

# PRIMARY and GENERAL ELECTIONS

VERMONT



1978

Prepared by  
the Vermont Elections Project,  
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and  
the Office of the Secretary of State,  
James A. Guest,  
Secretary of State

**TABLE 8**

STATEWIDE TOTALS FOR SECRETARY OF STATE

|          |                         |               |         |       |
|----------|-------------------------|---------------|---------|-------|
| 1 GIBSON | OF MONTPELIER           | REPUBLICAN    | 45,878  | 36.1% |
| 2 GUEST  | *GUEST, JAMES A.        | DEMOCRATIC    | 70,240  | 56.4% |
| 3 CRAVEN | OF MIDDLEBURY           | LIBERTY UNION | 4,148   | 3.4%  |
| 4 SCAT   | SCATTERING              |               | 32      | .0%   |
| 5 TOTAL  | TOTAL VOTES THIS OFFICE |               | 120,298 |       |

STATEWIDE TOTALS FOR ATTORNEY GENERAL

|            |                         |               |         |       |
|------------|-------------------------|---------------|---------|-------|
| 1 BRADLEY  | BRADLEY, DENNIS F.      | REPUBLICAN    | 29,169  | 24.7% |
| 2 DIAMOND  | *DIAMOND, M. JEROME     | DEMOCRATIC    | 83,441  | 70.7% |
| 3 CONDOSTA | CONDOSTA, GUIDO         | LIBERTY UNION | 4,826   | 3.9%  |
| 4 SCAT     | SCATTERING              |               | 723     | .6%   |
| 5 TOTAL    | TOTAL VOTES THIS OFFICE |               | 117,959 |       |

C O U N T Y S U M M A R Y (SCATTERING AT END OF TABLE)

| SECRETARY OF STATE |           | ATTORNEY GENERAL |           | PERCENTAGE |        |
|--------------------|-----------|------------------|-----------|------------|--------|
| GUEST(D)           | GIBSON(R) | GUEST(D)         | GIBSON(R) | %REP       | %DEM   |
| 70240              | 45878     | 83441            | 29169     | 4626       | 117959 |
| ADDISON            | 3320      | 6571             | 39.5      | 50.5       | 10.0   |
| BENNINGTON         | 4780      | 3718             | 44.8      | 51.5       | 3.7    |
| CALEDONIA          | 3229      | 3210             | 106       | 56.7       | 41.2   |
| CHITTENDEN         | 6967      | 16905            | 28.1      | 68.3       | 3.5    |
| ESSEX              | 631       | 748              | 1434      | 44.0       | 52.2   |
| FRANKLIN           | 2350      | 5368             | 153       | 78.1       | 29.9   |
| GRAND ISLE         | 467       | 947              | 1456      | 32.1       | 65.0   |
| LAMOILLE           | 1262      | 1809             | 94        | 31.67      | 39.8   |
| ORANGE             | 2014      | 3025             | 171       | 58.13      | 45.0   |
| ORLEANS            | 2022      | 3641             | 127       | 57.93      | 34.9   |
| RUTLAND            | 5299      | 7206             | 495       | 13.001     | 40.0   |
| WASHINGTON         | 5116      | 8899             | 327       | 14.347     | 35.7   |
| WINDHAM            | 4767      | 305              | 365       | 51.0       | 45.2   |
| WINDSOR            | 5742      | 6658             | 12806     | 44.8       | 52.0   |
| TOTAL              |           | 120298           | 38.1      | 58.4       | 3.4    |

| PERCENT OF STATE TOTALS AND INDEX COMPARING COUNTY PERCENTAGE TO STATEWIDE PERCENTAGE |           | ATTORNEY GENERAL |           | PERCENTAGE |      |
|---|-----------|------------------|-----------|------------|------|
| GUEST(D)  | GIBSON(R) | GUEST(D)         | GIBSON(R) | %REP       | %DEM |
| ADDISON   | 5.7       | 4.7              | 1.04      | .87        | 2.00 |
| BENNINGTON  | 8.1       | 7.3              | 1.17      | .88        | 1.06 |
| CALEDONIA   | 5.1       | 4.6              | 1.08      | .97        | 5.0  |
| CHITTENDEN  | 15.2      | 24.1             | 7.4       | 1.17       | 1.02 |
| ESSEX   | 1.4       | 1.1              | 1.15      | .89        | 1.09 |
| FRANKLIN  | 5.1       | 3.7              | 7.8       | 1.17       | 5.6  |
| GRAND ISLE  | 1.0       | 1.3              | 8.4       | 1.11       | .82  |
| LAMOILLE  | 2.8       | 2.6              | 1.04      | .98        | .86  |
| ORANGE  | 5.7       | 4.3              | 1.18      | .89        | .85  |
| ORLEANS   | 4.4       | 3.1              | 9.2       | 1.08       | .64  |
| RUTLAND   | 11.6      | 10.3             | 1.07      | .95        | 1.10 |
| WASHINGTON  | 11.2      | 12.7             | 9.4       | 1.06       | .66  |
| WINDHAM   | 10.4      | 8.3              | 1.34      | .77        | 1.07 |
| WINDSOR   | 12.5      | 9.5              | 1.18      | .89        | .91  |
| TOTAL   | 100.0     | 100.0            | 1.00      | 1.00       | 1.00 |

A D D I S O N C O U N T Y

|            | SECRETARY OF STATE |          |            |       | ATTORNEY GENERAL |      |      |               |            |              |       |      |      |      |     |
|------------|--------------------|----------|------------|-------|------------------|------|------|---------------|------------|--------------|-------|------|------|------|-----|
|            | GIBSON(R)          | GUEST(O) | CHAVEN(LU) | TOTAL | XREP             | XDEM | XLU  | ** BRADLEY(R) | DIAMOND(O) | CONDUSTA(LU) | TOTAL | XREP | XDEM | XLU  |     |
| ADDISON    | 114                | 108      | 9          | 231   | 49.4             | 46.8 | 3.9  | **            | 72         | 146          | 1     | 220  | 32.7 | 66.4 | 5   |
| BRIDPORT   | 113                | 147      | 13         | 273   | 41.4             | 53.8 | 4.8  | **            | 78         | 189          | 7     | 274  | 28.5 | 69.0 | 2.6 |
| Bristol    | 224                | 293      | 43         | 560   | 40.0             | 52.3 | 7.7  | **            | 126        | 404          | 12    | 542  | 23.2 | 74.5 | 2.2 |
| CORNWALL   | 144                | 144      | 31         | 323   | 45.8             | 44.6 | 9.6  | **            | 89         | 205          | 9     | 306  | 29.1 | 67.0 | 2.9 |
| FERRISBURG | 153                | 191      | 11         | 355   | 43.1             | 53.8 | 3.1  | **            | 85         | 257          | 8     | 350  | 24.3 | 73.4 | 2.3 |
| GOSHEN     | 34                 | 29       | 2          | 65    | 52.3             | 44.6 | 3.1  | **            | 36         | 36           | 2     | 37   | 58.1 | 3.2  | 3   |
| GRANVILLE  | 27                 | 27       | 2          | 56    | 48.2             | 48.2 | 3.6  | **            | 16         | 2            | 2     | 52   | 30.8 | 65.4 | 3.8 |
| HANCOCK    | 30                 | 66       | 4          | 100   | 30.0             | 66.0 | 4.0  | **            | 44         | 40           | 4     | 100  | 14.0 | 82.0 | 4.0 |
| LEICESTER  | 54                 | 57       | 11         | 122   | 44.3             | 46.7 | 9.0  | **            | 44         | 73           | 5     | 122  | 36.1 | 59.8 | 4.1 |
| LINCOLN    | 99                 | 99       | 22         | 220   | 45.0             | 45.0 | 10.0 | **            | 60         | 8            | 8     | 208  | 28.8 | 67.3 | 3.8 |
| MIDDLEBURY | 624                | 798      | 282        | 1704  | 36.6             | 46.4 | 16.5 | **            | 425        | 1178         | 39    | 1656 | 25.7 | 71.1 | 2.4 |
| MONKTON    | 85                 | 144      | 13         | 244   | 34.4             | 59.8 | 5.3  | **            | 53         | 177          | 11    | 261  | 22.2 | 74.1 | 2.5 |
| NEW HAVEN  | 114                | 147      | 30         | 291   | 39.2             | 50.5 | 10.3 | **            | 69         | 201          | 11    | 281  | 24.6 | 71.5 | 3.6 |
| ORWELL     | 100                | 90       | 109        | 300   | 50.3             | 45.2 | 4.5  | **            | 63         | 143          | 4     | 210  | 50.0 | 68.1 | 1.8 |
| PANTON     | 50                 | 90       | 3          | 107   | 66.7             | 50.5 | 2.8  | **            | 58         | 77           | 0     | 106  | 24.5 | 72.6 | 1.9 |
| HIPTON     | 31                 | 45       | 24         | 100   | 31.0             | 45.0 | 24.0 | **            | 50         | 53           | 9     | 95   | 51.6 | 55.8 | 9.5 |
| SALISBURY  | 100                | 109      | 36         | 245   | 40.8             | 44.5 | 14.7 | **            | 59         | 155          | 13    | 239  | 28.9 | 64.9 | 5.4 |
| SHOREHAM   | 114                | 116      | 17         | 254   | 46.9             | 46.5 | 6.7  | **            | 76         | 152          | 9     | 237  | 32.1 | 64.1 | 3.8 |
| STARKSHOHO | 93                 | 125      | 6          | 224   | 41.5             | 55.8 | 2.7  | **            | 68         | 142          | 15    | 226  | 30.5 | 62.8 | 6.6 |
| VERGENNES  | 139                | 309      | 54         | 502   | 27.7             | 61.6 | 10.8 | **            | 79         | 345          | 14    | 478  | 16.3 | 80.5 | 2.9 |
| WALTHAM    | 23                 | 39       | 1          | 63    | 36.5             | 61.9 | 1.6  | **            | 13         | 50           | 1     | 64   | 20.3 | 78.1 | 1.6 |
| WEYBRIDGE  | 93                 | 119      | 25         | 237   | 39.2             | 50.2 | 10.5 | **            | 54         | 168          | 4     | 226  | 23.9 | 74.3 | 1.6 |
| WHITING    | 27                 | 60       | 9          | 96    | 28.1             | 62.5 | 9.4  | **            | 12         | 76           | 5     | 93   | 12.9 | 81.7 | 5.4 |
| SUMMARY    | 2594               | 3320     | 657        | 6571  | 39.5             | 50.5 | 10.0 | **            | 1644       | 4523         | 188   | 6386 | 25.7 | 70.8 | 2.9 |

