |
| Putney | 142 | 72 | 5 | | |
| Rutland, City of | 1172 | 612 | 12 | 169 | |
| Rutland, Town of | 112 | 25 | | 6 | |
| Shaftsbury | 68 | 16 | 2 | | |
| Shrewsbury | 169 | 16 | | 1 | |
| Suffery | 71 | 22 | | | |
| Townshend | 11 | 11 | 1 | | |
| Wallingford | 225 | 57 | 1 | 1 | |
| Wells | 12 | 24 | 4 | | |
| West Haven | 42 | 7 | | | |
| West Rutland | 222 | 225 | 6 | 10 | |
| Total | 22722 | 122 | 91 | 212 | 1 |

I hereby certify the foregoing to be a true and correct copy of the returns as made within and for the County of Rutland.

W. A. [Signature]
 Registrar of the County of Rutland

State of Vermont.

Canvass of Votes for *Representatives to Congress* A. D. 1894.
Frank S. Tuttle
AGGREGATE.

| COUNTY. | <i>William H. Washburn</i> | <i>Markus B. Howe</i> | <i>Leiter W. Hanson</i> | <i>Timothy D. Reed</i> | <i>Scattering</i> |
|--------------|----------------------------|-----------------------|-------------------------|------------------------|-------------------|
| ADDISON | | | | | |
| BRISTOL | | | | | |
| CALDWELL | 3426 | 1010 | 72 | 01 | |
| CHITTENDEN | | | | | |
| ESSEX | 233 | 233 | 1 | 6 | |
| FRANKLIN | | | | | |
| GRAND ISLE | | | | | |
| LAMOILLE | | | | | |
| ORANGE | 3151 | 907 | 101 | 17 | |
| ORLEANS | 3432 | 508 | 56 | 6 | 1 |
| RUTLAND | | | | | |
| WASHINGTON | 4231 | 3016 | 106 | 111 | 1 |
| WINDHAM | 3791 | 1176 | 51 | 141 | |
| WINDSOR | 5120 | 1116 | 59 | 105 | 1 |
| TOTAL | 33781 | 17066 | 540 | 414 | 3 |

I hereby certify that the foregoing is a true account of the votes given by the Franchise of Vermont for the office therein named.

H. P. Lawrence
 Secretary, October 22, 1894

Chairman of Canvassing Committee.