B E N N I N G T O N C O U N T Y

|            | SECRETARY OF STATE |          |            |       | ATTORNEY GENERAL |      |     |               |            |              |       |      |      |      |      |
|------------|--------------------|----------|------------|-------|------------------|------|-----|---------------|------------|--------------|-------|------|------|------|------|
|            | GIBSON(R)          | GUEST(O) | CHAVEN(LU) | TOTAL | XREP             | XDEM | XLU | ** BRADLEY(R) | DIAMOND(O) | CONDUSTA(LU) | TOTAL | XREP | XDEM | XLU  |      |
| ARLINGTON  | 271                | 518      | 12         | 601   | 45.1             | 52.9 | 2.0 | **            | 247        | 319          | 14    | 582  | 42.4 | 54.8 | 2.4  |
| HENNINGTON | 1340               | 2190     | 184        | 3694  | 36.3             | 59.3 | 4.4 | **            | 1010       | 2159         | 156   | 3310 | 30.5 | 64.6 | 4.7  |
| DORSET     | 355                | 173      | 9          | 517   | 64.8             | 33.5 | 1.7 | **            | 251        | 231          | 11    | 498  | 50.4 | 46.4 | 2.2  |
| LANDGROVE  | 24                 | 14       | 0          | 38    | 63.2             | 36.8 | 0   | **            | 21         | 16           | 0     | 37   | 56.8 | 43.2 | 0    |
| MANCHESTER | 596                | 323      | 27         | 947   | 62.9             | 34.1 | 2.9 | **            | 428        | 464          | 19    | 928  | 46.1 | 50.0 | 2.0  |
| PERU       | 67                 | 31       | 0          | 98    | 68.4             | 31.0 | 0   | **            | 54         | 53           | 1     | 95   | 35.8 | 55.0 | 1.1  |
| PONDAL     | 261                | 298      | 25         | 585   | 44.6             | 51.1 | 4.3 | **            | 234        | 328          | 22    | 564  | 40.1 | 56.2 | 3.8  |
| HEADSBORO  | 66                 | 86       | 7          | 161   | 41.0             | 34.7 | 4.5 | **            | 56         | 96           | 7     | 161  | 36.0 | 59.6 | 4.3  |
| RUPERT     | 134                | 50       | 8          | 192   | 69.8             | 26.0 | 4.2 | **            | 107        | 70           | 5     | 182  | 58.8 | 38.5 | 2.8  |
| SANDGATE   | 41                 | 44       | 2          | 87    | 47.1             | 50.6 | 2.3 | **            | 39         | 40           | 2     | 81   | 48.1 | 49.4 | 2.5  |
| SEARSBURG  | 16                 | 12       | 2          | 30    | 53.3             | 40.0 | 6.7 | **            | 9          | 21           | 1     | 31   | 29.0 | 67.7 | 3.2  |
| SHAFTSBURY | 319                | 525      | 21         | 865   | 36.9             | 60.7 | 2.4 | **            | 283        | 537          | 26    | 846  | 33.5 | 63.5 | 3.1  |
| STAMFORD   | 90                 | 55       | 12         | 157   | 57.3             | 35.0 | 3.5 | **            | 71         | 72           | 6     | 149  | 47.7 | 48.3 | 4.0  |
| SUNDERLAND | 40                 | 47       | 6          | 173   | 46.2             | 50.3 | 3.5 | **            | 65         | 79           | 27    | 171  | 38.0 | 46.2 | 15.8 |
| WINHALL    | 56                 | 31       | 93         | 60.2  | 33.3             | 6.5  | **  | 46            | 47         | 4            | 97    | 47.4 | 48.5 | 4.1  |      |
| WOODFORD   | 22                 | 40       | 3          | 65    | 33.8             | 61.5 | 4.6 | **            | 26         | 36           | 2     | 64   | 40.6 | 56.3 | 3.1  |
| SUMMARY    | 3718               | 4280     | 304        | 8303  | 44.8             | 51.5 | 3.7 | **            | 2929       | 4548         | 303   | 7816 | 37.5 | 58.2 | 3.9  |

TABLE 8 --- GENERAL ELECTION --- STATE OFFICES --- SECRETARY OF STATE, ATTORNEY GENERAL --- NOVEMBER 7, 1978 ---

C A L E D O N I A C O U N T Y

| SECRETARY OF STATE |          |            |       | ATTORNEY GENERAL |            |              |       |
|--------------------|----------|------------|-------|------------------|------------|--------------|-------|
| GIROSON(R)         | GUEST(U) | CRAVEN(LU) | TOTAL | ** BRADLEY(H)    | DIAMOND(D) | CONDOSTA(LU) | TOTAL |
| XP                 | DEM      | XLU        | XDEM  | XLU              | XDEM       | XLU          | XDEM  |
| HARNET 140         | 156      | 5          | 341   | 52.8             | 45.7       | 1.5          | 334   |
| BURKE 89           | 149      | 7          | 245   | 36.3             | 60.8       | 2.9          | 248   |
| DANVILLE 175       | 255      | 4          | 434   | 40.3             | 58.8       | 9            | 429   |
| GROTON 103         | 92       | 7          | 202   | 51.0             | 45.5       | 3.5          | 200   |
| HARDWICK 168       | 255      | 4          | 429   | 39.2             | 59.4       | 1.4          | 415   |
| KIRBY 23           | 42       | 0          | 65    | 35.4             | 64.6       | 0            | 63    |
| LYNDON 319         | 486      | 14         | 819   | 38.9             | 59.3       | 1.7          | 815   |
| NEWARK 17          | 41       | 3          | 61    | 27.9             | 67.2       | 4.9          | 58    |
| PEACHAM 78         | 85       | 16         | 179   | 43.6             | 47.5       | 8.9          | 177   |
| RYEGATE 197        | 157      | 4          | 362   | 54.4             | 63.4       | 2.2          | 349   |
| ST-JOHNSBURY 715   | 1136     | 23         | 1875  | 36.1             | 40.6       | 1.2          | 1854  |
| SHEFFIELD 42       | 43       | 0          | 85    | 49.4             | 50.6       | 0            | 81    |
| STANNARD 9         | 21       | 2          | 33    | 27.3             | 63.6       | 6.1          | 33    |
| SUTTON 57          | 78       | 3          | 138   | 41.3             | 50.5       | 2.2          | 141   |
| WALDEN 41          | 64       | 1          | 106   | 38.7             | 69.4       | 9            | 104   |
| WATERFORD 90       | 101      | 2          | 193   | 46.6             | 52.3       | 1.0          | 192   |
| WHEELUCK 26        | 49       | 5          | 80    | 32.5             | 61.2       | 6.3          | 83    |
| SUMMARY 2529       | 3210     | 106        | 5847  | 41.2             | 56.8       | 1.9          | 5576  |

C H I T T E N D E N C O U N T Y

| SECRETARY OF STATE |          |            |       | ATTORNEY GENERAL |            |              |       |
|--------------------|----------|------------|-------|------------------|------------|--------------|-------|
| GIROSON(R)         | GUEST(D) | CRAVEN(LU) | TOTAL | ** BRADLEY(H)    | DIAMOND(D) | CONDOSTA(LU) | TOTAL |
| XP                 | DEM      | XLU        | XDEM  | XLU              | XDEM       | XLU          | XDEM  |
| BOLTON 57          | 100      | 6          | 163   | 35.0             | 61.3       | 3.7          | 163   |
| BURLINGTON 1984    | 5662     | 405        | 8035  | 24.4             | 70.5       | 5.0          | 7964  |
| CHARLOTTE 295      | 413      | 28         | 696   | 36.6             | 59.3       | 4.0          | 681   |
| COLCHESTER 535     | 1539     | 43         | 2117  | 25.3             | 72.7       | 2.0          | 2090  |
| ESSEX 805          | 1871     | 70         | 2746  | 29.3             | 68.1       | 2.5          | 2734  |
| HINESBURG 154      | 350      | 23         | 527   | 29.2             | 66.4       | 4.4          | 519   |
| HUNTINGTON 52      | 110      | 9          | 171   | 30.4             | 64.3       | 5.3          | 165   |
| JERICHO 314        | 573      | 28         | 915   | 34.3             | 62.6       | 3.1          | 896   |
| MILTON 342         | 777      | 18         | 1137  | 30.1             | 68.3       | 1.6          | 1139  |
| RICHMOND 246       | 515      | 19         | 780   | 31.5             | 66.0       | 2.4          | 756   |
| ST-GEORGE 20       | 68       | 91         | 222   | 74.7             | 3.3        | 3            | 188   |
| SHELBURNE 507      | 837      | 26         | 1370  | 37.0             | 61.1       | 1.9          | 1329  |
| SOL-BURL 987       | 2086     | 77         | 3162  | 31.3             | 66.2       | 2.4          | 3046  |
| UNDERHILL 147      | 318      | 24         | 489   | 30.8             | 65.2       | 4.9          | 497   |
| WESTFORD 90        | 171      | 17         | 278   | 32.4             | 67.0       | 6.1          | 266   |
| WILLISTON 283      | 583      | 16         | 882   | 30.5             | 67.6       | 1.9          | 840   |
| WINDSOR 229        | 932      | 60         | 1221  | 16.8             | 76.3       | 4.9          | 1245  |
| SUMMARY 6967       | 16905    | 872        | 28750 | 28.1             | 68.3       | 3.5          | 28361 |

\*\*\*\*\* STATE OFFICES \*\*\*\*\* SECRETARY OF STATE, ATTORNEY GENERAL \*\*\*\*\* NOVEMBER 7, 1978 \*\*\*\*\* PAGE 49 \*\*\*\*\*

E S S E X C O U N T Y

|            | GIBSON(R) |     |     | GUEST(D) |      |      | SECRETARY OF STATE |      |     | ATTORNEY GENERAL |      |      |
|------------|-----------|-----|-----|----------|------|------|--------------------|------|-----|------------------|------|------|
|            |           |     |     |          |      |      |                    |      |     |                  |      |      |
| BLOOMFIELD | 13        | 21  | 34  | 0        | 34   | 36.2 | 61.8               | 0    | 11  | 25               | 0    | 36   |
| BRIGHTON   | 156       | 267 | 449 | 25       | 34   | 34.7 | 59.5               | 5.6  | 86  | 12               | 451  | 19.1 |
| BRUNSWICK  | 10        | 12  | 24  | 41.7     | 50.0 | 8.3  | 8.3                | 8.3  | 14  | 14               | 24   | 33.3 |
| CANAAN     | 77        | 51  | 132 | 58.3     | 38.6 | 3.0  | 3.0                | 5.9  | 59  | 4                | 137  | 43.1 |
| CONCORD    | 84        | 124 | 209 | 40.2     | 59.3 | 5.5  | 5.5                | 15.9 | 19  | 0                | 202  | 19.3 |
| EAST HAVEN | 18        | 46  | 67  | 26.9     | 68.7 | 4.5  | 4.5                | 18   | 18  | 0                | 26   | 27.3 |
| GRANBY     | 22        | 0   | 24  | 91.7     | 8.3  | 0    | 0                  | 18   | 5   | 0                | 23   | 78.3 |
| GUILDFORD  | 15        | 3   | 0   | 71.4     | 23.8 | 4.8  | 4.8                | 27   | 31  | 3                | 61   | 40.3 |
| LEMINGTON  | 17        | 13  | 30  | 22       | 77.3 | 22.7 | 22.7               | 9    | 12  | 0                | 21   | 42.9 |
| LUNENBURG  | 139       | 157 | 10  | 36.6     | 45.3 | 3.3  | 3.3                | 91   | 209 | 6                | 308  | 29.5 |
| MAIDSTONE  | 22        | 9   | 32  | 68.8     | 31.1 | 3.1  | 3.1                | 20   | 13  | 1                | 34   | 58.8 |
| NORTON     | 15        | 26  | 46  | 32.6     | 56.5 | 10.9 | 10.9               | 15   | 29  | 3                | 47   | 31.9 |
| VICTORY    | 15        | 13  | 0   | 26       | 50.0 | 50.0 | 0                  | 11   | 14  | 0                | 25   | 44.0 |
| SUMMARY    | 631       | 748 | 54  | 1434     | 40.0 | 52.2 | 3.8                | 412  | 989 | 34               | 1435 | 28.7 |

F R A N K L I N C O U N T Y

|               | GIBSON(R) |      |     | GUEST(D) |      |      | SECRETARY OF STATE |      |      | ATTORNEY GENERAL |      |      |
|---------------|-----------|------|-----|----------|------|------|--------------------|------|------|------------------|------|------|
|               |           |      |     |          |      |      |                    |      |      |                  |      |      |
| BAKRSFELD     | 50        | 153  | 208 | 24.0     | 73.6 | 2.4  | 2.4                | 45   | 159  | 6                | 212  | 21.2 |
| BERKSHIRE     | 85        | 155  | 241 | 35.3     | 64.3 | 4    | 4                  | 52   | 192  | 2                | 246  | 21.1 |
| ENOSBURG      | 256       | 466  | 14  | 736      | 34.8 | 63.3 | 1.9                | 198  | 524  | 16               | 739  | 26.8 |
| FAIRFAX       | 176       | 358  | 15  | 549      | 32.1 | 65.2 | 2.7                | 104  | 432  | 9                | 546  | 19.0 |
| FAIRFIELD     | 116       | 365  | 22  | 503      | 23.1 | 72.6 | 4.4                | 67   | 424  | 18               | 509  | 13.2 |
| FLETCHER      | 47        | 89   | 144 | 32.6     | 61.8 | 5.6  | 5.6                | 34   | 9    | 9                | 146  | 23.3 |
| FRANKLIN      | 84        | 169  | 4   | 257      | 32.7 | 65.8 | 1.6                | 52   | 193  | 7                | 252  | 20.6 |
| GEORGIA       | 177       | 350  | 10  | 537      | 33.0 | 65.2 | 1.9                | 96   | 413  | 22               | 531  | 18.1 |
| HIGHGATE      | 91        | 283  | 8   | 382      | 23.8 | 74.1 | 2.1                | 72   | 305  | 8                | 386  | 18.7 |
| MONTGOMERY    | 56        | 133  | 13  | 202      | 27.7 | 65.8 | 6.4                | 51   | 168  | 6                | 205  | 24.9 |
| RICHFORD      | 197       | 418  | 12  | 627      | 31.4 | 66.7 | 1.9                | 127  | 495  | 7                | 629  | 20.2 |
| ST. ALB. CITY | 509       | 1196 | 17  | 1752     | 29.6 | 69.5 | 1.0                | 355  | 1459 | 29               | 1818 | 17.9 |
| ST. ALB. TOWN | 192       | 448  | 9   | 649      | 68.0 | 97.0 | 1.4                | 106  | 524  | 10               | 540  | 16.5 |
| SHELDON       | 78        | 199  | 4   | 281      | 27.8 | 70.8 | 1.4                | 40   | 234  | 6                | 282  | 14.2 |
| SWANTON       | 236       | 586  | 11  | 833      | 26.3 | 70.3 | 1.5                | 125  | 605  | 17               | 807  | 15.5 |
| SUMMARY       | 2350      | 5368 | 153 | 7871     | 29.9 | 68.2 | 1.9                | 1494 | 6288 | 174              | 7948 | 18.6 |

GRAND ISLE COUNTY

| SECRETARY OF STATE |            | GIBSON(R) |      | GUEST(D) |      | SECREARY OF STATE |            | ATTORNEY GENERAL |              |       |      |      |      |      |
|--------------------|------------|-----------|------|----------|------|-------------------|------------|------------------|--------------|-------|------|------|------|------|
|                    | CRAVEN(LU) | TOTAL     | XREP | XDEM     | XLU  | **                | BRADLEY(R) | DIAMOND(D)       | CONDOSTA(LU) | TOTAL | XREP | XDEM | XLU  |      |
| ALBURG             | 109        | 261       | 27.9 | 66.8     | 5.4  | **                | 77         | 184              | 128          | 589   | 19.8 | 47.3 | 32.9 |      |
| GRAND ISLE         | 96         | 25        | 35.9 | 71.0     | 2.2  | **                | 61         | 277              | 13           | 352   | 17.5 | 76.7 | 3.7  |      |
| ISLE LAMIT         | 43         | 137       | 33.9 | 64.6     | 1.6  | **                | 25         | 102              | 4            | 131   | 19.1 | 77.9 | 3.1  |      |
| NORTH HERO         | 86         | 157       | 43.7 | 54.6     | 1.6  | **                | 48         | 180              | 1            | 191   | 25.1 | 73.5 | .5   |      |
| SOUTH HERO         | 133        | 241       | 34.8 | 63.1     | 1.6  | **                | 85         | 288              | 5            | 360   | 22.4 | 75.8 | 1.3  |      |
| SUMMARY            | 467        | 947       | 1456 | 32.1     | 65.0 | 2.8               | **         | 296              | 991          | 151   | 1443 | 20.5 | 68.7 | 10.5 |

LAMOLLE COUNTY

| SECRETARY OF STATE |            | GIBSON(R) |      | GUEST(D) |      | SECRETARY OF STATE |            | ATTORNEY GENERAL |              |       |      |      |      |     |
|--------------------|------------|-----------|------|----------|------|--------------------|------------|------------------|--------------|-------|------|------|------|-----|
|                    | CRAVEN(LU) | TOTAL     | XREP | XDEM     | XLU  | **                 | BRADLEY(R) | DIAMOND(D)       | CONDOSTA(LU) | TOTAL | XREP | XDEM | XLU  |     |
| BELVIDERE          | 12         | 21        | 34.3 | 60.0     | 5.7  | **                 | 8          | 24               | 2            | 35    | 22.9 | 68.6 | 5.7  |     |
| CAMBRIDGE          | 151        | 192       | 41.8 | 53.2     | 5.0  | **                 | 95         | 248              | 12           | 356   | 26.7 | 69.7 | 3.4  |     |
| EDEN               | 41         | 44        | 93   | 44.1     | 47.3 | 7.5                | **         | 25               | 1            | 96    | 26.0 | 72.9 | 1.0  |     |
| ELMORE             | 44         | 52        | 44.9 | 53.1     | 2.0  | **                 | 19         | 74               | 1            | 96    | 19.8 | 77.1 | 1.0  |     |
| HYDE PARK          | 224        | 274       | 36.2 | 35.6     | 61.9 | 2.5                | **         | 84               | 14           | 364   | 23.1 | 72.8 | 3.8  |     |
| JOHNSON            | 137        | 274       | 42.3 | 35.4     | 64.8 | 2.6                | **         | 80               | 13           | 427   | 18.7 | 77.5 | 3.0  |     |
| MORRISTOWN         | 415        | 415       | 40.3 | 58.1     | 1.5  | **                 | 182        | 10               | 18           | 701   | 26.0 | 71.5 | 2.6  |     |
| STONE              | 440        | 440       | 81.4 | 43.2     | 54.1 | 2.7                | **         | 230              | 33           | 798   | 28.6 | 65.3 | 4.1  |     |
| WATERVILLE         | 35         | 92        | 56.5 | 38.0     | 5.4  | **                 | 24         | 46               | 7            | 84    | 28.6 | 54.8 | 10.7 |     |
| WOLCOTT            | 56         | 112       | 32.0 | 64.0     | 4.0  | **                 | 48         | 119              | 7            | 174   | 27.6 | 68.4 | 4.0  |     |
| SUMMARY            | 1262       | 1809      | 3167 | 39.8     | 57.1 | 3.0                | **         | 795              | 2199         | 110   | 3131 | 25.4 | 70.2 | 3.5 |

ORANGE COUNTY

| SECRETARY OF STATE |            | GIBSON(R) |      | GUEST(D) |      | SECRETARY OF STATE |            | ATTORNEY GENERAL |              |       |      |      |      |
|--------------------|------------|-----------|------|----------|------|--------------------|------------|------------------|--------------|-------|------|------|------|
|                    | CRAVEN(LU) | TOTAL     | XREP | XDEM     | XLU  | **                 | HRADLEY(R) | DIAMOND(D)       | CONDOSTA(LU) | TOTAL | XREP | XDEM | XLU  |
| BRADFORD           | 222        | 285       | 10   | 517      | 42.9 | 55.1               | **         | 174              | 294          | 22    | 500  | 34.8 | 58.8 |
| BRAINTREE          | 61         | 102       | 1    | 184      | 44.0 | 55.4               | **         | 65               | 110          | 4     | 179  | 36.3 | 61.5 |
| BROOKFIELD         | 112        | 114       | 9    | 235      | 47.7 | 48.5               | **         | 68               | 152          | 10    | 230  | 29.6 | 66.1 |
| CHELSEA            | 219        | 211       | 19   | 449      | 48.8 | 47.0               | **         | 140              | 283          | 23    | 446  | 31.4 | 63.5 |
| CORINTH            | 131        | 143       | 11   | 285      | 46.0 | 50.2               | **         | 92               | 175          | 12    | 279  | 33.0 | 62.7 |
| FAIRLEE            | 132        | 87        | 1    | 220      | 60.0 | 39.5               | **         | 127              | 91           | 5     | 227  | 55.9 | 40.1 |
| NEWBURY            | 273        | 235       | 9    | 517      | 52.8 | 45.5               | **         | 175              | 138          | 9     | 507  | 34.5 | 62.1 |
| ORANGE             | 64         | 132       | 0    | 200      | 32.0 | 66.0               | **         | 42               | 5            | 185   | 22.7 | 74.6 | 2.7  |
| RANDOLPH           | 463        | 535       | 22   | 1020     | 45.4 | 52.5               | **         | 282              | 616          | 31    | 1004 | 28.1 | 68.3 |
| STRAFFORD          | 105        | 126       | 15   | 249      | 42.2 | 50.6               | **         | 94               | 148          | 6     | 251  | 37.5 | 59.0 |
| THETFORD           | 193        | 218       | 24   | 435      | 44.4 | 50.1               | **         | 164              | 261          | 20    | 445  | 36.9 | 58.7 |
| TOPSHAM            | 99         | 113       | 7    | 219      | 45.2 | 51.6               | **         | 67               | 144          | 5     | 217  | 30.9 | 66.4 |
| TUNBRIDGE          | 157        | 153       | 5    | 315      | 49.8 | 48.6               | **         | 112              | 195          | 6     | 313  | 35.8 | 62.3 |
| VERSHIRE           | 42         | 59        | 8    | 109      | 38.5 | 54.1               | **         | 39               | 7            | 113   | 34.5 | 59.3 |      |
| WASHINGTON         | 76         | 148       | 10   | 234      | 32.5 | 63.2               | **         | 3                | 96           | 133   | 11.3 | 41.4 |      |
| W FAIRLEE          | 69         | 47        | 1    | 117      | 59.0 | 40.2               | **         | 53               | 70           | 1     | 124  | 42.7 | 56.5 |
| WILLMSTIN          | 176        | 317       | 15   | 508      | 34.6 | 62.4               | **         | 117              | 370          | 16    | 508  | 23.0 | 72.8 |
| SUMMARY            | 2614       | 3025      | 171  | 5813     | 45.0 | 52.0               | 2.9        | **               | 3595         | 315   | 5760 | 31.5 | 62.4 |

ORLEANS COUNTY

|            | GIPSON (R) |           |             | GUEST (D) |      |      | SECRETARY OF STATE |                |             | ATTORNEY GENERAL |       |      |      |      |     |
|------------|------------|-----------|-------------|-----------|------|------|--------------------|----------------|-------------|------------------|-------|------|------|------|-----|
|            | GIPSON (R) | GUEST (D) | CRAVEN (LU) | TOTAL     | %REP | %DEM | %XLU               | ** BRADLEY (R) | DIAMOND (D) | CONDOSTA (LU)    | TOTAL | %REP | %DEM | %XLU |     |
| ALBANY     | 82         | 100       | 4           | 187       | 43.9 | 53.5 | 2.1                | **             | 56          | 130              | 190   | 29.5 | 68.4 | 1.6  |     |
| BARTON     | 420        | 420       | 12          | 704       | 34.4 | 59.7 | 1.7                | **             | 175         | 12               | 700   | 25.0 | 73.1 | 1.7  |     |
| BROWNINGTN | 270        | 181       | 12          | 123       | 30.1 | 65.9 | 4.1                | **             | 28          | 88               | 125   | 22.0 | 70.4 | 7.2  |     |
| CHARLESTON | 59         | 103       | 14          | 176       | 33.5 | 58.5 | 8.0                | **             | 35          | 125              | 172   | 20.3 | 72.7 | 6.4  |     |
| COVENTRY   | 49         | 157       | 1           | 107       | 45.8 | 53.3 | 9                  | **             | 33          | 1                | 106   | 51.1 | 67.9 | 9    |     |
| CRAFTSBURY | 84         | 101       | 5           | 190       | 40.2 | 53.2 | 2.6                | **             | 87          | 128              | 191   | 29.3 | 67.0 | 3.7  |     |
| DERBY      | 317        | 540       | 17          | 883       | 35.9 | 62.2 | 6.9                | **             | 193         | 673              | 882   | 21.9 | 76.3 | 1.5  |     |
| GLOVER     | 44         | 128       | 6           | 216       | 38.5 | 58.7 | 2.8                | **             | 36          | 111              | 202   | 27.7 | 69.8 | 2.5  |     |
| GREENSBORO | 59         | 110       | 5           | 174       | 33.9 | 63.2 | 2.9                | **             | 36          | 132              | 175   | 20.8 | 76.3 | 2.9  |     |
| HOLLAND    | 24         | 53        | 3           | 80        | 30.0 | 66.2 | 3.7                | **             | 12          | 75               | 4     | 91   | 13.2 | 82.4 | 4.4 |
| IRASBURG   | 146        | 146       | 1           | 210       | 30.0 | 69.5 | 5                  | **             | 41          | 160              | 8     | 209  | 19.6 | 76.6 | 3.8 |
| JAY        | 22         | 64        | 1           | 87        | 25.3 | 73.6 | 1.1                | **             | 17          | 63               | 83    | 20.5 | 75.9 | 3.6  |     |
| LOWELL     | 166        | 166       | 9           | 271       | 45.4 | 61.3 | 3.3                | **             | 62          | 154              | 265   | 23.4 | 58.1 | 18.5 |     |
| MORGAN     | 72         | 94        | 5           | 171       | 42.1 | 55.0 | 2.9                | **             | 15          | 121              | 4     | 140  | 10.7 | 86.4 | 2.9 |
| NEWPORT CY | 340        | 778       | 22          | 1180      | 32.2 | 65.9 | 1.9                | **             | 199         | 13               | 1190  | 16.2 | 82.2 | 1.1  |     |
| NEWPORT    | 86         | 168       | 3           | 257       | 33.5 | 65.4 | 1.2                | **             | 58          | 194              | 258   | 22.5 | 75.2 | 1.9  |     |
| TROY       | 151        | 345       | 5           | 541       | 27.9 | 71.2 | 2.9                | **             | 88          | 47               | 544   | 16.2 | 82.5 | 1.3  |     |
| WESTFIELD  | 52         | 96        | 4           | 152       | 34.2 | 63.2 | 2.6                | **             | 38          | 113              | 3     | 154  | 24.7 | 73.4 | 1.9 |
| WESTMOKE   | 35         | 42        | 5           | 82        | 42.7 | 51.2 | 6.1                | **             | 23          | 59               | 1     | 83   | 27.7 | 71.1 | 1.2 |
| SUMMARY    | 2022       | 3641      | 127         | 5793      | 34.9 | 62.9 | 2.2                | **             | 1221        | 4367             | 163   | 5758 | 21.2 | 75.8 | 2.8 |

RUTLAND COUNTY

|              | GIPSON (R) |           |             | GUEST (D) |      |      | SECRETARY OF STATE |                |             | ATTORNEY GENERAL |       |       |      |      |     |
|--------------|------------|-----------|-------------|-----------|------|------|--------------------|----------------|-------------|------------------|-------|-------|------|------|-----|
|              | GIPSON (R) | GUEST (D) | CRAVEN (LU) | TOTAL     | %REP | %DEM | %XLU               | ** BRADLEY (R) | DIAMOND (D) | CONDOSTA (LU)    | TOTAL | %REP  | %DEM | %XLU |     |
| BENSON       | 98         | 12        | 69          | 179       | 54.7 | 34.5 | 6.7                | **             | 72          | 100              | 179   | 40.2  | 55.9 | 3.9  |     |
| BRANDON      | 303        | 323       | 26          | 652       | 46.5 | 49.5 | 4.0                | **             | 209         | 398              | 20    | 33.5  | 63.5 | 3.2  |     |
| CASTLETON    | 266        | 393       | 49          | 705       | 37.7 | 55.7 | 6.5                | **             | 183         | 489              | 25    | 25.8  | 69.1 | 3.5  |     |
| CHITTENDEN   | 97         | 94        | 16          | 209       | 46.4 | 45.0 | 6.9                | **             | 0           | 126              | 15    | 196   | 27.6 | 64.3 | 7.5 |
| CLARENDON    | 141        | 271       | 14          | 426       | 35.1 | 63.6 | 3.3                | **             | 0           | 314              | 14    | 418   | 21.5 | 75.1 | 3.3 |
| DANBY        | 76         | 157       | 48          | 271       | 48.7 | 48.4 | 1.9                | **             | 49          | 101              | 153   | 32.0  | 66.0 | 2.0  |     |
| FAIR HAVEN   | 221        | 222       | 15          | 458       | 46.3 | 46.5 | 3.3                | **             | 158         | 274              | 12    | 444   | 35.6 | 61.7 | 2.7 |
| HUBBARDTON   | 54         | 36        | 9           | 101       | 53.5 | 37.6 | 8.9                | **             | 35          | 52               | 8     | 96    | 36.0 | 54.2 | 8.3 |
| IRA          | 30         | 41        | 2           | 73        | 41.1 | 56.2 | 2.7                | **             | 21          | 47               | 0     | 69    | 30.4 | 68.1 | 0   |
| MENDON       | 118        | 117       | 2           | 237       | 49.8 | 49.4 | 8                  | **             | 70          | 134              | 6     | 213   | 32.9 | 62.9 | 2.8 |
| MIDDLETON SP | 114        | 84        | 6           | 204       | 55.9 | 41.2 | 2.9                | **             | 94          | 9                | 196   | 48.0  | 46.4 | 4.6  |     |
| MT. HOLLY    | 98         | 143       | 16          | 259       | 37.8 | 55.2 | 6.9                | **             | 73          | 160              | 13    | 251   | 29.1 | 63.7 | 5.2 |
| MT. Tabor    | 17         | 24        | 2           | 43        | 35.5 | 55.8 | 4.7                | **             | 6           | 33               | 3     | 42    | 14.3 | 78.6 | 7.1 |
| PAMLET       | 165        | 77        | 9           | 251       | 65.7 | 30.7 | 3.6                | **             | 120         | 112              | 13    | 245   | 49.0 | 45.7 | 5.3 |
| PITTSFIELD   | 45         | 59        | 4           | 108       | 41.7 | 54.6 | 3.7                | **             | 37          | 67               | 3     | 107   | 34.6 | 62.6 | 2.8 |
| PITTSFORD    | 252        | 339       | 27          | 618       | 40.8 | 54.9 | 4.4                | **             | 159         | 415              | 23    | 597   | 26.6 | 69.5 | 3.9 |
| POULTNEY     | 369        | 329       | 39          | 737       | 49.3 | 45.3 | 5.5                | **             | 262         | 449              | 30    | 744   | 35.2 | 60.3 | 4.0 |
| PROCTOR      | 206        | 262       | 15          | 483       | 42.7 | 54.2 | 3.1                | **             | 139         | 302              | 14    | 461   | 30.2 | 66.2 | 3.0 |
| RUTLAND CY   | 1479       | 2715      | 114         | 4312      | 34.3 | 63.0 | 2.7                | **             | 924         | 3000             | 162   | 4097  | 22.6 | 73.2 | 4.0 |
| RUTLAND TN   | 338        | 436       | 25          | 801       | 42.2 | 54.7 | 3.1                | **             | 235         | 513              | 12    | 763   | 37.9 | 67.2 | 1.6 |
| SHERBURNE    | 105        | 91        | 10          | 206       | 51.0 | 44.2 | 4.9                | **             | 8           | 112              | 8     | 194   | 30.6 | 57.7 | 4.1 |
| SHREWSBURY   | 69         | 87        | 22          | 198       | 44.9 | 43.9 | 11.1               | **             | 56          | 115              | 15    | 144   | 29.8 | 61.2 | 8.0 |
| SUDBURY      | 51         | 53        | 3           | 107       | 47.7 | 49.5 | 2.8                | **             | 36          | 40               | 104   | 34.6  | 61.5 | 3.8  |     |
| TINMOUTH     | 47         | 28        | 2           | 78        | 60.3 | 35.9 | 2.6                | **             | 36          | 60               | 2     | 78    | 48.2 | 51.3 | 2.6 |
| WALLINGFORD  | 208        | 246       | 11          | 465       | 44.7 | 52.9 | 2.4                | **             | 128         | 301              | 12    | 447   | 26.8 | 67.3 | 2.7 |
| WELLS        | 111        | 84        | 9           | 204       | 54.4 | 41.2 | 4.4                | **             | 164         | 85               | 1     | 202   | 51.9 | 42.1 | 5.4 |
| WEST HAVEN   | 24         | 5         | 5           | 35        | 43.6 | 47.3 | 9.1                | **             | 18          | 31               | 5     | 33.5  | 57.4 | 9.3  |     |
| W. RUTLAND   | 175        | 467       | 21          | 663       | 26.4 | 70.4 | 3.2                | **             | 132         | 502              | 21    | 655   | 20.2 | 76.6 | 3.2 |
| SUMMARY      | 5299       | 7206      | 495         | 13001     | 40.8 | 55.4 | 3.8                | **             | 3573        | 8430             | 470   | 12528 | 28.5 | 67.3 | 3.8 |

WASHINGTON COUNTY

|            | SECRETARY OF STATE |          |             |       | ATTORNEY GENERAL |      |     |       |      |       |
|------------|--------------------|----------|-------------|-------|------------------|------|-----|-------|------|-------|
|            | GIBSON(R)          | GUEST(O) | CRAVEN(LLU) | TOTAL | %REP             | %DEM | %LU | %X    | %DEM | %LU   |
| BARRE CTY. | 864                | 1816     | 33          | 2714  | 31.8             | 66.9 | 1.2 | 2057  | 79   | 2658  |
| BARRE TWN. | 699                | 1246     | 19          | 1964  | 35.6             | 63.4 | 1.0 | 1424  | 36   | 1424  |
| HERLIN     | 239                | 304      | 55          | 553   | 55.3             | 1.3  | 0.0 | 383   | 18   | 542   |
| CABOT      | 111                | 181      | 9           | 301   | 36.9             | 60.1 | 3.0 | 215   | 16   | 296   |
| CALAIS     | 125                | 224      | 35          | 375   | 33.3             | 59.7 | 6.7 | 253   | 37   | 369   |
| DUXBURY    | 53                 | 150      | 3           | 206   | 25.7             | 72.8 | 1.5 | 157   | 12   | 199   |
| E.MONTPLR  | 282                | 325      | 14          | 621   | 45.4             | 52.3 | 2.3 | 444   | 30   | 616   |
| FAYSTON    | 55                 | 179      | 3           | 237   | 23.2             | 75.5 | 1.3 | 156   | 4    | 224   |
| MARSHFIELD | 83                 | 202      | 24          | 310   | 26.2             | 65.2 | 7.7 | 220   | 33   | 313   |
| MIDDLESEX  | 123                | 229      | 379         | 325   | 60.4             | 6.9  | 0.0 | 245   | 40   | 369   |
| MONTPELIER | 1204               | 1479     | 72          | 2755  | 43.7             | 53.7 | 2.6 | 1947  | 95   | 2610  |
| MORETOWN   | 94                 | 209      | 5           | 308   | 30.5             | 67.9 | 1.6 | 211   | 59   | 248   |
| NORTHFIELD | 430                | 615      | 23          | 1068  | 40.3             | 57.6 | 2.2 | 769   | 24   | 1056  |
| PLAINFIELD | 110                | 223      | 25          | 358   | 32.7             | 62.3 | 7.0 | 241   | 40   | 354   |
| ROXBURY    | 45                 | 85       | 1           | 137   | 30.4             | 62.0 | 5.1 | 69    | 32   | 111   |
| WATTSFIELD | 72                 | 325      | 5           | 400   | 18.0             | 81.3 | 7.7 | 257   | 16   | 345   |
| WARREN     | 72                 | 221      | 2           | 295   | 24.4             | 74.9 | 7.7 | 171   | 19   | 245   |
| WATERHURY  | 324                | 654      | 6           | 940   | 32.9             | 66.3 | 8.8 | 693   | 19   | 950   |
| WOODBURY   | 38                 | 178      | 1           | 122   | 31.1             | 63.9 | 4.9 | 92    | 15   | 120   |
| WORCESTER  | 93                 | 150      | 13          | 261   | 35.6             | 59.0 | 5.0 | 172   | 15   | 258   |
| SUMMARY    | 5116               | 8899     | 327         | 14347 | 35.7             | 62.0 | 2.3 | 10256 | 562  | 13943 |

WINDHAM COUNTY

|             | SECRETARY OF STATE |          |             |       | ATTORNEY GENERAL |      |     |      |      |      |
|-------------|--------------------|----------|-------------|-------|------------------|------|-----|------|------|------|
|             | GIBSON(R)          | GUEST(O) | CRAVEN(LLU) | TOTAL | %REP             | %DEM | %LU | %X   | %DEM | %LU  |
| ATHENS      | 26                 | 15       | 45          | 57.8  | 33.3             | 6.9  | 0.0 | 17   | 23   | 45   |
| BHATTILBORO | 1467               | 1401     | 88          | 2959  | 49.6             | 47.3 | 3.0 | 2099 | 166  | 2895 |
| BROOKLINE   | 54                 | 36       | 1           | 91    | 59.3             | 39.6 | 1.1 | 60   | 36   | 91   |
| DOVER       | 94                 | 64       | 3           | 161   | 58.4             | 39.8 | 1.9 | 105  | 74   | 161  |
| DUMMERSTON  | 216                | 219      | 6           | 441   | 49.0             | 49.7 | 1.4 | 311  | 10   | 434  |
| GRAFTON     | 111                | 82       | 6           | 199   | 55.8             | 41.2 | 3.0 | 123  | 10   | 200  |
| GUILFORD    | 272                | 236      | 29          | 537   | 50.7             | 43.9 | 5.4 | 352  | 52   | 525  |
| HALIFAX     | 79                 | 44       | 4           | 131   | 60.3             | 33.6 | 6.1 | 87   | 47   | 124  |
| JAMAICA     | 107                | 32       | 1           | 148   | 72.3             | 21.6 | 6.1 | 70   | 4    | 145  |
| LONDONERY   | 169                | 89       | 8           | 266   | 63.5             | 33.5 | 3.0 | 199  | 5    | 261  |
| MARLBORO    | 64                 | 91       | 1           | 163   | 39.3             | 55.8 | 4.9 | 99   | 18   | 159  |
| NEWFAINE    | 193                | 136      | 12          | 341   | 56.6             | 39.9 | 3.5 | 205  | 21   | 327  |
| PUTNEY      | 252                | 258      | 39          | 549   | 45.9             | 47.0 | 7.1 | 357  | 32   | 327  |
| ROCKINGHAM  | 516                | 731      | 40          | 1287  | 40.1             | 56.8 | 3.1 | 939  | 58   | 1279 |
| STRATTON    | 25                 | 13       | 1           | 39    | 64.1             | 33.3 | 2.6 | 26   | 0    | 37   |
| TOWNSHEND   | 123                | 173      | 7           | 203   | 60.6             | 36.0 | 3.4 | 114  | 12   | 197  |
| VERNON      | 182                | 132      | 4           | 318   | 57.2             | 41.5 | 1.3 | 210  | 8    | 317  |
| WARDSBORO   | 80                 | 31       | 3           | 114   | 70.2             | 27.2 | 2.6 | 56   | 4    | 117  |
| WESTMINSTER | 324                | 327      | 44          | 695   | 46.6             | 47.1 | 6.3 | 419  | 59   | 687  |
| WHITTINGHAM | 151                | 153      | 212         | 312   | 71.2             | 25.0 | 3.8 | 81   | 12   | 197  |
| WILMINGTON  | 233                | 133      | 15          | 381   | 63.2             | 34.9 | 3.9 | 203  | 25   | 372  |
| WINDHAM     | 29                 | 28       | 2           | 59    | 49.2             | 47.5 | 3.4 | 36   | 1    | 61   |
| SUMMARY     | 4767               | 4224     | 345         | 9339  | 51.0             | 45.2 | 3.7 | 6051 | 515  | 9171 |



W I N D S O R C O U N T Y

|             | GIBSON(R) |      | GUEST(D) |       | SECRETARY OF STATE<br>CRAVEN(LU) |      | TOTAL |      | XREP |      | XDEM |       | XREP |      | XDEM |      | XREP |      | XDEM |     |
|-------------|-----------|------|----------|-------|----------------------------------|------|-------|------|------|------|------|-------|------|------|------|------|------|------|------|-----|
|             | 34        | 47   | 21       | 46    | 6                                | 87   | 54.0  | 5.9  | 35.1 | 54.0 | 42.4 | 54.1  | 3.5  | 42.4 | 54.1 | 3.5  | 42.4 | 54.1 | 3.5  |     |
| ANDOVER     | 24        | 21   | 1        | 46    | 1                                | 86   | 52.2  | 45.7 | 2.2  | **   | 36   | 46    | 5    | 85   | 28.9 | 71.1 | 4.0  | 28.9 | 71.1 | 4.0 |
| BALTIMORE   | 104       | 94   | 11       | 209   | 4                                | 294  | 45.8  | 45.0 | 5.3  | **   | 13   | 32    | 0    | 45   | 36.3 | 55.4 | 7.4  | 36.3 | 55.4 | 7.4 |
| BETHEL      | 136       | 154  | 4        | 294   | 4                                | 294  | 46.3  | 52.4 | 1.4  | **   | 94   | 182   | 8    | 288  | 32.6 | 63.2 | 2.8  | 32.6 | 63.2 | 2.8 |
| BRIDGENAIR  | 90        | 96   | 4        | 190   | 4                                | 190  | 47.4  | 50.5 | 2.1  | **   | 52   | 129   | 6    | 187  | 27.4 | 68.0 | 3.2  | 27.4 | 68.0 | 3.2 |
| CAVENDISH   | 145       | 263  | 10       | 418   | 34.7                             | 62.9 | 62.9  | 2.4  | **   | 113  | 281  | 16    | 413  | 27.4 | 68.0 | 3.2  | 27.4 | 68.0 | 3.2  |     |
| CHESTER     | 328       | 294  | 20       | 642   | 51.1                             | 45.8 | 3.1   | **   | 229  | 395  | 21   | 645   | 35.5 | 61.2 | 3.3  | 35.5 | 61.2 | 3.3  |      |     |
| HARTFORD    | 715       | 859  | 51       | 1625  | 44.0                             | 52.9 | 3.1   | **   | 218  | 1050 | 33   | 1616  | 65.0 | 65.0 | 2.3  | 65.0 | 65.0 | 2.3  |      |     |
| HARTLAND    | 311       | 247  | 25       | 583   | 53.3                             | 42.4 | 4.3   | **   | 334  | 342  | 4    | 576   | 37.4 | 59.4 | 2.3  | 37.4 | 59.4 | 2.3  |      |     |
| LUDLOW      | 320       | 608  | 29       | 958   | 33.4                             | 63.5 | 3.0   | **   | 208  | 707  | 25   | 944   | 22.0 | 74.9 | 2.6  | 22.0 | 74.9 | 2.6  |      |     |
| NORWICH     | 311       | 389  | 36       | 736   | 42.3                             | 52.9 | 4.9   | **   | 277  | 475  | 28   | 748   | 37.0 | 58.2 | 3.7  | 37.0 | 58.2 | 3.7  |      |     |
| PLYMOUTH    | 65        | 61   | 4        | 130   | 50.0                             | 46.9 | 3.4   | **   | 49   | 76   | 4    | 131   | 37.4 | 58.0 | 3.1  | 37.4 | 58.0 | 3.1  |      |     |
| POMFRET     | 117       | 84   | 7        | 208   | 56.3                             | 40.4 | 3.4   | **   | 87   | 110  | 4    | 159   | 42.4 | 53.7 | 3.9  | 42.4 | 53.7 | 3.9  |      |     |
| READING     | 101       | 67   | 2        | 170   | 59.4                             | 39.4 | 1.2   | **   | 48   | 108  | 3    | 159   | 30.2 | 67.9 | 1.9  | 30.2 | 67.9 | 1.9  |      |     |
| ROCHESTER   | 138       | 204  | 14       | 356   | 36.8                             | 57.3 | 3.9   | **   | 93   | 348  | 12   | 346   | 26.9 | 69.7 | 3.5  | 26.9 | 69.7 | 3.5  |      |     |
| ROYALTON    | 154       | 173  | 13       | 341   | 45.2                             | 50.7 | 3.8   | **   | 107  | 210  | 13   | 332   | 32.2 | 63.3 | 3.9  | 32.2 | 63.3 | 3.9  |      |     |
| SHARON      | 61        | 63   | 7        | 131   | 46.6                             | 48.1 | 5.3   | **   | 38   | 82   | 7    | 127   | 29.9 | 64.6 | 5.5  | 29.9 | 64.6 | 5.5  |      |     |
| SPRINGFIELD | 1041      | 1288 | 51       | 2380  | 43.7                             | 54.1 | 2.1   | **   | 628  | 1647 | 63   | 2351  | 26.7 | 70.1 | 2.7  | 26.7 | 70.1 | 2.7  |      |     |
| STOCKBRIDGE | 48        | 54   | 4        | 106   | 45.3                             | 50.9 | 3.8   | **   | 51   | 76   | 2    | 109   | 28.4 | 69.7 | 1.8  | 28.4 | 69.7 | 1.8  |      |     |
| WEATHERSFLO | 264       | 299  | 22       | 585   | 45.1                             | 51.1 | 3.8   | **   | 186  | 364  | 13   | 573   | 32.5 | 63.5 | 4.0  | 32.5 | 63.5 | 4.0  |      |     |
| WESTON      | 106       | 103  | 7        | 216   | 49.1                             | 47.7 | 3.2   | **   | 85   | 118  | 20   | 214   | 39.7 | 55.1 | 4.7  | 39.7 | 55.1 | 4.7  |      |     |
| W. WINDSOR  | 148       | 115  | 14       | 277   | 53.4                             | 41.5 | 4.1   | **   | 101  | 159  | 8    | 281   | 35.9 | 60.1 | 3.8  | 35.9 | 60.1 | 3.8  |      |     |
| WINDSOR     | 406       | 651  | 28       | 1085  | 37.4                             | 60.0 | 2.1   | **   | 280  | 782  | 30   | 1078  | 26.0 | 70.7 | 3.2  | 26.0 | 70.7 | 3.2  |      |     |
| WOODSTOCK   | 575       | 424  | 32       | 1033  | 55.7                             | 41.0 | 3.1   | **   | 401  | 570  | 43   | 1026  | 39.1 | 55.6 | 4.2  | 39.1 | 55.6 | 4.2  |      |     |
| SUMMARY     | 5742      | 6658 | 402      | 12806 | 43.8                             | 52.0 | 3.1   | **   | 3981 | 8245 | 398  | 12863 | 31.4 | 65.0 | 3.1  | 31.4 | 65.0 | 3.1  |      |     |

TOTAL SCATTERING VOTES BY COUNTY

| SECRETARY OF STATE | ATTORNEY GENERAL |
|--------------------|------------------|
| ADDISON            | 31               |
| BENNINGTON         | 36               |
| CALEDONIA          | 26               |
| CHITTENDEN         | 126              |
| ESSEX              | 0                |
| FRANKLIN           | 12               |
| GRAND ISLE         | 5                |
| LAMOILLE           | 27               |
| ORANGE             | 36               |
| ORLEANS            | 7                |
| RUTLAND            | 55               |
| WASHINGTON         | 241              |
| WINDHAM            | 62               |
| WINDSOR            | 59               |
| TOTAL              | 723              |

**TABLE 9**

STATEWIDE TOTALS FOR STATE TREASURER

1 HEBARD \*HEBARD, EMORY A. OF BARTON REPUB/DEMOCRAT 101,506 89.6%  
 2 LAND LAND, ANNA OF WILLIAMSVILLE LIBERTY UNION 11,702 10.3%  
 3 SCAT SCATTERING 90 .1%  
 4 TOTAL 113,298

STATEWIDE TOTALS FOR AUDITOR OF ACCOUNTS

1 ACEBO \*ACEBO, ALEXANDER M. OF BARRE TOWN REPUB/DEMOCRAT 99,101 90.1%  
 2 POTTHAST POTTHAST, JOHN OF BURLINGTON LIBERTY UNION 10,774 9.8%  
 3 SCAT SCATTERING 92 .1%  
 4 TOTAL 109,967

C O U N T Y S U M M A R Y (SCATTERING AT END OF TABLE)

| HEBARD(R/D) | STATE TREASURER |        | AUDITOR OF ACCOUNTS |              | XR/D   | XLU  |       |
|-------------|-----------------|--------|---------------------|--------------|--------|------|-------|
|             | LAND(LU)        | TOTAL  | ACEBO(R/D)          | POTTHAST(LU) |        |      | TOTAL |
| ADDISON     | 555             | 6265   | 5543                | 503          | 6048   | 91.7 | 8.3   |
| BENNINGTON  | 807             | 7213   | 8188                | 749          | 6941   | 89.2 | 10.8  |
| CALEDONIA   | 354             | 5526   | 5022                | 308          | 5338   | 94.1 | 5.8   |
| CHITTENDEN  | 2814            | 22159  | 18679               | 3063         | 21755  | 85.9 | 14.1  |
| ESSEX       | 118             | 1409   | 81.2                | 112          | 1331   | 91.6 | 8.4   |
| FRANKLIN    | 561             | 7738   | 6895                | 592          | 7488   | 92.1 | 7.9   |
| GRAND ISLE  | 121             | 1402   | 91.2                | 149          | 1365   | 88.9 | 10.9  |
| LAMODILLE   | 259             | 3115   | 2740                | 253          | 2996   | 91.5 | 8.4   |
| ORANGE      | 504             | 5648   | 6853                | 405          | 5208   | 91.5 | 8.4   |
| ORLEANS     | 425             | 5727   | 5103                | 393          | 5503   | 92.7 | 7.1   |
| RUTLAND     | 1263            | 12509  | 10732               | 1159         | 11895  | 90.2 | 6.7   |
| WASHINGTON  | 1494            | 13449  | 12168               | 1274         | 13474  | 90.3 | 9.5   |
| WINDHAM     | 1177            | 8987   | 7785                | 791          | 8565   | 90.7 | 9.2   |
| WINDSOR     | 1203            | 12351  | 10961               | 983          | 11950  | 91.7 | 8.2   |
| TOTAL       | 101506          | 113298 | 99101               | 10774        | 109967 | 90.1 | 9.8   |

  

| HEBARD(R/D) | PERCENT OF STATE TOTALS AND INDEX COMPARING COUNTY PERCENTAGE TO STATEWIDE PERCENTAGE |       | XR/D  | XLU  |
|-------------|---|-------|-------|------|
|             | LAND(LU)  | TOTAL |       |      |
| ADDISON     | 4.7   | 5.5   | 5.6   | 1.02 |
| BENNINGTON  | 6.3   | 6.4   | 6.2   | 5.5  |
| CALEDONIA   | 3.0   | 4.9   | 5.1   | 1.62 |
| CHITTENDEN  | 24.0  | 19.6  | 18.8  | 4.9  |
| ESSEX       | 1.0   | 1.2   | 1.2   | 1.02 |
| FRANKLIN    | 4.8   | 6.8   | 7.0   | 1.44 |
| GRAND ISLE  | 1.3   | 1.2   | 1.2   | 1.02 |
| LAMODILLE   | 2.2   | 2.7   | 2.8   | 1.11 |
| ORANGE      | 5.0   | 5.0   | 4.9   | 1.00 |
| ORLEANS     | 3.6   | 5.1   | 5.1   | 1.41 |
| RUTLAND     | 11.0  | 10.9  | 10.8  | 1.00 |
| WASHINGTON  | 12.3  | 11.9  | 12.3  | 1.03 |
| WINDHAM     | 11.7  | 7.9   | 7.9   | 0.67 |
| WINDSOR     | 11.0  | 10.9  | 11.1  | 1.01 |
| TOTAL       | 100.0   | 100.0 | 100.0 | 1.00 |

| A D D I S O N C O U N T Y |       |      |                 |      |             |                     |       |       |         |       |      |
|---------------------------|-------|------|-----------------|------|-------------|---------------------|-------|-------|---------|-------|------|
| HEARD (R/D)               |       |      | STATE TREASURER |      |             | AUDITOR OF ACCOUNTS |       |       | X R / D |       |      |
| LAND (LU)                 | TOTAL | %/D  | %/D             | %/D  | ACEBO (R/D) | POTTHAST (LU)       | TOTAL | %/D   | %/D     | %/D   | XLU  |
| ADDISON                   | 220   | 224  | 98.2            | 1.8  | 210         | 9                   | 219   | 95.9  | 4.1     | 95.9  | 4.1  |
| ARLINGTON                 | 254   | 267  | 95.1            | 4.9  | 254         | 13                  | 264   | 96.2  | 3.8     | 96.2  | 3.8  |
| BENNINGTON                | 496   | 541  | 91.7            | 8.3  | 475         | 45                  | 528   | 90.0  | 10.0    | 90.0  | 10.0 |
| BRISTOL                   | 242   | 307  | 91.9            | 8.1  | 273         | 25                  | 299   | 91.6  | 8.4     | 91.6  | 8.4  |
| CORNWALL                  | 324   | 349  | 92.8            | 7.2  | 323         | 25                  | 343   | 94.2  | 5.8     | 94.2  | 5.8  |
| FERRISBURG                | 50    | 61   | 82.0            | 18.0 | 55          | 5                   | 60    | 91.7  | 8.3     | 91.7  | 8.3  |
| GOSHEN                    | 44    | 53   | 90.6            | 9.4  | 44          | 3                   | 47    | 93.6  | 6.4     | 93.6  | 6.4  |
| GRANVILLE                 | 48    | 97   | 90.7            | 9.3  | 83          | 6                   | 89    | 93.3  | 6.7     | 93.3  | 6.7  |
| HANCOCK                   | 105   | 118  | 89.0            | 11.0 | 103         | 12                  | 115   | 89.3  | 10.4    | 89.3  | 10.4 |
| LEICESTER                 | 172   | 203  | 84.7            | 14.8 | 159         | 32                  | 191   | 83.2  | 16.8    | 83.2  | 16.8 |
| LINCOLN                   | 1466  | 1609 | 91.1            | 8.9  | 1430        | 126                 | 1556  | 91.6  | 8.1     | 91.6  | 8.1  |
| MIDDLEBURY                | 201   | 228  | 88.2            | 11.8 | 187         | 25                  | 212   | 88.2  | 11.8    | 88.2  | 11.8 |
| MONKTON                   | 51    | 279  | 88.6            | 11.4 | 240         | 23                  | 263   | 91.3  | 8.7     | 91.3  | 8.7  |
| NEW HAVEN                 | 268   | 199  | 95.5            | 4.5  | 183         | 10                  | 193   | 94.8  | 5.2     | 94.8  | 5.2  |
| ORWELL                    | 94    | 103  | 91.3            | 8.7  | 93          | 9                   | 102   | 91.2  | 8.8     | 91.2  | 8.8  |
| PANTON                    | 71    | 91   | 78.0            | 12.0 | 75          | 9                   | 84    | 89.3  | 10.7    | 89.3  | 10.7 |
| RIPTON                    | 18    | 239  | 90.4            | 9.6  | 211         | 13                  | 224   | 94.2  | 5.8     | 94.2  | 5.8  |
| SALISBURY                 | 216   | 234  | 92.3            | 7.7  | 215         | 17                  | 232   | 92.7  | 7.3     | 92.7  | 7.3  |
| SHOREHAM                  | 19    | 228  | 82.5            | 17.5 | 181         | 25                  | 206   | 87.9  | 12.1    | 87.9  | 12.1 |
| STARKSHURD                | 188   | 458  | 91.9            | 7.9  | 406         | 37                  | 444   | 91.4  | 8.3     | 91.4  | 8.3  |
| VERGENNES                 | 421   | 61   | 98.4            | 1.6  | 62          | 0                   | 62    | 100.0 | 0.0     | 100.0 | 0.0  |
| MALTRAM                   | 60    | 1    | 93.7            | 6.3  | 204         | 13                  | 217   | 94.0  | 6.0     | 94.0  | 6.0  |
| WEYBRIDGE                 | 209   | 93   | 90.3            | 9.7  | 80          | 10                  | 90    | 88.9  | 11.1    | 88.9  | 11.1 |
| WHITING                   | 84    | 9    | 90.3            | 9.7  | 80          | 10                  | 90    | 88.9  | 11.1    | 88.9  | 11.1 |
| SUMMARY                   | 5706  | 555  | 6265            | 91.1 | 5543        | 503                 | 6046  | 91.7  | 8.3     | 91.7  | 8.3  |

  

| B E N N I N G T O N C O U N T Y |       |      |                 |      |             |                     |       |      |         |      |      |
|---------------------------------|-------|------|-----------------|------|-------------|---------------------|-------|------|---------|------|------|
| HEARD (R/D)                     |       |      | STATE TREASURER |      |             | AUDITOR OF ACCOUNTS |       |      | X R / D |      |      |
| LAND (LU)                       | TOTAL | %/D  | %/D             | %/D  | ACEBO (R/D) | POTTHAST (LU)       | TOTAL | %/D  | %/D     | %/D  | XLU  |
| ARLINGTON                       | 534   | 576  | 92.7            | 7.3  | 521         | 35                  | 556   | 93.7 | 6.3     | 93.7 | 6.3  |
| BENNINGTON                      | 2340  | 2796 | 85.1            | 14.9 | 2231        | 429                 | 2661  | 83.8 | 16.1    | 83.8 | 16.1 |
| DORSET                          | 475   | 504  | 94.2            | 5.8  | 461         | 23                  | 484   | 95.2 | 4.8     | 95.2 | 4.8  |
| LANGSDORF                       | 44    | 37   | 91.9            | 8.1  | 37          | 2                   | 39    | 94.5 | 5.1     | 94.5 | 5.1  |
| MANCHESTER                      | 838   | 907  | 92.4            | 7.4  | 834         | 47                  | 881   | 94.5 | 5.3     | 94.5 | 5.3  |
| PERU                            | 87    | 92   | 94.6            | 5.4  | 86          | 1                   | 87    | 98.9 | 1.1     | 98.9 | 1.1  |
| PUNNALL                         | 491   | 566  | 86.7            | 13.3 | 487         | 64                  | 551   | 88.4 | 11.6    | 88.4 | 11.6 |
| READSBORO                       | 135   | 152  | 88.8            | 11.2 | 134         | 10                  | 144   | 93.1 | 6.9     | 93.1 | 6.9  |
| RUPERT                          | 162   | 176  | 92.0            | 8.0  | 162         | 11                  | 173   | 93.6 | 6.4     | 93.6 | 6.4  |
| SANDGATE                        | 72    | 85   | 84.7            | 15.3 | 75          | 8                   | 83    | 90.4 | 9.6     | 90.4 | 9.6  |
| SEARSBURG                       | 26    | 29   | 89.7            | 10.3 | 26          | 4                   | 30    | 86.7 | 13.3    | 86.7 | 13.3 |
| SHAFTSBURY                      | 753   | 825  | 91.3            | 8.5  | 732         | 63                  | 796   | 92.0 | 7.9     | 92.0 | 7.9  |
| STAMFORD                        | 131   | 146  | 89.7            | 10.3 | 123         | 21                  | 144   | 85.4 | 14.6    | 85.4 | 14.6 |
| SUNDERLAND                      | 151   | 166  | 91.0            | 9.0  | 145         | 14                  | 159   | 91.2 | 8.8     | 91.2 | 8.8  |
| WINDHAM                         | 81    | 94   | 86.2            | 13.8 | 79          | 9                   | 88    | 89.8 | 10.2    | 89.8 | 10.2 |
| WINDSOR                         | 52    | 62   | 83.9            | 16.1 | 53          | 8                   | 61    | 86.9 | 13.1    | 86.9 | 13.1 |
| WOODFORD                        | 52    | 62   | 83.9            | 16.1 | 53          | 8                   | 61    | 86.9 | 13.1    | 86.9 | 13.1 |
| SUMMARY                         | 6402  | 807  | 7213            | 88.8 | 6188        | 749                 | 6941  | 89.2 | 10.8    | 89.2 | 10.8 |

C A L E D O N I A C O U N T Y

| HEMARD(R/D)  | STATE TREASURER |       | XLU  | XRD  | AUDITOR OF ACCOUNTS |               | XLU  | XRD  |
|--------------|-----------------|-------|------|------|---------------------|---------------|------|------|
|              | LAND(LLU)       | TOTAL |      |      | ACEBO(R/D)          | POTTHAST(LLU) |      |      |
| BARNET       | 313             | 17    | 330  | 94.4 | 300                 | 19            | 319  | 94.0 |
| BURKE        | 210             | 30    | 240  | 47.5 | 213                 | 19            | 232  | 91.8 |
| DANVILLE     | 396             | 27    | 424  | 93.4 | 387                 | 20            | 407  | 95.1 |
| GROTON       | 186             | 12    | 198  | 93.9 | 182                 | 12            | 195  | 93.1 |
| HARDWICK     | 402             | 16    | 418  | 96.2 | 379                 | 19            | 398  | 95.2 |
| KIRBY        | 60              | 4     | 64   | 93.8 | 63                  | 1             | 64   | 98.4 |
| LYNDON       | 763             | 46    | 809  | 94.3 | 740                 | 43            | 783  | 94.5 |
| NEWARK       | 49              | 10    | 59   | 83.1 | 41                  | 11            | 52   | 78.8 |
| PEACHAM      | 156             | 20    | 176  | 88.1 | 141                 | 16            | 157  | 90.3 |
| RYEGATE      | 323             | 19    | 342  | 94.4 | 323                 | 11            | 334  | 96.7 |
| ST. JANSBURY | 1721            | 100   | 1824 | 94.4 | 1703                | 67            | 1774 | 94.9 |
| SPELFIELD    | 61              | 6     | 67   | 92.0 | 76                  | 3             | 80   | 95.0 |
| STANNARD     | 29              | 4     | 33   | 87.9 | 17                  | 9             | 28   | 60.7 |
| SUTTON       | 150             | 13    | 163  | 90.9 | 119                 | 9             | 128  | 93.0 |
| WALDEN       | 93              | 14    | 107  | 86.9 | 92                  | 12            | 104  | 88.5 |
| WATERFORD    | 178             | 11    | 189  | 94.2 | 170                 | 11            | 181  | 93.9 |
| WHEELOCK     | 77              | 5     | 82   | 93.9 | 68                  | 6             | 74   | 91.9 |
| SUMMARY      | 5167            | 354   | 5526 | 93.5 | 5022                | 308           | 5338 | 94.1 |

C H I T T E N D E N C O U N T Y

| HEMARD(R/D) | STATE TREASURER |       | XLU   | XRD  | AUDITOR OF ACCOUNTS |               | XLU   | XRD  |
|-------------|-----------------|-------|-------|------|---------------------|---------------|-------|------|
|             | LAND(LLU)       | TOTAL |       |      | ACEBO(R/D)          | POTTHAST(LLU) |       |      |
| HOLTON      | 138             | 20    | 159   | 86.8 | 137                 | 15            | 152   | 90.1 |
| BURLINGTON  | 5434            | 1214  | 6653  | 81.7 | 5346                | 1279          | 6634  | 80.6 |
| CHARLOTTE   | 607             | 61    | 669   | 90.7 | 579                 | 64            | 644   | 89.9 |
| COLCHESTER  | 1869            | 151   | 2020  | 92.5 | 1769                | 196           | 1965  | 90.0 |
| ESSEX       | 1925            | 373   | 2300  | 83.7 | 1904                | 376           | 2280  | 83.5 |
| HINESBURG   | 434             | 69    | 503   | 86.5 | 423                 | 60            | 483   | 87.9 |
| HUNTINGTON  | 142             | 20    | 162   | 87.7 | 125                 | 28            | 153   | 81.9 |
| JERICHO     | 819             | 71    | 890   | 92.0 | 778                 | 81            | 859   | 90.6 |
| MILTON      | 1009            | 90    | 1100  | 91.7 | 970                 | 101           | 1071  | 90.6 |
| RICHMOND    | 675             | 77    | 752   | 89.8 | 642                 | 96            | 738   | 87.0 |
| ST. GEORGE  | 81              | 6     | 87    | 93.1 | 78                  | 8             | 86    | 90.7 |
| SHELBURNE   | 1215            | 97    | 1313  | 92.5 | 1180                | 92            | 1273  | 92.7 |
| SOUTHBURY   | 2759            | 232   | 2993  | 92.2 | 2862                | 297           | 2961  | 89.9 |
| UNDERHILL   | 423             | 59    | 482   | 87.8 | 394                 | 63            | 457   | 86.2 |
| WESTFORD    | 234             | 34    | 268   | 87.3 | 224                 | 33            | 257   | 87.2 |
| WILLISTON   | 769             | 56    | 825   | 93.2 | 718                 | 77            | 795   | 90.3 |
| WINOOSKI    | 799             | 184   | 983   | 81.3 | 750                 | 197           | 947   | 79.2 |
| SUMMARY     | 19332           | 2814  | 22159 | 87.2 | 18679               | 3063          | 21755 | 85.9 |

E S S E X C O U N T Y

|            | HEARD(R/D) |       | STATE TREASURER |       | XR/D | XLU  | ACEBO(R/D)   |       | AUDITOR OF ACCOUNTS |       | XR/D | XLU  |
|------------|------------|-------|-----------------|-------|------|------|--------------|-------|---------------------|-------|------|------|
|            | LAND(LU)   | TOTAL | LAND(LU)        | TOTAL |      |      | POTTHAST(LU) | TOTAL | POTTHAST(LU)        | TOTAL |      |      |
| BLOOMFIELD | 32         | 2     | 34              | 94.1  | 5.9  | 34   | 100.0        | 0     | 34                  | 100.0 | 0    | 0    |
| BRIGHTON   | 407        | 44    | 451             | 90.2  | 9.8  | 381  | 424          | 43    | 424                 | 89.9  | 10.1 | 8.9  |
| BRUNSWICK  | 22         | 24    | 46              | 91.7  | 8.3  | 21   | 22           | 1     | 22                  | 95.5  | 4.5  | 4.5  |
| CANAAN     | 125        | 8     | 133             | 94.0  | 6.0  | 119  | 127          | 8     | 127                 | 93.7  | 6.3  | 6.3  |
| CONCORD    | 183        | 11    | 194             | 94.3  | 5.7  | 182  | 193          | 11    | 193                 | 94.3  | 5.7  | 5.7  |
| EAST HAVEN | 59         | 6     | 65              | 90.8  | 9.2  | 56   | 63           | 7     | 63                  | 88.9  | 11.1 | 11.1 |
| GRANBY     | 23         | 0     | 23              | 100.0 | 0    | 22   | 23           | 1     | 23                  | 95.7  | 4.3  | 4.3  |
| GUILDFORD  | 55         | 8     | 63              | 87.3  | 12.7 | 22   | 28           | 6     | 28                  | 78.6  | 21.4 | 21.4 |
| LEMINGTON  | 21         | 1     | 22              | 95.5  | 4.5  | 20   | 21           | 1     | 21                  | 95.2  | 4.8  | 4.8  |
| LUNENBURG  | 269        | 32    | 301             | 89.4  | 10.6 | 267  | 294          | 27    | 294                 | 90.6  | 9.2  | 9.2  |
| MAIDSTONE  | 26         | 2     | 28              | 92.9  | 7.1  | 29   | 30           | 1     | 30                  | 90.7  | 9.3  | 9.3  |
| NORTON     | 34         | 2     | 36              | 95.7  | 4.3  | 33   | 37           | 4     | 37                  | 91.5  | 8.5  | 8.5  |
| VICTORY    | 25         | 0     | 25              | 100.0 | 0    | 23   | 25           | 2     | 25                  | 92.0  | 8.0  | 8.0  |
| SUMMARY    | 1291       | 118   | 1409            | 91.6  | 8.4  | 1219 | 1331         | 112   | 1331                | 91.6  | 8.4  | 8.4  |

F R A N K L I N C O U N T Y

|              | HEARD(R/D) |       | STATE TREASURER |       | XR/D | XLU  | ACEBO(R/D)   |       | AUDITOR OF ACCOUNTS |       | XR/D | XLU  |
|--------------|------------|-------|-----------------|-------|------|------|--------------|-------|---------------------|-------|------|------|
|              | LAND(LU)   | TOTAL | LAND(LU)        | TOTAL |      |      | POTTHAST(LU) | TOTAL | POTTHAST(LU)        | TOTAL |      |      |
| BAKRSFLD     | 175        | 25    | 200             | 87.5  | 12.5 | 171  | 197          | 26    | 197                 | 86.8  | 13.2 | 13.2 |
| BERKSHIRE    | 225        | 14    | 239             | 94.1  | 5.9  | 222  | 234          | 12    | 234                 | 94.9  | 5.1  | 5.1  |
| ENOSBURG     | 657        | 53    | 710             | 92.5  | 7.5  | 612  | 673          | 61    | 673                 | 90.9  | 9.1  | 9.1  |
| FAIRFAX      | 489        | 45    | 534             | 91.6  | 8.4  | 464  | 524          | 60    | 524                 | 88.5  | 11.5 | 11.5 |
| FAIRFIELD    | 441        | 55    | 496             | 88.9  | 11.1 | 433  | 485          | 52    | 485                 | 89.3  | 10.7 | 10.7 |
| FLETCHER     | 110        | 28    | 138             | 79.7  | 20.3 | 109  | 133          | 24    | 133                 | 82.0  | 18.0 | 18.0 |
| FRANKLIN     | 232        | 19    | 251             | 92.4  | 7.6  | 231  | 248          | 17    | 248                 | 93.1  | 6.9  | 6.9  |
| GEORGIA      | 486        | 31    | 518             | 93.8  | 6.0  | 456  | 503          | 47    | 503                 | 90.7  | 9.3  | 9.3  |
| HIGHGATE     | 350        | 21    | 371             | 94.3  | 5.7  | 343  | 379          | 36    | 379                 | 83.8  | 16.2 | 16.2 |
| MONTGOMERY   | 168        | 28    | 196             | 85.7  | 14.3 | 150  | 179          | 29    | 179                 | 83.8  | 16.2 | 16.2 |
| RICHFORD     | 565        | 48    | 613             | 92.2  | 7.8  | 542  | 596          | 54    | 596                 | 90.9  | 9.1  | 9.1  |
| ST. ALB. CTY | 1715       | 95    | 1810            | 93.0  | 5.2  | 1700 | 1786         | 85    | 1786                | 95.2  | 4.8  | 4.8  |
| ST. ALB. TWN | 553        | 40    | 594             | 93.0  | 6.7  | 570  | 615          | 45    | 615                 | 92.7  | 7.3  | 7.3  |
| SHELDON      | 254        | 17    | 272             | 93.4  | 6.3  | 247  | 263          | 16    | 263                 | 93.9  | 6.1  | 6.1  |
| SWANTON      | 754        | 42    | 796             | 94.7  | 5.3  | 745  | 786          | 41    | 786                 | 94.8  | 5.2  | 5.2  |
| SUMMARY      | 7174       | 561   | 7738            | 92.7  | 7.2  | 6895 | 7488         | 592   | 7488                | 92.1  | 7.9  | 7.9  |

GRAND ISLE COUNTY

| HEBARD(R/D) |       | STATE TREASURER |       | AUDITOR OF ACCOUNTS |       |
|-------------|-------|-----------------|-------|---------------------|-------|
| LAND(LU)    | TOTAL | LAND(LU)        | TOTAL | POTTHAST(LU)        | TOTAL |
| 31          | 365   | 34              | 365   | 47                  | 352   |
| 313         | 346   | 90.5            | 90.7  | 304                 | 352   |
| 110         | 126   | 87.5            | 90.7  | 302                 | 341   |
| 184         | 195   | 94.4            | 90.5  | 110                 | 124   |
| 340         | 370   | 91.9            | 90.7  | 169                 | 186   |
|             |       | 7.8             | 91.9  | 328                 | 362   |
| 1278        | 1402  | 91.2            | 91.2  | 1213                | 1365  |
|             |       | 8.6             |       | 149                 | 10.9  |
|             |       |                 |       |                     | 88.9  |
|             |       |                 |       |                     | 10.9  |

LAMOLLE COUNTY

| HEBARD(R/D) |       | STATE TREASURER |       | AUDITOR OF ACCOUNTS |       |
|-------------|-------|-----------------|-------|---------------------|-------|
| LAND(LU)    | TOTAL | LAND(LU)        | TOTAL | POTTHAST(LU)        | TOTAL |
| 30          | 36    | 6               | 36    | 30                  | 35    |
| 322         | 357   | 90.2            | 90.2  | 303                 | 340   |
| 75          | 86    | 87.2            | 90.2  | 74                  | 87    |
| 92          | 96    | 95.8            | 90.2  | 93                  | 95    |
| 316         | 353   | 89.5            | 90.2  | 315                 | 340   |
| 377         | 413   | 91.3            | 90.2  | 349                 | 37    |
| 680         | 712   | 95.5            | 90.2  | 641                 | 586   |
| 727         | 799   | 91.0            | 90.2  | 715                 | 682   |
| 76          | 89    | 85.4            | 90.2  | 172                 | 779   |
| 157         | 174   | 90.2            | 90.2  | 147                 | 167   |
| 2852        | 3115  | 91.6            | 91.6  | 2740                | 2996  |
|             |       | 8.3             |       | 253                 | 91.5  |
|             |       |                 |       |                     | 8.4   |

ORANGE COUNTY

| HEBARD(R/D) |       | STATE TREASURER |       | AUDITOR OF ACCOUNTS |       |
|-------------|-------|-----------------|-------|---------------------|-------|
| LAND(LU)    | TOTAL | LAND(LU)        | TOTAL | POTTHAST(LU)        | TOTAL |
| 469         | 504   | 35              | 504   | 459                 | 490   |
| 163         | 180   | 90.6            | 93.1  | 156                 | 168   |
| 213         | 234   | 91.0            | 90.6  | 207                 | 226   |
| 394         | 438   | 90.0            | 90.6  | 289                 | 328   |
| 232         | 268   | 86.6            | 90.6  | 237                 | 263   |
| 208         | 221   | 94.1            | 90.6  | 193                 | 203   |
| 469         | 517   | 90.7            | 90.6  | 445                 | 485   |
| 163         | 182   | 89.6            | 90.6  | 167                 | 174   |
| 890         | 974   | 91.4            | 90.6  | 877                 | 930   |
| 200         | 235   | 85.1            | 90.6  | 163                 | 199   |
| 371         | 415   | 85.3            | 90.6  | 352                 | 404   |
| 196         | 214   | 81.4            | 90.6  | 197                 | 207   |
| 28          | 304   | 90.8            | 90.6  | 271                 | 294   |
| 86          | 102   | 84.3            | 90.6  | 86                  | 98    |
| 193         | 229   | 84.3            | 90.6  | 197                 | 219   |
| 105         | 117   | 89.7            | 90.6  | 104                 | 108   |
| 436         | 494   | 88.3            | 90.6  | 453                 | 492   |
| 5064        | 5644  | 89.7            | 91.6  | 4853                | 5294  |
|             |       | 10.3            |       | 445                 | 91.6  |
|             |       |                 |       |                     | 8.4   |



W A S H I N G T O N C O U N T Y

| HEARD(R/D) | STATE TREASURER |       | X/R/D | XLU  | ** | ACEBO(R/D) | AUDITOR OF ACCOUNTS |       | X/R/D | XLU |
|------------|-----------------|-------|-------|------|----|------------|---------------------|-------|-------|-----|
|            | LAND(LU)        | TOTAL |       |      |    |            | POTTHAST(LU)        | TOTAL |       |     |
| BARRE CTY. | 2356            | 2588  | 91.0  | 8.8  | ** | 2447       | 2690                | 91.0  | 8.9   |     |
| BARRE TWN. | 1748            | 1869  | 92.5  | 7.4  | ** | 1700       | 1844                | 92.2  | 7.3   |     |
| HERLIN     | 476             | 532   | 89.5  | 10.2 | ** | 491        | 528                 | 93.0  | 6.4   |     |
| CAHOT      | 266             | 292   | 91.1  | 8.9  | ** | 250        | 311                 | 89.0  | 11.0  |     |
| CALAIS     | 298             | 367   | 81.2  | 18.5 | ** | 289        | 63                  | 555   | 81.4  |     |
| DUXBURY    | 167             | 197   | 84.8  | 15.2 | ** | 169        | 18                  | 188   | 89.9  |     |
| E. MONTPLR | 562             | 616   | 91.2  | 8.3  | ** | 571        | 43                  | 7.0   | 92.8  |     |
| FAYSTON    | 204             | 219   | 93.2  | 6.8  | ** | 209        | 12                  | 221   | 94.6  |     |
| MARSHFIELD | 221             | 288   | 76.7  | 22.9 | ** | 228        | 62                  | 290   | 78.6  |     |
| MIDDLESEX  | 306             | 371   | 82.5  | 17.0 | ** | 286        | 65                  | 354   | 80.8  |     |
| MONTPELIER | 2056            | 2342  | 87.8  | 12.1 | ** | 2217       | 235                 | 2454  | 90.3  |     |
| MORERTON   | 251             | 289   | 86.9  | 12.4 | ** | 243        | 34                  | 277   | 87.7  |     |
| NORTHFIELD | 942             | 1036  | 90.9  | 9.0  | ** | 956        | 59                  | 1015  | 94.2  |     |
| PLAINFIELD | 260             | 334   | 77.8  | 22.2 | ** | 260        | 47                  | 327   | 79.5  |     |
| ROXBURY    | 112             | 133   | 84.2  | 15.0 | ** | 110        | 18                  | 168   | 85.9  |     |
| WATTSFIELD | 330             | 367   | 89.9  | 10.1 | ** | 322        | 33                  | 355   | 90.7  |     |
| WARREN     | 236             | 273   | 86.8  | 13.2 | ** | 236        | 28                  | 264   | 89.4  |     |
| WATERBURY  | 866             | 950   | 93.3  | 6.5  | ** | 860        | 53                  | 933   | 94.3  |     |
| WOODBURY   | 96              | 121   | 79.3  | 20.7 | ** | 97         | 19                  | 116   | 83.6  |     |
| Worcester  | 210             | 245   | 85.7  | 13.9 | ** | 207        | 26                  | 239   | 86.6  |     |
| SUMMARY    | 11983           | 13444 | 89.1  | 10.7 | ** | 12168      | 1274                | 13474 | 90.3  |     |

W I N D H A M C O U N T Y

| HEARD(R/D)  | STATE TREASURER |       | X/R/D | XLU  | ** | ACEBO(R/D) | AUDITOR OF ACCOUNTS |       | X/R/D | XLU  |
|-------------|-----------------|-------|-------|------|----|------------|---------------------|-------|-------|------|
|             | LAND(LU)        | TOTAL |       |      |    |            | POTTHAST(LU)        | TOTAL |       |      |
| ATHENS      | 39              | 44    | 88.6  | 11.4 | ** | 34         | 9                   | 43    | 79.1  | 20.9 |
| BRATTLEBORO | 2523            | 2840  | 88.8  | 11.0 | ** | 2528       | 196                 | 2728  | 92.7  | 7.2  |
| BROOKLINE   | 83              | 92    | 90.2  | 9.8  | ** | 77         | 2                   | 79    | 97.5  | 2.5  |
| DOVER       | 116             | 158   | 73.4  | 26.6 | ** | 122        | 21                  | 143   | 85.3  | 14.7 |
| DUMMERSTON  | 396             | 431   | 91.9  | 8.1  | ** | 392        | 23                  | 415   | 94.5  | 5.5  |
| GRAFTON     | 170             | 191   | 89.0  | 11.0 | ** | 173        | 19                  | 192   | 90.1  | 9.9  |
| GUILFORD    | 429             | 519   | 82.7  | 17.1 | ** | 416        | 63                  | 480   | 86.7  | 13.1 |
| HALIFAX     | 114             | 125   | 91.2  | 8.8  | ** | 105        | 11                  | 116   | 90.5  | 9.5  |
| JAMAICA     | 126             | 143   | 88.1  | 11.9 | ** | 120        | 15                  | 135   | 88.9  | 11.1 |
| LONDONDERY  | 248             | 260   | 95.4  | 4.6  | ** | 236        | 15                  | 251   | 94.0  | 6.0  |
| MARLBORO    | 114             | 155   | 73.5  | 26.5 | ** | 117        | 26                  | 143   | 81.8  | 18.2 |
| NEWFANE     | 275             | 334   | 82.3  | 17.7 | ** | 285        | 31                  | 316   | 90.2  | 9.8  |
| PUTNEY      | 404             | 529   | 76.4  | 23.4 | ** | 413        | 76                  | 489   | 85.5  | 15.5 |
| ROCKINGHAM  | 1096            | 1216  | 90.1  | 9.9  | ** | 1103       | 96                  | 1199  | 92.0  | 8.0  |
| STRATTON    | 29              | 35    | 82.9  | 14.3 | ** | 31         | 5                   | 36    | 86.1  | 13.9 |
| TOWNSHEND   | 125             | 201   | 82.1  | 17.9 | ** | 165        | 21                  | 187   | 88.2  | 11.2 |
| VERNON      | 286             | 302   | 95.4  | 4.6  | ** | 289        | 8                   | 297   | 97.3  | 2.7  |
| WARDSBORO   | 103             | 114   | 90.4  | 9.6  | ** | 108        | 3                   | 111   | 97.3  | 2.7  |
| WESTMINSTER | 547             | 666   | 82.1  | 17.7 | ** | 538        | 97                  | 637   | 84.5  | 15.2 |
| WILLINGHAM  | 188             | 212   | 88.7  | 11.3 | ** | 187        | 16                  | 203   | 92.1  | 7.9  |
| WILMINGTON  | 298             | 67    | 365   | 18.4 | ** | 298        | 34                  | 333   | 89.5  | 10.2 |
| WINDHAM     | 49              | 55    | 89.1  | 10.9 | ** | 48         | 4                   | 52    | 92.3  | 7.7  |
| SUMMARY     | 7800            | 1177  | 89.7  | 86.8 | ** | 7785       | 791                 | 8585  | 90.7  | 9.2  |



W I N D S O R C O U N T Y

|             | HEBARD(R/D) |       | STATE TREASURER |       | XLU  | ** | ACEBO(R/D) | AUDITOR OF ACCOUNTS |       | XRD  | XLU  |
|-------------|-------------|-------|-----------------|-------|------|----|------------|---------------------|-------|------|------|
|             | LAND(LLU)   | TOTAL | LAND(LLU)       | TOTAL |      |    |            | POTTHAST(LLU)       | TOTAL |      |      |
| ANDOVER     | 77          | 87    | 88.5            | 87    | 11.5 | ** | 76         | 11                  | 87    | 87.4 | 12.6 |
| BALTIMORE   | 19          | 43    | 90.7            | 43    | 9.3  | ** | 39         | 5                   | 44    | 89.6 | 11.0 |
| BARNARD     | 141         | 198   | 91.4            | 198   | 8.6  | ** | 181        | 12                  | 193   | 93.8 | 6.2  |
| BETHEL      | 270         | 287   | 94.1            | 287   | 5.9  | ** | 259        | 14                  | 274   | 94.5 | 5.1  |
| BRIDGEWATER | 164         | 176   | 93.2            | 176   | 6.6  | ** | 154        | 13                  | 167   | 92.2 | 7.8  |
| CAVENDISH   | 345         | 401   | 86.0            | 401   | 13.7 | ** | 347        | 42                  | 389   | 89.2 | 10.8 |
| CHESTER     | 573         | 623   | 92.0            | 623   | 8.0  | ** | 573        | 44                  | 617   | 92.9 | 7.1  |
| HARTFORD    | 1452        | 1589  | 91.4            | 1589  | 8.6  | ** | 1421       | 106                 | 1527  | 93.1 | 6.9  |
| HARTLAND    | 513         | 575   | 89.2            | 575   | 10.8 | ** | 500        | 52                  | 552   | 90.6 | 9.4  |
| LUDLOW      | 754         | 895   | 84.2            | 895   | 15.6 | ** | 765        | 69                  | 856   | 89.4 | 10.4 |
| NORWICH     | 619         | 703   | 88.1            | 703   | 11.9 | ** | 606        | 73                  | 679   | 89.2 | 10.8 |
| PLYMOUTH    | 111         | 124   | 89.5            | 124   | 10.5 | ** | 114        | 9                   | 123   | 92.7 | 7.3  |
| PLYMOUTH    | 188         | 205   | 91.7            | 205   | 8.3  | ** | 184        | 13                  | 197   | 93.4 | 6.6  |
| READING     | 151         | 165   | 91.5            | 165   | 7.9  | ** | 153        | 4                   | 158   | 96.8 | 2.5  |
| ROCHESTER   | 296         | 334   | 88.6            | 334   | 11.4 | ** | 294        | 32                  | 326   | 90.2 | 9.8  |
| ROYALTON    | 307         | 337   | 91.1            | 337   | 8.9  | ** | 289        | 24                  | 313   | 92.3 | 7.7  |
| SHARON      | 113         | 129   | 87.6            | 129   | 12.4 | ** | 111        | 15                  | 126   | 88.1 | 11.9 |
| SPRINGFIELD | 2101        | 2300  | 91.3            | 2300  | 8.7  | ** | 2096       | 157                 | 2254  | 93.0 | 7.0  |
| STOCKBRIDGE | 92          | 106   | 86.8            | 106   | 13.2 | ** | 87         | 13                  | 100   | 87.0 | 13.0 |
| WEATHSFIELD | 493         | 553   | 89.2            | 553   | 10.8 | ** | 481        | 55                  | 536   | 89.7 | 10.3 |
| WESTON      | 188         | 211   | 89.1            | 211   | 10.4 | ** | 180        | 10                  | 190   | 94.7 | 5.3  |
| WINDSOR     | 241         | 269   | 89.6            | 269   | 10.0 | ** | 239        | 24                  | 263   | 90.9 | 9.1  |
| WINDSOR     | 938         | 1043  | 89.9            | 1043  | 10.0 | ** | 930        | 91                  | 1021  | 91.0 | 8.9  |
| WOODSTOCK   | 934         | 998   | 93.6            | 998   | 6.2  | ** | 882        | 75                  | 958   | 92.1 | 7.8  |
| SUMMARY     | 11140       | 12351 | 90.2            | 12351 | 9.7  | ** | 10961      | 993                 | 11950 | 91.7 | 8.2  |

TOTAL SCATTERING VOTES BY COUNTY

| STATE TREASURER | AUDITOR OF ACCOUNTS |
|-----------------|---------------------|
| ADDISON         | 2                   |
| BENNINGTON      | 4                   |
| CALEDONIA       | 8                   |
| CHITTENDEN      | 13                  |
| ESSEX           | 0                   |
| FRANKLIN        | 1                   |
| GRAND ISLE      | 3                   |
| LAMOILLE        | 3                   |
| ORANGE          | 0                   |
| ORLEANS         | 7                   |
| RUTLAND         | 4                   |
| WASHINGTON      | 32                  |
| WINDHAM         | 9                   |
| WINDSOR         | 6                   |
| TOTAL           | 92                  |